

The Ezekiel 39 Study: The End of this Cursed World, most of the excerpts are taken from Chapter 20 of the book titled, “*For the Time **has came** that Judgment must Begin At the House of God: The Seven Angels with the Seven Trumpets have started to Sound Off (Part II: The Conclusion)*”

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Ezekiel 39 is the End of this Cursed World: God's Eternal Wrath to be poured out against Gog/Magog & the Lost of the World Altogether

Ezekiel 39:1-3 Therefore, thou son of man, prophecy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: ²And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: ³And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Before I get started with this blessed study of the LORD, I would like to begin by giving the origin of Gog/Magog, Tubal, and Meshech. **Genesis chapter 10** tells us that Magog, Meshech, and Tubal are the sons of Japheth, the son of Noah. Noah is of the elect seeds of Christ Jesus, Gal. 3:16.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth; Gomer {Ezek. 38:6}, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. (Gomer as one of the sons of Japheth, the son of Noah, descendents of the northern people from whom Togarmah was descended from (Gen. 10:3) and Gomer is prophesied of being within the massive army of Magog mentioned with Togarmah in **Ezekiel 38:6**)

So the LORD God gives those blessed souls who been given spiritual eyes and ears great evidence in His Holy Word that Gog the chief prince of the land of Magog, Gomer, Meshech, and Tubal is closely related and/or closely resembles in appearance the true elect seed of Christ. In otherwords, the souls that make up Gog/Magog are of Satan's massive global army of counterfeit Christians at the very end of time. So why are God bringing Satan's workers of iniquity by the hooks (**Ezek. 38:4**) within the doors of the global congregations of New Testament Israel (*the mountains of Israel*) at the very end of time (**Ezek. 38:8, v. 16, Rev. 20:7-9**) against His chosen elect? Because it is there spiritually where God will judge His global church turned spiritual harlot by teaching deception upon deception. The faithfulness of His Word is not witnessed and is not being preached anymore in His holy sanctuaries in the mountains of Israel. Instead, what you have now currently in these abominable places where worship services are conducted every Sunday is pure entertainment, false doctrines, and utter abominations being committed by members within her in the face of God in heaven. In **chapter 8**, God lifted Ezekiel up within the Holy Spirit and showed him a vision of Jerusalem and asked him to see what they do at His altar meaning His house of worship,

Ezekiel 8:6 He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

Ezekiel 8:9-10 And he said unto me, Go in, and behold the wicked abominations that they do here. ¹⁰So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

Once again, what does **the wall** represent within Holy Scripture? **“The wall”** represents God’s saving grace and His loving protection of **eternal salvation** for His chosen people (**Isa. 26:1, Isa. 56:1-8, Isa. 60:18**) from the eternal dangerments that lie shortly ahead for the unsaved souls on Judgment Day. How is this wall of God’s protection constructed properly? By the faithful and sound preaching from the Holy Bible of God’s Sovereignty of saving few out of many by His grace alone. Continuing on in **Ezekiel 8** dealing with my original question on why is God bringing Satan’s armies of false Christian imposters into the doors of the corporate bodies of Christ at the very close of time?

Ezekiel 8:15-16 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see **greater abominations than these**. ¹⁶And he brought me into the **inner court of the LORD’s house**, and, behold, at the **door of the temple of the LORD, between the porch and the altar**, were about **five and twenty men**, with **their backs toward the temple of the LORD**, and their faces toward the east; and **they worshipped the sun** toward the east.

This is absolutely appalling to the LORD and to His chosen saints. The house of Judah was committing idolatry and spiritual adultery **within** the Temple with their **worshipping of the creation** and **not** of the Creator. It is the same thing happening currently with most people within these abominable global corporate bodies of all denominations professing with their mouths but their actions and utter rebellions against the truth of the Gospel tell another story. A lot of professing believers worship the sun, moon, and stars in the form of these horoscopes of birth signs and with palm readings, etc. There is nothing new under the sun folks!

Ezekiel 8:17-18 Then he said unto me, Hast thou seen this, O son of man? **Is it a light thing to the house of Judah that they commit the abominations which they commit here?** for they have **filled the land with violence**, and have returned to **provoke me to anger**: and, lo, they put the branch to their nose. ¹⁸Therefore will I also deal in fury: mine **eye shall not spare**, **neither will I have pity**: and though they cry in mine ears with a loud voice, **yet will I NOT hear them**.

The phrase **“the sixth part”** mentioned in **Ezekiel 39:2** was dealing with God’s Old Testament ceremonial law’s precise measurement (*a hin*) of water and of an ephah (*dry measure for grain*) of wheat and barley:

Ezekiel 4:11 Thou shalt drink also **water by measure**, the **sixth part** of an **hin**: from time to time shalt thou drink.

Ezekiel 45:13 This is the oblation that ye shall offer; the **sixth part** of an **ephah** of an **homer of wheat**, and ye shall give the **sixth part** of an **ephah** of an **homer of barley**:

Ezekiel 46:13-14 Thou shalt **daily prepare a burnt offering** unto the LORD of a **lamb of the first year without blemish** **[typing Christ Jesus]**: thou shalt prepare it **every morning**. ¹⁴And thou shalt prepare **a meat offering** for it **every morning**, the **sixth part** of an **ephah**, and the **third part** of an **hin of oil**, to temper with the fine flour; **a meat offering continually by a perpetual** **[everlasting]** ordinance unto the LORD.

Notice what God states in **Ezekiel 39:2-3** that He will **leave** but the **sixth part of thee**, and will cause Gog to come up from the **north parts** and bring this massive army of Satan upon the gates

(doors) of the global congregations of Christ (mountains of Israel) to be judged by the deception of false words and false doctrines. The fact that the LORD states He will leave but the sixth part of thee I truly believe, this group possibly is the same entity as **the fourth part of Israel (Num. 23:10)** and **the third part (Zech. 13:8-9)** in which both groups are comprised of **God's elect servants**. **Ezekiel 46:14** seems to give the all important clue to the identity of the sixth part and that group and the third part seem to be of the same entity. The words "**continually**" and "**perpetual**" speak to an **everlasting servitude** unto the LORD. More on these two terms a little later on within this last chapter. The **north** direction is indicative of Satan's aim and primary direction (**Isa. 14:13-14**), while the south direction is the aim and primary direction of God's elect servants (**Jn. 3:30**). The weapons of man's warfare during the Old Testament Era points spiritually to God's spiritual weapons of defence and protection for His saints against the wiles of the Devil on the New Testament side of cross, **Eph. 6:10-18**. However, Magog's **bows** and **arrows** are the false damnable **words** and false **doctrines** proclaimed from out their **mouths** that cause great spiritual hurt (**Rev. 9:4, v. 10**) to all **unsaved souls**, **Ps. 57:4, Ps. 58:3-7, Ps. 64:2-10, Prov. 30:14, Jam. 3:6-8**.

Psalm 11:2 For, lo, **the wicked bend their bow**, they make ready **their arrow upon the string**, that **they may privily shoot at the upright in heart**.

Jeremiah 9:3 And they **bend their tongues like their bow for lies**; but they are **not valiant for the truth** upon the earth; for they **proceed from evil to evil**, and **they know not me**, saith the LORD.

Jeremiah 9:8 Their **tongue is as an arrow shot out**; it **speaketh deceit**; one speaketh peaceably to his neighbour with his mouth, but **in heart he layeth his wait [to destroy]**.

Ezekiel 39:4 Thou **shalt fall upon the mountains of Israel**, thou, and **all thy bands**, and the **people that is with thee**: I will give thee unto the **ravenous birds of every sort**, and to the **beasts of the field to be devoured**.

These particular ravenous birds/feathered fowls of **every sort** and the wild beasts of **the world (field)** seem to spiritually be referring to the demonic spirits that control the unsaved heathen souls (*children of the devil/sons of beliel*) under Satan's control, power, and influence at his will that include the souls of ministers, pastors, and deacons that **dwell within** the false harlot global bodies leading and devouring souls with false words. The fallen global church of Babylon and all of its partakers are swept away by the global massive flood of deception. They are deceived and drawn into selling their souls unto the mark of the beast and worshipping his false image made unto the beast by God's permissive will (**II Thess. 2:10-12, Rev. 17:16-17**), which are false gospels and false doctrines taught by misusing and twisting the Holy Bible. The armies of Gog/Magog and its horde of followers are given over to the ravenous birds of every sort. The spiritually dead, i.e., the wicked tares that takes the Lord's name in vain are drawn and taken to be devoured upon by demonic forces of Satan in cursed men and women misleading in the pulpits. It's the blind leading the blind on a global scale being witnessed for a long while in these current days of desolation!

Jeremiah 7:27 Therefore thou shalt speak all these words unto them; but **they will not hearken to thee**; thou shalt also **call unto them**; but **they will not answer thee**.

Jeremiah 7:28 But thou shalt say unto them, **This is a nation that obeyeth NOT the**

VOICE of the LORD their God, NOR receiveth correction: truth is PERISHED, and is CUT OFF from their mouth.

Jeremiah 7:29 Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; **for the LORD hath REJECTED and FORSAKEN the generation of his wrath.**

Jeremiah 7:30-31 For the **children of Judah have DONE EVIL in my sight, saith the LORD: they have set their abominations IN THE HOUSE WHICH IS CALLED BY MY NAME, to pollute it.** ³¹And they have **built the high places of Tophet**, which is in the valley of the son of Hinnom, to **burn their sons and their daughters in the fire**; which I **commanded THEM NOT**, **neither** came it into my heart.

Jeremiah 7:32-33 Therefore, **behold, the days come** {These days are possibly the 2300 evening-morning days of Daniel ch. 8}, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the **valley of slaughter**: for **they shall bury in Tophet, till there be no place.** ³³And the **carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.** (Reference verses are **Jeremiah 19:4-6, Revelation 18:2**)

This spiritual valley of slaughter called Tophet is comprised of the harlot global corporate bodies where God is giving the souls of the massive army of Gog and Magog over unto the demonic forces of Satan within unsaved men and women to consume and devour each other. Eternal Salvation has come to a complete close at this point, **Jer. 8:20**. The harlot global worldly church is currently casted down, she is being eternally judged by God's fire mentioned in **Rev. 17:16-18**. The Strong's Hebrew translation word and definition for **"Tophet"** is as follows below:

H8612 Topheth *to'feth* the same as **8611**; Topheth, **a place near Jerusalem**:--Tophet, Topheth

H8611 Topheth *to'feth* from the base of 8608; **a smiting**, i.e. (figuratively) **contempt**:--tabret

Interesting we see after looking up the Hebrew translations for **"Tophet"** that it is a place near Jerusalem and has a figurative meaning of being in contempt. However, this word "contempt" used below **does not** have the same Hebrew number as Topheth posted above, but the meaning is all still the same.

Psalms 107:40 He **poureth contempt** upon princes, and causeth them to **wander in the wilderness**, where **there is no way**.

Proverbs 18:3 When the **wicked cometh**, then **cometh also contempt**, and with ignominy reproach.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, **some to everlasting life**, and some **to shame and everlasting contempt**.

Jeremiah 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. (Reference verses are **Revelation 18:20-23**)

Jeremiah 8:1-2 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:
²And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be FOR DUNG upon the face of the earth.

Jeremiah 8:3 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

Jeremiah 8:4 Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

Jeremiah 8:5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. (This word “*perpetual*,” the Strong’s Hebrew word is “*H5329 - natsach*” and has the meanings to glitter from afar, i.e., to be eminent (as a superintendent, especially of the Temple services and its music); to be permanent, chief musician (singer), oversee(-r))

Jeremiah 8:6 I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. (Evil men after their own imaginations that turn to their own directions and motives in life are compared to the horse that rushes into the battle against God)

Jeremiah 8:7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

Jeremiah 8:8 How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

Jeremiah 8:9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?

Jeremiah 8:10 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Jeremiah 8:11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; **when there is no peace.**

Jeremiah 8:12 Were they ashamed when they had committed abomination? **NAY, they were NOT at all ashamed, NEITHER could they blush;** therefore shall they fall among them that fall: **in the time of their visitation they shall be cast down, saith the LORD.** (These verses correlate exactly with today's timeframe with the global falsehood dominating and have overtaken the global congregations that call upon the name of Christ Jesus as Lord and Savior. These big time false teachers and laymen are not at all ashamed and neither can they blush at all the abominations they commit within the doors of the worldly church)

Jeremiah 8:13 **I will surely consume them, saith the LORD;** there **shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade;** and the **things** that I have given them **shall pass away from them.**

Jeremiah 8:14 Why do we sit still? **assemble yourselves, and let us [the chosen elect] enter into the defenced cities {Jer. 4:5}, and let us be silent there;** for the LORD our God **hath put us to silence [the two witnesses, i.e., the chosen eternal Church are put to silence being metaphorically killed {Rev. 11:7-8}],** and given us water of gall to drink, **because we have sinned against the LORD.**

In **Jeremiah 1:18**, God declares that He have made **Jeremiah himself a defenced city, an iron pillar, and brasen walls against the wickedness of the whole land of Judah;** likewise the elect servants of God at the time of the very end are commanded to flee out of the great harlot and God will make us defenced cities by the power of Christ where we all with that Holy Spirit of promise in us having the Word of God our hearts and minds **will stand against all the abominations and wickedness of the whole land of New Testament Judah and Israel being the global corporate bodies of professing believers on the spiritual outer courts (Ps. 79:1-3, Luke 21:24, Rev. 11:2).**

Jeremiah 34:7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: **for these defenced cities remained of the cities of Judah.**

Jeremiah 8:17 For, behold, I will send **serpents, cockatrices,** among you, which will not be charmed, and **they shall bite [H5391-nashak means "to strike with a sting (as a serpent, Rev. 9:10, v. 19)"] you,** saith the LORD.

Jeremiah 8:18 When I would comfort myself against sorrow, **my heart is faint in me.**

Jeremiah 8:19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: **Is not the LORD in Zion? is not her king in her?** Why have they provoked me to anger with **their graven images, and with strange vanities?**

Matthew 24:20 But pray ye that **your flight [escape out] be NOT IN THE WINTER, neither on the sabbath day;** (What's the spiritual meaning behind this verse? Holy Scripture define Scripture, so let's read the very next verse)

Jeremiah 8:20 The harvest is past [winter], the summer is ended, and we are not saved [SHALL NOT ENTER INTO GOD'S REST BECAUSE OF UNBELIEF, THE LORD OF SABAOTH/SABBATH {Heb. 3:11-19}].

There is no more harvest to be had in the winter time. This is a spiritual end-time prophecy by God using the mouth of Jeremiah of proclaiming no more eternal salvation within the global corporate congregations of the New Testament House of Judah that appear to be godly, but truthfully has turned into spiritual harlots inwardly at the very end of time.

Isaiah 34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. (The Fig Tree has very close ties in referring to the Church of Israel of Jesus Christ. This verse above spiritually is announcing the closing of the New Testament Church Age. This verse is repeated in **Revelation 6:13-14**. This is the time right before the Judgment Day being the close of Salvation all-together, e.g., Joel 2:31, Matthew 24:29, Luke 21:25-26, Rev. 11:13, Rev. 16:16.)

Isaiah 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea [Edom], and upon the people of my curse, to judgment.

Isaiah 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah [a place in Edom, can mean a sheep-fold], and a great slaughter in the land of Idumea.

Isaiah 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isaiah 34:8 For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion.

Isaiah 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isaiah 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isaiah 34:11 But the **cormorant** and the **bittern** **shall possess it**; the **owl** also and the **raven shall dwell in it**; and he shall stretch out upon it the **line of confusion**, and the **stones of emptiness**. (All these **birds/fowls** mentioned in this verse were deemed unclean and an abomination by God in **Leviticus 11** and seem to be spiritually referring to the **false believers of Jesus Christ** who misled so many people by their evil ways despite making a profession of faith.)

Isaiah 34:12 They shall call the nobles thereof to **the kingdom**, but **none** shall be there, and **all her princes** shall be **nothing**. (This could be referring to the global harlot bodies of Christ at the very end of time, **MYSTERY BABYLON**.)

Isaiah 34:13 And **thorns** shall come up **in her palaces**, **nettles** and **brambles** in the **fortresses** thereof; and **it** shall be an **habitation of dragons**, and a **court for owls**. (**Palaces and fortresses both refer to the global congregations of Christ, Ps. 48:3, Ps. 78:69, Ps. 122:7, II Sam. 22:2, Ps. 18:2**)

Isaiah 34:14 The **wild beasts** of the **desert** shall also meet with the **wild beasts** of the **island**, and the **satyr** [**devil, goat**] shall cry to his fellow; the **screech owl** also **shall rest there**, and find for **herself a place of rest**.

Isaiah 34:15 There shall the **great owl make her nest**, and **lay**, and **hatch**, and gather under her shadow: there **shall the vultures also be gathered**, every one with her mate.

Jeremiah 50:39 Therefore the **wild beasts** of the **desert** with the **wild beasts** of the **islands** shall **dwell there**, and the **owls** shall **dwell therein**; and it shall be **no more inhabited for ever**; **neither shall it be dwelt in** from generation to generation.

Jeremiah 50:40 As God **overthrew Sodom and Gomorrah** and the **neighbour cities thereof**, saith the LORD; so **shall no man** abide there, **neither shall any son of man dwell therein**. (The **son of man** is in reference to the chosen elect of God. This verse is similar to **Isaiah 34** above that is referring to, I truly believe, the false harlot global bodies of the great city of God)

Revelation 18:2-3 And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen**, and **is become the habitation of devils**, and the **hold of every foul spirit**, and **a cage of every unclean and hateful bird**. **3**For **all nations** have **drunk** of the **wine** of the **wrath of her fornication**, and the **kings of the earth** have committed **fornication with her**, and the **merchants of the earth** are waxed rich through the abundance of her delicacies. (**Isaiah 34** and the two verses above of **Jeremiah 50** are the **spiritual fulfillments of Revelation 18:2**)

Most of these verses above relate to the final dark darks of the apostate conditions within global corporate church bodies, the **great whore** (**Rev. 17:1-2, v. 15**) that sits across the globe (*on many waters*), calling upon the name of Jesus Christ **in vain and in blasphemy**.

Ezekiel 39:5-6 Thou shalt **fall** upon the **open field** [**the entire world**]: for I have spoken it, saith the Lord GOD. **6**And I will send **a fire on Magog**, and among them that **dwell**

carelessly in the **isles** [island means a **ship** in the Greek, symbolic of the global church]: and they shall know that I am the LORD.

Ezekiel 39:7 So will I make my holy name known in the midst of my people Israel; and I will not let them **pollute** my holy name **any more**: and the **heathen** [the lost outside world] shall know that I am the LORD, the Holy One in Israel. **(THIS IS THE GRAND JUDGMENT DAY OF THE LORD)**

Ezekiel 38:18 And it shall come to pass at the **same time** when Gog shall come **against** the land of Israel, saith the Lord GOD, that **my fury shall come up in my face**.

Ezekiel 38:19-20 For in **my jealousy** and in the **fire of my wrath** have I spoken, Surely **in that day** there shall be a **great shaking** {**Luke 21:24-26, Rev. 6:13, Rev. 11:13**} in the land of Israel [New Testament Israel being the global congregational bodies]; ²⁰So that the **fishes of the sea**, and the **fowls of the heaven**, and the **beasts of the field**, and **all creeping things that creep upon the earth**, and **ALL the MEN that are upon the face of the earth, shall shake at my presence**, and the **mountains shall be thrown down**, and the steep places shall fall, and **every wall shall fall** to the ground.

Habakkuk 1:14 And makest **MEN AS** the **fishes of the sea**, **AS** the **creeping things**, that have **no ruler over them**?

God equates mankind AS the fishes of the sea and AS creeping things. God is referencing His creation of fallen man to fishes of the sea and as all creeping things simply because the nature of fallen and rebellious man does not desire to have anyone or any god to rule over them, just as these creatures have no rule over them.

Hosea 4:1-2 Hear the word of the LORD, **ye children of Israel**: for the LORD hath a **controversy** with the inhabitants of the land, **because there is no truth, nor mercy, nor knowledge of God in the land**. ²**By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.**

The Strong's Hebrew word and definition for the word "**controversy**" is as follows below:

H7379 riyb reeb or rib {reeb}; from **7378**; a contest (personal or legal):--+ **adversary**, cause, **chiding**, contend(-tion), controversy, multitude (from the margin), pleading, **strife**, strive(-ing), suit.

God is speaking to the children of ancient Israel as well as this is a spiritual prophesy of the children of New Testament Israel being the corporate global congregations that call upon the name of Christ as Lord and Savior. God has a controversy with the inhabitants of the land. In today's current world this land would be the inhabitants of the global church bodies of New Testament Israel. There is no longer any truth in Israel, God says. There is no truth, nor mercy, nor knowledge of God's Word within ancient Israel and likewise within New Testament Israel of the global corporate bodies in general.

Hosea 4:3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

The elect servants of God being the true inhabitants of the Israel of God, Christ Jesus (**Gal. 6:16**), do mourn and weep (**Joel 1:13-16**) in today's world very heavily due to the rapid infestations of abominations plaguing and killing spiritually the congregations worldwide. Everyone will languish along with the beasts of the field, and with the fowls of heaven, and with the fishes of the sea. These fish, birds, and beasts are all symbolic of the masses of humanity within the desolate and fallen worldwide apostate churches. Satan has taken his seat within the outer court comprised of the corporate church bodies worldwide! These particular fishes of the sea, the fowls of the heaven, and the beasts of the field have ALL been given a strong delusion by God's permissive will to believe a lie (**II Thess. 2:9-12**) because they received not the love of the truth, that they might be saved and therefore have been stripped naked and their souls are to be left spiritually desolate (**Rev. 17:16**) with very little to no hopes of eternal salvation (*the death of the cross*) remaining in the once faithful earthly House of God (**Rev. 9:6**).

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Zephaniah 1:2-3 I will utterly consume all things from off the land, saith the LORD. **3**I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD.

Ezekiel 38:21-22 And I will call for a sword against him [Gog/Magog] throughout all my mountains, saith the Lord GOD: every man's sword [false words and damnable gospels] shall be against his brother. **22**And I will plead [judge] against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.
(THIS APPEARS TO BE REFERRING TO JUDGMENT DAY NO QUESTION!)

Revelation 20:8-9 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea. **9**And they went up on the breadth [width] of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them, (**Ezek. 39:6**).

II Thessalonians 1:7-10 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels. **8**In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: **9**Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; **10**When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

The Great Plague of Hailstones: God's Eternal Wrath of Judgment

Revelation 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Notice that **verse 19** is after the verses of events (**v. 15-18**) in which Christ Jesus as the last seventh Angel sounds the trumpet calling His elect servants unto Himself and is time to bring eternal judgment to the entire cursed world.)

Revelation 16:21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent [one-hundred pounds]: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Revelation 16:21 is after Armageddon (v. 16), is after God makes the completed and finished statement in **verse 17** "*It is done,*" and **Rev. 16:21** is after God gives the Great Whore the cup of the wine of the fierceness of His wrath (v. 19). **Ezekiel 13:1-16** gives one who has spiritual eyes to see and ears to hear a giant clue to this end-time spiritual fulfillment of this massive plague of great hailstones that will fall upon the sons of men on Judgment Day. In the first ten verses of this chapter the LORD is scolding the prophets of Israel. Do not be forced, out of habit, into assigning these prophets to being exclusively tied only with the Old Testament Era. God's New Testament Israel is comprised of the global corporate church bodies of Jesus Christ, the "*God of Israel*" (**Matt. 15:31; Gal. 6:16**). The elect servants are of the spiritual seed of Abraham, **Gal. 3:7, Gal. 3:29**. The chosen Elect are indeed spiritual Jews in the eyes of God, **Rom. 2:28-29**. Old Testament Israel was without question a figure of God's New Testament global church.

Ezekiel 13:3-5 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! ⁴O Israel, thy prophets are like the foxes in the deserts. ⁵Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

Ezekiel 13:6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word.

Ezekiel 13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, the LORD saith it; albeit I have not spoken?

Ezekiel 13:8-9 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD. ⁹And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD. (**They SHALL NOT be written in the Lambs Book of Life**)

Revelation 21:7 -8 He that overcometh shall inherit all things; and I will be his God, and he shall

be my son. ⁸But the **fearful**, and **unbelieving**, and the **abominable**, and **murderers**, and **whoremongers**, and **sorcerers**, and **idolaters**, and **all liars**, shall have their part in the **lake which burneth with fire and brimstone**: which is the **second death**.

“They shall not enter into the assembly of my people” more than likely refers to them **not** inheriting the new heavens and the new earth. They are not a part of God’s promised inheritance of eternal life. The same holds true when we read that these prophets will not be written in the writing of the House of Israel. In other words their names are **NOT** written in the Lamb’s Book of Life, **Rev. 3:5**.

Ezekiel 13:10 Because, even because they have SEDUCED my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed [to spread over; overlay] it with untempered mortar:

Ezekiel 13:11 Say unto them which daub it with untempered mortar, that it shall fall: there **shall be an overflowing shower; and ye, O great hailstones**, shall fall; and a stormy wind shall rend it. (The spiritual fulfillment is **Revelation 16:21** and of **II Peter 3:10** which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat of the literal destruction of the earth and the works that are therein shall be completely burned up.)

Ezekiel 13:12 Lo, when the wall [God’s shield and protection of Salvation, Isa. 26:1, Isa. 56:5, Isa. 60:18] is **fallen**, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

Ezekiel 13:13 Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. (Once again this is God’s wrath of eternal judgment of **brimstone, fire, and great hailstones (Rev. 16:21)** poured out upon the sons of men who continually work iniquity and abominations in the sight of the LORD God Almighty.)

Ezekiel 13:15-16 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar [not built on the solid Rock foundation of Christ], and will say unto you, The wall is no more, neither they that daubed it; ¹⁶To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and **there is NO PEACE**, saith the Lord GOD.

These false ministers and false laymen are declaring to their congregations that they are all at peace. They are declaring PEACE MY BROTHERS AND SISTERS, PEACE! But God says there is NO PEACE. Why is there no peace? The reason being is because an overwhelming majority of the corporate global bodies of Christ remain **dead** in their sins and trespasses. They have overlayed (daubed) their spiritual foundation with untempered mortar. With me being a Materials Engineer as a trade, I understand all too well a material that is untempered versus being tempered. A material that has been tempered in layman terms means that the material has been hardened through a heating and quenching process in water and/or air process for additional strength for a given application. Spiritually and figuratively speaking, untempered mortar signifies a weak foundation and symbolizes one’s false spiritual foundation that is foreign and a stranger to the solid rock foundation of Christ being built up solely based on His pure Holy Word within His Holy Spirit.

Ezekiel 39:8 Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken.

Revelation 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 21 begins by ushering in the new heaven and the new earth because the first heaven and the first earth were passed away. So then IT IS DONE, I truly believe, signifies the ending of the physical carnal life and the blessed beginnings of the eternal bliss forever more for those individuals who were sealed with that Holy Spirit of promise redeemed from the first earth, **II Cor. 1:21-22, Eph. 1:13, Eph. 4:30**.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away [past tense]; and there was no more sea.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Revelation 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Revelation 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The Day of the LORD

Isaiah 2:12 For the **day of the LORD** of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Isaiah 13:9 Behold, **the day of the LORD** cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Jeremiah 46:10 For this is the **day of the Lord GOD** of hosts, **a day of vengeance**, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts **hath a sacrifice in the north country by the river Euphrates**.

Ezekiel 30:3 For the **day is near**, even the **day of the LORD** is near, **a cloudy day**; it shall be the time of the heathen.

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the **day of the LORD** cometh, for it is nigh at hand;

Joel 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the **day of the LORD** is great and very terrible; and who can abide it?

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible **day of the LORD** come.

Joel 3:14 Multitudes, multitudes in the valley of decision: for the **day of the LORD** is near in the valley of decision.

Amos 5:18, 20 Woe unto you that desire the **day of the LORD**! to what end is it for you? The **day of the LORD is darkness**, and not light. ²⁰Shall not the **day of the LORD be darkness**, and not light? even very dark, and no brightness in it?

Obadiah 1:15 For the **day of the LORD** is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Zephaniah 1:7-8 Hold thy peace at the presence of the Lord GOD: for the **day of the LORD** is at hand: for the LORD hath **prepared a sacrifice, he hath bid his guests**. ⁸And it shall come to pass in the **day of the LORD's sacrifice**, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Zephaniah 1:14-16 The great **day of the LORD** is near, it is near, and hasteth greatly, even the voice of the **day of the LORD**: the mighty man shall cry there bitterly. ¹⁵That **day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness**, ¹⁶A **day of the trumpet** and alarm against the fenced cities, and against the high towers.

Zechariah 14:1 Behold, the **day of the LORD** cometh, and thy spoil shall be divided in the midst of thee.

Malachi 4:1 For, behold, **the day cometh**, that shall **burn** as **an oven**; and all the proud, yea, and all that **do wickedly**, shall **be stubble**: and **the day that cometh** shall **burn them up**, saith the LORD of hosts, that it shall leave them neither root nor branch.

1 Corinthians 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the **day of the Lord Jesus**.

II Corinthians 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the **day of the Lord Jesus**.

1 Thessalonians 5:2 For yourselves know perfectly that the **day of the Lord** so cometh as a thief in the night.

II Peter 3:10 But the **day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be **burned up**.

Ezekiel 39:6-8, I truly believe, is where the LORD God Almighty/YHWH El-Shaddai speaks of the **ending of the former earth and the beginnings of the new earth and new heavens**. While we are saved on this current earth with Christ's Spirit of truth in us, we still however sin at times on a daily basis in great shame with a repentant heart because we are still wrapped within this mortal flesh that can only sin against God minus the Spirit moving us to obedience. Once God's elect children all receive their spiritual immortal bodies they will have full communion with our Master and Saviour and will not ever again pollute His holy name. God is speaking in such a way as saying the same as ***"every knee shall bow"*** (**Isa. 45:23, Rom. 14:11, and Philip. 2:10**). And the heathen will definitely know WHO the One and True God really is at that time, but of course it will be eternally too late for them. **The old earth has ended; this is the Day of God's wrath of eternal Judgment. There is no more time and space, BEHOLD, IT IS COME, AND IT IS DONE. The elect servants of God are now ushered in from the old earth into the New Earth and the New Heavens wherein only dwelleth righteousness, II Peter 3:13.**

Ezekiel 39:9 And they that dwell in the **cities of Israel** shall go forth, and shall **set on fire and burn the weapons**, both the **shields** and the **bucklers**, the **bows** and the **arrows**, and the **handstaves**, and the **spears**, and they shall **burn them with fire seven years**:

In **verse 6** we read of the **Day of the LORD, which is Judgment Day**. Now we read in **verse 9** they that dwell in the **cities** of Israel shall go forth and set on fire and burn the weapons of Gog and Magog for seven years. Is Judgment Day really a total of seven years? According to the faithful words of Christ in **John 6** the answer is of course **No**. Who is "they" in reference to that dwell in the cities of Israel? Is it the elect servants of God or is it the false counterfeit Christians of Gog and Magog fighting each other on the Day of Judgment? To start let's define the word **"cities"** of Israel using the Strong's Hebrew Concordance below:

H5892 `iyer eer or (in the plural) par {awr}; or ayar (Judges 10:4) {aw-yar'}; from **5782 a city (a place guarded by waking or a watch)** in the widest sense (even of a mere encampment or post):--Ai (from margin), city, court (from margin), town.

H5782 `uwr oor a primitive root (rather identical with **5783 through the idea of opening the eyes**); **to wake** (literally or **figuratively**):--(a-) wake(-n, up), **lift up (self)**, X **master**, raise (up), stir up (self).

H5783 `uwr oor a primitive root; to (be) bare:--**be made naked**.

We should notice that in the first Hebrew definition **H5892-iyer** for the word “cities” has a definition of **“a place guarded by waking or a watch.”** Christ mention through apostle Paul in **1 Thess. 5:6**, **“Therefore let us not sleep, as do others; but let us watch and be sober.”** He goes on to state in the Spirit in the preceding verses of **1 Thess. 5:7-8**,

*“For they that **sleep sleep** in the **night**; and they that be **drunken** are **drunken** in the **night**. ⁸But let us [the elect], who are of the **day**, **be sober**, putting on the **breastplate of faith and love**; and for **an helmet**, the **hope of salvation**.”*

To “sleep” spiritually means to be **not** aware by reading and studying in the Word of God, in other words, to be caught unawares in spiritual deception being deceived by the enemy, Satan and of his workers of iniquity. To “watch and be sober” has the meaning to be alert reading and studying diligently in the Word of God having received God given faith in Christ. The “night” speaks of spiritual discernment being robed in darkness, spiritual wickedness. The second Hebrew definition **H5782-uwr** for the word “cities” has a definition **“through the idea of opening the eyes, to wake, and master.”** Before I move on to the phrase “set on fire,” let’s see how **H5782-uwr** for the word “cities” is used in Holy Scripture that might have relevance to **Ezek. 39:9**:

Psalm 7:6 **Arise**, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and **awake [H5782 – uwr root word for “cities”]** for me to **the judgment** that thou hast commanded.

Joel 3:12 Let the **heathen** be **wakened [H5782 – uwr root word for “cities”]**, and come up to the **valley of Jehoshaphat**: for there will **I sit to judge all the heathen** round about. (**Jehoshaphat means “YHWH/Jehovah has Judged.”**)

Strong’s Hebrew **H5783** is only used one time in the whole Holy Bible,

Habakkuk 3:9 Thy [Christ’s] bow was made quite **naked [H5783 – uwr root word for “cities”]**, according to the **oaths** of the **tribes**, **even thy word**. Selah. Thou didst cleave the earth with rivers.

Habakkuk 3:13 Thou [Christ] wentest forth for the **salvation of thy people**, even for salvation **with thine anointed**; thou **woundedst the head** out of the **house** of the **wicked**, by discovering the foundation unto the neck. Selah.

Here are some verses below that clearly show that the “cities” of Israel and Judah spiritually refer to the inhabitants of Christendom or for better wording Christ’s New Testament Church.

Isaiah 40:9 **O Zion**, that bringest good tidings, get thee up into the **high mountain; O Jerusalem**, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the **cities [H5892-ivr] of Judah, Behold your God!**

Isaiah 44:23 Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, **ye mountains, O forest**, and every tree therein: for **the LORD hath redeemed Jacob, and glorified himself in Israel.**

Isaiah 44:24, 26 Thus saith the LORD, **thy redeemer, and he that formed thee from the womb**, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; **26**That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, **Thou shalt be inhabited**; and to the **cities [H5892-ivr] of Judah, Ye SHALL be built**, and **I will raise up the decayed places** thereof:

This is speaking of the New Testament Church Age when Christ would bring eternal salvation to His eternal Church, i.e., who are called unto eternal salvation by the God of Israel, Christ Jesus. **Romans 11:26** states **“All Israel shall be saved,”** being the Old and New Testament saints saved by God’s grace throughout time and space. Christ came to build the cities of Judah that would be the global corporate bodies that would be a part of His earthly Church.

Ezekiel 36:10 And I will multiply men upon you, all the house of Israel, even all of it: and **the cities [H5892-ivr] SHALL be inhabited**, and the **wastes SHALL be builded**:

Ezekiel 36:33, 35 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities [H5892-ivr], and the **wastes shall be builded**. **35**And they shall say, This land that was **desolate** is become **like the garden of Eden**; and the waste and desolate and ruined cities [H5892-ivr] are become **fenced**, and **are inhabited**.

Ezekiel 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities [H5892-ivr] be filled with **flocks of men**; and they shall know that I am the LORD.

This **“cleansing”** is in reference to the new **“spiritual”** birth of being cleansed by the washing of regeneration, and renewing of the Holy Ghost by God’s mercy and grace as properly mentioned in **Titus 3:5**. By Christ’s atonement for His eternal Church, the eternal Temple is being built through each true believer (*the lively stones*, **1 Peter 2:5**). The Gentiles in the New Testament Era being the unsaved tares according to the Holy Bible worship on the outer courts/the corporate global congregations or cities. We should understand that the phrase **“cities of Israel”** is spiritual referring to the inhabitants of Christendom. Now to hopefully get a better understanding if this is referring to God’s elect servants or the tares of Gog and Magog dwelling in the cities let’s examine the phrase **“set on fire.”**

Set On Fire (Ezek. 39:9)

Deuteronomy 32:17-19 **They sacrificed unto devils, not to God**; to God whom they knew not, to new God that came newly up, whom your fathers feared not. **18**Of **the Rock [1 Cor. 10:4]** that

begat thee thou art **unmindful**, and hast **forgotten God** that formed thee. **19** And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

Deuteronomy 32:20 And he said, **I will hide my face from them**, I will see what their end shall be: for they are a **very forward [perverse] generation, children** in whom is **no faith**.

Deuteronomy 32:21 They have moved me to jealousy with that which is not God; they have **provoked me to anger with their vanities**: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

Deuteronomy 32:22 For a **fire is kindled in mine anger**, and shall burn unto the lowest hell, and **shall consume the earth** with her increase, and **set on fire the foundations of the mountains**.

The spiritual fulfillment of this prophecy is the last Day of Judgment of God's eternal wrath poured out unto the whole earth and its inhabitants because of their utter abominations. We see the phrase "**set on fire**" the foundations of the mountains has the meaning of God's wrath to be poured out against His unfaithful and harlot church, the great whore Babylon as read in **Rev. 16:19** and **Rev. 19:2**.

The book of **Judges chapters 19 and 20** give a very huge hint to the spiritual fulfillments to the very end of times. These chapters within the book of Judges, details a war between the **nations of Israel** (a type of New Testament Israel of the global church bodies) fighting against their brethren the **Benjamites** (also a type of New Testament Israel of the global church bodies) because of a horrible crime that was committed within the land of Benjamin. At that particular time in those ancient days there was no king in Israel, **but every man did that which was right in his own eyes (Judges 17:6, 21:25)**. Given this information of the apostate conditions of the 12 tribes of Israel has great spiritual implications being played out now in this current time.

Judges 19:1-2 And it came to pass in those days, when there was no king in Israel, that there was a **certain Levite** sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. **2** And his **concubine played the whore against him**, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

This horrible crime involved a **Levite** (a type of the Elect, who types the Messiah) whose concubine (a type of the harlot church, **Prov. 7, Rev. 17 & 18**) played **the whore against him** and went away from him unto her father's house for four whole months. The Levite rose up after the time to go unto his concubine/wife father's house to bring her back again with him. And while they were on their journey back to the Levite's home they stop in a town called Gibeah in the land of Benjamin to lodge (**Judg. 19:14-15**). While the Levite and his concubine/wife and his servant with them where in the street hoping for lodging, an old man appears at evening and offers them lodging; food for their asses, and food for them in the form of **bread** and wine that speaks of eternal salvation (**v. 19-20**). The old man also states to them, "Peace be with thee (v. 20)." But while they were making their hearts merry, the men of the city, certain **sons of Beliel** (**typing Satan's armies of Gog and Magog**) who were very lewd and homosexual men (**v. 22**) because they wanted to have sex with the Levite man, but the old man bade them not to do such a vile and abominable thing. The old man even offered them his virgin daughter for their lustful pleasure. But the men did not listen, so the Levite instead gave his harlot wife to the sons of Beliel and they severely raped and ravished her all **night long (v. 25)**. The **Night** fall is a metaphor for spiritual darkness and of the period of the Great Tribulation at the very end of time (**Jn. 9:4**). The woman after the sexual abuse fell down at the **door** of the old man's house

and waited for her lord to rise up in the morning (v. 26-27). Now the Strong's Hebrew root translation word and definition for "**men**" in **verses 22** and **25** is as follows:

H605 anash *aw-nash'* a primitive root; to be frail, feeble, or (figuratively) melancholy:--
desperate(-ly wicked), incurable, sick, woeful.

God is showing us how desperately wicked and incurable homosexual men and lesbian women are His eyes. These cursed individuals are soul sickened to the incurable degree and are **a great sign** from God warning the world and reassuring the elect that once they come out and be open about it in massive numbers that the Day of Judgment is at the very doors. Also the original Hebrew word for men (**H582 'enowsh'**) has the definition of **bloodthirsty**. This same Hebrew word and root word for men is found in **Genesis 19:4** dealing once again with the homosexual men of Sodom and Gormorrah when the LORD God rained down brimstone and fire out of heaven upon them all.

The Messiah is **the door** to His chosen sheep (**Jn. 10:7, v. 9**). For a person to be saved that person must go through Jesus, the door of eternal salvation. Her lord, the Levite, rose up and opened the doors of the house to go **his way**, and the Bible states in **verse 27**, "*the woman his concubine was **fallen down** at the door of the house, and her hands were upon **the threshold.***"

The Strong's Hebrew translation word and accompany definition for "**threshold**" is below as follows:

H5592 caph *saf* from **5605**, in its original sense of containing; a vestibule (as a limit); also **a dish** (for **holding blood or wine**):--bason, bowl, **cup, door (post), gate, post, threshold.**

This word "**threshold**" as read and seen from the Hebrew definition above has everything to do with the Messiah Himself. His chosen elect are redeemed/purchased by His righteous blood being shed for forgiveness of sins on the cross at Calvary, **1 Pt. 1:18-19**. However, when **the Levite (who types the Messiah)** came unto **his house**, he took a knife and laid hold on **his concubine (a type of the global harlot church body, Prov. 7, Rev. 17 & 18)**, and **slayed her** together with **her bones** into **twelve pieces**, and sent her into all the coasts of Israel (**v. 29**). The **number 12** being the **fullness** of God's judgment against the **land of Israel (a type of the New Testament Israel of the global church bodies)** with each piece representing a tribe of Israel. This is a highly metaphorical and a spiritual picture of God Himself slaying and eternally judging His global entity, the church, that has played the harlot with Satan and his deceiving ministers and teachers having abused her all during night called the great tribulation and when the **SUN of righteousness (Mal. 4:2)** arises (the morning after the great spiritual **NIGHT**) the Messiah Himself will spread their spiritually dead carcasses (typed as bones) like dung throughout the earth (**Jer. 8:1-3, Ezek. 39:1-5**) just prior to the Day of Judgment to be devoured by Satanic forces within the harlot global church as God's wrath of judgment against her. Before I pick up in Judges 20, there is one last verse in the 19th chapter:

Judges 19:30 And it was so, that all that saw it said, **There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.**

Judges 20:3-5 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, **how was this wickedness?** **4**And the Levite, the **husband of the woman** that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge. **5**And the men of Gibeah [a city in Judah] **rose against me, and beset the house round about upon me by night**, and thought to have slain me: and my concubine have they forced, that **she is dead.**

This concubine who was raped and abused by the sons of beliel where she was very near to death when they got through speaks directly to the corporate global bodies of Christ that have played the harlot and are being abused and raped by the religious counterfeit armies of Satan during the final days of the spiritual **NIGHT** called the great tribulation on this earth. I skip down to verse 38 and work down to the key verse of 48:

Judges 20:38-39 Now there was an appointed sign between the men of Israel and the liars in wait, that they should make a **great flame with smoke rise up out of the city (sound very similar to Ezek. 39:9)**. **39**And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

Judges 20:48 And the men of Israel turned again upon the children of Benjamin [**a metaphorical and spiritual “type” of the false harlot bodies of Christ at the very end**], and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they **set on fire all the cities** that they came to.

Because of these wicked homosexual men of the tribe of Benjamin, God almost wiped out an entire tribe from Israel. I now turn by the grace of God unto the third reference of the phrase “**set on fire**” in the **57th Psalm**:

Psalm 57:4 My soul is among lions: and I lie even among them that are **set on fire**, even the sons of men, whose teeth are **spears** and **arrows**, and their tongue a **sharp sword**.

Ecclesiastes 9:3 This is an **evil** among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and **madness is in their heart** while they live, and **after that they go to the dead**.

The sons of men refer to the unsaved heathens of the world and God through David states that they are **set on fire**. This verse also states that their tongue is like as a sharp sword. This spiritually tells me that they have a Christian-like appearance, but are truly the tares within the corporate global congregations. Jesus Himself is pictured in Scripture having a tongue like as a sharp sword, **Rev. 2:12**, **Rev. 19:15**. David under the inspiration of the Holy Spirit declares that he is among lions and they are **set on fire**. In other words, the tares in some cases in Holy Scripture are called lions being under the wrath of God. Well Christ Jesus is the true Lion of the tribe of Judah, **Rev. 5:5-6**. I now turn by the grace of God unto the fourth reference of the phrase “**set on fire**” in the book of James:

James 3:5-6 Even so **the tongue** is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! **6**And the **tongue is a fire**, a world of iniquity: so is the **tongue** among our members [body parts], that it defileth the whole body, and **setteth on fire** the course of nature; and it is **set on fire of hell**.

James 3:8 But **the tongue** can no man tame; it is an **unruly evil**, full of **deadly poison**.

We need not wonder what this term “**set on fire**” may represent, for God through David declares in **Psalm 57:4** and reiterates it once again in **James 3:5-6** precisely what is meant to be “**set on fire.**” Those who are spiritual lions, whose teeth are as spears and arrows and their tongues as a sharp sword are all people who speak false words against Christ and the true Israel of Scripture, His true eternal Church. These are those who are **set on fire**. Those who have spiritual ears to hear what the Holy Word of God is saying should begin to understand that the phrase “**set on fire**” means that this is the eternal wrath of God being poured out against the tares whose tongues are set on fire of hell. They war against God and His Holy Word with their utter rebellion and blasphemies proclaimed from out their **mouths**. It is the rebellion of unsaved man that war against God that is **set on fire**. Satan’s massive world army of Gog and Magog are deceived in of themselves in thinking that they are used by the good pleasure of God’s own will by accepting their own plea for salvation. These false ministers, teachers, and laymen within the doors of the apostate church bodies do not think for one minute that they are being used by Satan to deceive mass numbers of souls across the globe. Not for one minute! Their souls are also being devoured and robbed at the same time by Satan.

To be “**Set on Fire**” Signifies the Tongues of the Ungodly

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of **fire**, and of **jacinth**, and **brimstone**: and the heads of the horses were as the heads of **lions**; and out of their **mouths** issued **fire** and **smoke** and **brimstone**. **(The false words of eternal damnation that are of blasphemy unto God cannot hurt the souls of the chosen elect children of God, but it can metaphorically kill their bodies, **Matt. 10:28**, **Luke 12:4-5**)**

Revelation 9:18 By these three was **the third part of men killed**, by **the fire**, and by **the smoke**, and by **the brimstone**, which issued out of their mouths. **(The tongues of Gog and Magog that speak false words of eternal damnation against the truth of God’s Holy Word and of His elect body. The third part’s testimony and saving power of God within the global bodies of Christ are silenced and killed towards the very end of time, **Rev. 11:7-8**.)**

Revelation 9:19 For their power is in their **mouth**, and in their **tails**: for their **tails** were like unto **serpents**, and had heads, and with them they **do hurt**. **(The false ministers and false teachers can never spiritually hurt the souls of God’s elect servants, the third part, sealed with His Holy Spirit of promise. They are killed in symbolic fashion mostly indicating the complete silencing of the true Word of God being faithfully preached within the doors of the global corporate bodies at the very end of time. The elect body of Christ is killed symbolically for a short while, but not their souls (**Matt. 10:28**, **Luke 12:4-5**))**

Isaiah 9:15 The ancient and honourable, he is the head; and **the prophet** that **teacheth lies**, he is **the tail**.

Revelation 12:3-4 And there appeared another wonder in **heaven** [**G3772 “ouranos” has a meaning of the Gospel (Christianity)**]; and behold a great red dragon, having **seven heads** and **ten horns**, and **seven crowns** upon his heads. ⁴And his **tail** drew the **third part** of the **stars of heaven**, and did **cast them to the earth** [**ground**]; and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Notice in the above verse that it is Satan's "**words**" that is his main weapon. It is Satan's **tail** that casts the **third part** of the stars of heaven (God's truth) to the ground. Satan's false words are in his symbolical tail, "...and the prophet that teacheth lies, he is the tail," **Isa. 9:15**. These scorpions and locusts are without any doubts symbolic of very honourable and respectable men and women coming into the doors (gates) of the global church bodies disguised as God's angels of light, but truthfully inwardly are the false leaders of Satan. These false prophets and false teachers "**set on fire**" the global congregations with their false words and false doctrines spoken from out their mouths.

Isaiah 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (The saints, the third part, of the most High shall be given into Satan's hand being put into the fiery furnace of fire and they shall fall to try them, and to purge, and to make them white for a little season for the refinement of their faith to understand their need of total dependency in God for their lives before they will be rescued from this land of spiritual Egypt and Sodom and shall pass through (as passengers) the eternal fires of hell.)

Daniel 11:32-33 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. **33** And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Daniel 11:34-35 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. **35** And some of them of understanding shall fall, to try them, and to purge [with the fires of trials and great tribulations at the very end of time, Zech. 13:9], and to make them white **{Rev. 7:9-14}**, even to the time of the end: because it is yet for a time appointed.

Zechariah 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Malachi 3:2-3 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: **3** And he [Christ Jesus] shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver [the third part, Zech. 13:9], that they may offer unto the LORD an offering in righteousness. (In the given context of these two Scripture verses, these verses are **NOT** dealing with Judgment Day, but the first Coming of our Lord and Savior and the days that follow being the New Testament Era. For more clarification just read the **first verse of the third chapter of**

Malachi dealing in reference to **John the Baptist, the messenger of the New Covenant)**

God have promised to bring a select few out of this furnace of fiery fire of great afflictions/tribulations and sufferings that He is currently placing upon the whole world of sin right now that works two-fold. This judgment that the entire world is currently under will work on the unsaved souls in the most negative way possible where they will become worst and worst in their depraved unregenerate state (**Rev. 9:20-21, Rev. 16:8-9**). However, those who have the seal of the Holy Spirit in their foreheads will be humbled by this judgment God is placing upon the earth as a whole and God will refine them and try them in this fiery furnace of the earth (**Ps. 12:6-7, Ps. 66:10-12, Isa. 48:9-10, Mal. 3:2-3**) that's currently in great "spiritual" tribulation. He brought **Shadrach (Hananiah), Meshach (Mishael), and Abednego (Azariah)** through the literal fire in **Daniel chapter three**. That historic parable pointed to the glorious truth for all elect followers of the blessed Christ Jesus in that **Death and Hell (Rev. 6:8)** can hold **no power over the elect servants of God**. This was all pointing to that wonderful truth which God has proclaimed throughout Holy Scripture; that there is an escape from the torments of eternal hell to come for all who will wisely and sincerely trust in Christ alone by His faith in us alone. **All the souls whom Christ came to save from this eternal torment have been brought through this fire of eternal hell. Christ Jesus descended into the grave and paid for our sins.**

There must be a clear understanding of the intricacies of why the LORD labels His elect as **the third part**. It is in **no way** at all to be understood as a **mathematical formula** of precise measurements, e.g., a one-third fraction. **The third part does not mean one-third of the world's population is going to be saved at the very end of time, that number is God's sole business alone.** The truth is that God has three separate groups of people on the earth consisting of **(1)** the majority of the world's population throughout time and space remaining in Satan's camp, having nothing in common at all with the true God in any way whatsoever. **(2)** A large number referring to themselves as "*Christians*," but have remained "*on the fence*" and are therefore still a part of the unsaved world. **(3)** The **third part** being representative of those blessed servants who are led by the Spirit of Christ enabling them to walk the true and narrow pathway of the sufferings of great tribulation (**Acts 14:22**) for the sake of the Cross of Christ Jesus. Will God's chosen servants ever lose their eternal salvation? **Absolutely not!** God does however let us know very clearly those who have spiritual ears to hear and spiritual eyes to see that once the faithful chosen Church of Christ will have finished their testimony, Satan with his massive armies will overcome them and **kill them** in metaphorical terms of course.

Revelation 11:7 And when **they** shall have **finished their testimony**, the **beast** that ascendeth out of the **bottomless pit** shall make **war against them, and shall overcome them, and kill them.** (Same verse in terms of context as in **Revelation 9:17-18.**)

Psalms 79:1-3 O God, the **heathen** are come **into thine inheritance**; thy **holy temple** have they **defiled**; they have **laid Jerusalem on heaps**. ²The **dead bodies of thy servants** have they given to be **meat** unto the **fowls** of the heaven, the **flesh of thy saints** unto the **beasts of the earth**. ³**Their blood** have they shed like water **round about Jerusalem**; and there was **none to bury them**. (The fowls of the heaven and the beasts of the earth in this particular verse are referring in context to the false ministers, false teachers, and false

worshippers of Christ who deceive and devour souls by teaching lies misusing the Word of God for their own greedy gains.)

Psalm 83:2 For, lo, thine enemies make a tumult: and they that **hate thee** have lifted up the head.

Psalm 83:3 They have taken crafty counsel **against thy people**, and consulted against thy hidden ones.

Psalm 83:4 They have said, **Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.**

Psalm 83:5-8 For **they have consulted together with one consent**: they are confederate against thee: ⁶The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; ⁷Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; ⁸Assur also is joined with them: they have holpen [helped] the children of Lot [Ammonites and the Moabites]. Selah.

Psalm 83:9-10 **Do unto them as unto the Midianites**; as to Sisera, as to Jabin, at the brook of Kison: ¹⁰Which perished at Endor: **they became as dung for the earth.**

Revelation 13:6-7 And he **opened his mouth in blasphemy against God**, to **blaspheme** his name, and **his tabernacle**, and **them that dwell in heaven {Eph. 2:6}**. ⁷And it was given unto him **to make war [with their tongues that speak false words of eternal damnation]** with the **saints**, and to **overcome them {Rev. 11:7}**: and **power was given him over all kindreds, and tongues, and nations [over the entire world at the very end of time for a short period/season]**.

Revelation 13:8 And all that dwell upon the earth shall worship him [Satan], whose names are not written in the **book of life of the Lamb** slain from the foundation of the world.

Most of the following below is a write-up in an e-mail written back to me in my question by the grace and power of God from a dear friend and brother in the Lord, Daniel Webster of www.spiritualbiblestudies.com to clarify the true identity of the **third part** of the book of **Revelation**:

Zechariah Chapter Thirteen makes it very clear who the **true third part** is, and they are the true Elect servants of God. **For those who are unsure of the identity of the third part in the Book of Revelation, I would simply have them answer this one question**, at the very end of time at the final battle between God and Satan **what or who is Satan attacking?** Would a police officer or detective pursue someone who is already in captivity being locked up in jail? No! Satan is still seeking to **destroy** Christ's pure and truthful Word witnessed by His elect servants (*those true witnesses who preach the true Word of God*). In order for Satan to finally destroy the Gospel of Christ (which of course he can **never** accomplish), does he go after the **Ezekiel 5 "a third part"** (*the tares within the church*), **OR** does he go after the **true third part** (God's elect servants of **Zech. 13:9**)? That is the essence of the final battle between God and Satan. Satan's one aim and one aim only is to **destroy** the true Word of Christ, and he cannot accomplish this by destroying the tares. Instead, **he must try to destroy the true Third Part.**

We must remember the verses of **Revelation 11:7 & 8** plainly teach that God's chosen elected Church living on the earth during the final days of great "spiritual" tribulation will indeed be

symbolically **killed** for a time in the spiritual essence. **Revelation 11:7** tells us that Satan will make war with them, overcome them, and “**KILL**” them! In **verse 8**, God tells us that the elects’ “**DEAD BODIES**” will lie in the street of the **great city**, meaning the corporate church bodies worldwide that have become apostate. If we recognize this truth as **not** being a plague against the two witnesses (true Church), but is God’s sovereign right in having His Church **silenced** for a **little season** (**Rev. 20:3**), WHY than do others say by teaching that the Third Part in the Book of Revelation is the true Church is equivalent to teaching that God is pouring plagues upon His own Elect? Yes, we are indeed part of the judgment and the wrath God is pouring out onto the world currently, but our souls will **not** be eternally damned, just as Daniel’s three friends were subjugated to king Nebuchadnezzar’s fiery furnace in **Daniel 3**, but was not harm or hurt in anyway and was protected by the Son of God, the eternal Christ. If God can symbolically kill or silence His true elect servants (**the two witnesses**), He can also display this killing in other various metaphorical and symbolical ways as well, and He does just this by way of seemingly **destroying the Third Part**:

- **The Third Part of trees** was **burnt up** (**Rev. 8:7**) – THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of the sea** becoming **blood** (**Rev. 8:8**) - THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of the creatures** in the sea with **life died** (**Rev. 8:9**) - THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of the ships** were **destroyed** (**Rev. 8:9**) - THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of the rivers and fountains of water** became **wormwood** (**Rev. 8:10-11**) - THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of the sun, moon, and stars** **smitten** and **darkened** (**Rev. 8:12**) - THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of the men to be slayed** (**Rev. 9:15**) - THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of men killed** by the **fire, smoke, and brimstone** from the **mouths** of the **horsemen**, (**Rev. 9:18**) - THE KILLING OF GOD’S TWO WITNESSES.
- **The Third Part of the stars** cast to the earth (**Rev. 12:4**) - THE KILLING OF GOD’S TWO WITNESSES.

Matthew 10:28 And **fear not them which kill the body**, but are **not able to kill the soul**: but rather **fear him which is able to destroy both soul and body in hell**.

Luke 12:4-5 And I say unto you my friends, Be **not afraid of them that kill the body**, and after that have **no more that they can do**. ⁵But I will forewarn you whom ye shall fear: **Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him**.

Psalms 56:1-2 Be merciful unto me, O God: for man would swallow me up; **he fighting daily oppresseth me**. ²**Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High**.

Psalm 56:4 In God I will praise his word, in God I have put my trust; **I will not fear what flesh can do unto me.**

Psalm 56:5 -6 Every day they wrest my words: all their thoughts are against me for evil. **6They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.**

Psalm 56:11, 13 In God have I put my trust: **I will not be afraid what man can do unto me.** **13For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?**

Isaiah 51:7, 12 Hearken unto me, ye that know righteousness, **the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.** **12**I, even I, am he that comforteth you: who art thou, that **thou shouldest be afraid of a man that shall die**, and of the **son of man which shall be made as grass**;

This fierce massive global army of Satan will be able to kill the body at the very end of time, but God gives His elect servants His full assurance and absolute confidence to fear them not for they are not able to kill the soul. There appears to be absolutely no biblical reason to believe that the third part in the Book of Revelation as being a term signifying the corporate and unfaithful harlot bodies calling upon the name of Christ as Lord during the abomination of desolation as opposed to being God's two true witnesses, i.e., the true eternal Church. **Zechariah Chapter Thirteen** tells us precisely who the faithful third part is and the facts and evidence show that the third part of Zechariah Chapter Thirteen is one and the same with the third part mentioned within the Book of Revelation. However all of the elect body can agree that God's external and visible corporate worldly church **will and is currently being judged by God's fire (Rev 17:16)** because of its utter disobedience and rebellion against the truth of God's Word.

Nahum 3:15 There shall the **fire devour thee**; the **sword** shall cut thee off, **it [the sword]** shall **eat thee up** like the **cankerworm**: make thyself many as the **cankerworm**, make thyself many **as the locusts**.

Psalm 59:2, 7 Deliver me from the **workers of iniquity**, and save me from **bloody men**. **7**Behold, they belch out with their mouth: **swords** are in their **lips**: for who, say they, doth hear?

All glory and praise to God that His truthful Word is His own dictionary! In the above verse God reveals His real truth behind these verses and they are spirit **(John 6:63)**. The swords of the enemies of God are actually the **lips (words)** of all who trust **not** in the Holy Scriptures. As we saw in the above verses, this sword is the enemies' deadly weapon that brings about spiritual hurt; for it symbolizes the deceitful lies and hypocrisies and half-truths proclaimed by the enemy of God from out their mouths misleading in the name of Christ.

Psalm 55:21 The **words of his mouth** were smoother than butter, but war was in his heart: **his words** were softer than oil, yet were they **drawn swords**.

The words of our enemy are smoother than butter! Isn't that the way it is nowadays within the great city of God? **If** it were possible, even God's elect would be deceived by these damnable words, **Matthew 24:24**. Their words are smoother than butter, yet God views their words as **DRAWN SWORDS!**

Proverbs 30:14 There is a generation, whose **teeth** are as **swords**, and their **jaw teeth** as **knives**, to **devour the poor [the elect]** from off the earth, and the **needy [the elect]** from among men.

Proverbs 25:18 A man that beareth **false witness** against his neighbour is **a maul**, and **a sword**, and **a sharp arrow**. (A false witness implies false words? He that bears false witness is as a sword and a sharp arrow that pierces the souls of the children of men and kills the body of the sons of God.)

Psalm 22:13 They **gaped upon me** with their **mouths**, as a ravening and a **roaring lion**.

The above **Psalm 22** is a prophesy of the Messiah as He hung on the Cross of Calvary. His enemies gaped upon Him with their **mouths**, as a ravening and a roaring **lion**! Clearly this speaks of Christ's enemies attacking Him verbally and these verbal enemies are symbolically depicted as roaring **lions**. "Gaped" here means to open the mouth or utter with the mouth.

Matthew 27:41-42 Likewise also the **chief priests** **mocking him**, with the scribes and elders, **said**, **42**He saved others; **himself he cannot save**. If he be the King of Israel, **let him now come down from the cross**, and we will believe him.

Matthew 27:43 He trusted in God; **let him deliver him now**, if he will have him: for he said, I am the Son of God.

Matthew 27:44 The thieves also, which were crucified with him, **cast the same in his teeth**.

Most all who were there at the crucifixion gaped upon Christ with their mouths, as a ravening and a roaring lion. The biblical analogy of a **lion** with sharp teeth depicts all who attempt to destroy the true Word of God, which is Christ Jesus, **Jn. 1:14, Rev. 19:11-13**.

Psalm 32:9 Be ye **not** as the **horse**, or as the **mule**, which have **no understanding**: whose **mouth** must be held in with **bit** and **bridle**, lest they come near unto thee.

It is interesting to note that in Psalm Chapter Thirty-two there are eleven verses and every verse with the exception of verse nine speaks of the blessings that the chosen believer has in the faith of Christ. God uses this comparison of the horses that are held in and led about with a bit and bridle in their mouth to depict unsaved man as horses with no God-given understanding. The **MOUTHS** of unregenerate man are led about with a **bit** and a **bridle**!

Psalm 33:17 **An horse is a vain thing** for safety: neither shall he deliver any by his great strength.

James 3:2 For in many things we offend all. If any man offend **not in word**, the same is a perfect man, and able also to **bridle the whole body**.

Matthew 15:11 **Not** that which goeth into the **mouth** defileth a man; but that which **cometh out**

of the **mouth**, this **defileth** a man.

The **tongue** of a man is the wickedest part of the body along with the heart (*Jer. 17:9, James 3:5, 6, 8*). Until a person have experienced the spiritual re-birth, then that person is of **their father THE DEVIL (John 8:44)**.

Isaiah 59:3 For your hands are **defiled with blood**, and your fingers with **iniquity**; your **lips** have spoken **lies**, your **tongue** hath muttered **perverseness**.

Proverbs 16:27 An **ungodly man** diggeth up **evil**: and in **his lips** there is as a **burning fire**.

To be “**Set on Fire**” Signifies the **Tongue** of the LORD Himself & of His Righteous Saints

Jeremiah 23:29 Is not **my word** like as **a fire**? saith the LORD; and like a hammer that breaketh the rock in pieces? (The blessed souls who speak God’s holy Word **faithfully** and **truthfully** is like as having **tongues of fire** that devoureth the vessels of wood and stone meaning the unsaved souls.)

Exodus 3:2 And the **angel of the LORD** appeared unto him in **a flame of fire** out of the **midst of a bush**; and he looked, and, behold, the **bush burned with fire**, and the **bush was not consumed**.

Exodus 3:4 And when the LORD saw that he turned aside to see, God **called [the tongue of God as a devouring fire, Isa. 30:27]** unto him out of the **midst of the bush**, and said, Moses, Moses. And he said, Here am I.

Deuteronomy 4:12 And the **LORD spake** unto you out of the **midst of the fire**: ye heard the **voice of the words**, but saw **no similitude**; only ye **heard a voice**.

Deuteronomy 4:36 Out of heaven he made thee to hear **his voice**, that he might instruct thee: and upon earth he shewed thee **his great fire**; and thou heardest **his words out of the midst of the fire**.

Deuteronomy 5:22 These **words the LORD spake** unto all your assembly in the mount **out of the midst of the fire**, of the cloud, and of the thick darkness, **with a great voice**: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deuteronomy 5:24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and **we have heard his voice out of the midst of the fire**: we have seen this day that **God doth talk with man**, and he liveth.

Psalms 18:18 There went up a smoke out of his nostrils, and **fire out of his mouth devoured**: coals were kindled by it.

Psalms 97:1, 3 The **LORD reigneth**; let the **earth rejoice**; let the **multitude of isles be glad thereof**. **3A fire goeth before him**, and **burneth up his enemies round about**.

Psalm 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Hebrews 1:7, 14 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. ¹⁴Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation.

Acts 2:1-2 And when the day of Pentecost was fully come, they were all with one accord in one place. ²And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:3-4 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. ⁴And they were all filled with the Holy Ghost, and began to speak with other tongues [languages], as the Spirit gave them utterance.

Zechariah 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zechariah 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness; and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

Zechariah 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.

Zechariah 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood [the vessels of wood, unsaved souls], and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem [New heavenly Jerusalem in the new earth is in view here].

Jeremiah 5:14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zechariah 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. (The phrase that is read over and over in these 7 verses of Zechariah 12 "In that Day" is indeed in reference to the Day of the Lord – JUDGMENT DAY. This verse is not talking about literal Jerusalem located over in the Middle East, no not at all, instead the LORD is talking about the blessed inhabitants of the heavenly Jerusalem, which is above is free and mother of us all who are saved by grace

through faith alone, **Gal. 4:26, Heb. 12:22-24, Rev. 21**. God is saying that He will destroy all the nations that come against His true eternal chosen Church of the heavenly Jerusalem.)

Revelation 11:4-5 These are the two olive trees, and the two candlesticks standing before the God of the earth. **5** And if any man will hurt them, fire proceedeth out of their mouth [the tongue of the righteous], and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Proverbs 12:6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Much of Holy Scripture speaks to the tongue of righteousness versus the tongue of wickedness!

Isaiah 30:27 Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Burn the Weapons of War with Fire Seven Years (Ezek. 39:9)

How is one to understand this phrase “burn the weapons with fire seven years” at the end of **Ezek. 39:9**?

First Reference to the Seven Years in Context to Ezek. 39:9:

Genesis 41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Genesis 41:53-54 And the seven years of plenteousness, that was in the land of Egypt, were ended. **54** And the seven years of dearth [famine] began to come, according as Joseph had said: and the dearth [famine] was in all lands [including the land of Canaan where Jacob dwelled]; but in all the land of Egypt there was bread.

The land of Egypt at the very end of time and space, which is the present time, is spiritually called the Great City of New Testament Jerusalem (**Rev. 11:8**) where our Lord was crucified. The famine in the ancient days of Jacob and Joseph especially in the land of Canaan (a type of the eternal kingdom) have highly spiritual undertones of the famine of hearing God's Word (**Amos 8:11-12**) in the great city of New Testament Jerusalem, which is currently and will last unfortunately for all eternity for most who are still unsaved in their sins being dead and still alive when Judgment Day comes.

Second Reference to the Seven Years in Context to Ezek. 39:9:

Judges 6:1 And the **children of Israel did evil** in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

Judges 6:2-4 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds. **3**And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; **4**And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

The Strong's Hebrew translation word and definition for the word **“sustenance”** is as follows:

H4241 michyah *mikh-yaw'* from **2421**; preservation of life; hence, sustenance; also the live flesh, i.e. the quick:--preserve life, quick, recover selves, reviving, sustenance, victuals.

H2421 chayah *khaw-yaw'* a primitive root (Compare **2331**, **2421**); to live, whether literally or figuratively; causatively, to revive:--keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

This word “*michyah*” and its corresponding Hebrew root word “*chayah*” links directly to God and of His saving power and grace of His Holy Spirit being the power of God who quickens His chosen recipients who was in times past dead in trespasses to sin, **Eph. 2:1-5**. In other words these verses were stating that there was **no more of God's salvation!** This is very enlightening to see this revelation by God! This lines up exactly with what the Holy Bible instructs the elect to happen for many days (Dan. 8:11-14) just prior to **JUDGMENT DAY ITSELF**. The Midianite army, which is a metaphoric picture of Satan's army of Gog/Magog at the very end of time, did not leave any sheep, ox, or ass in the land. All these animals type the chosen elect servants of God in some contexts of Holy Scripture, but not all verses.

Judges 6:5-6 For they came up with their cattle and their tents, and they came as grasshoppers [locusts] for multitude; for both they and their camels were without number [a nation strong and without number, Joel 1:6, Rev. 20:7-8]; and they entered into the land to destroy it. **6**And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

Notice God compares the army of the Midianites to grasshoppers, which are locusts that are without number who enter into the land to destroy it. This passage sounds all too familiar to the passages in the book of Joel chapters one and two and in the book of Revelation chapters nine and twenty. The Midianites are a symbolic and a metaphoric picture to the very end-time events happening right now just prior to the Second Coming of the blessed Lord Christ Jesus. They indeed type Satan's armies of Gog/Magog who encircle against the camp of the Third Part, i.e., the chosen elected saints and attack their true testimony of the pure Word of God when all of sudden like as a thief in the night against them, the Lord Jesus shall be revealed from heaven with His mighty angels in **flaming fire taking**

vengeance on them that know not God nor obey His Gospel and shall be punished with everlasting destruction for all eternity from the presence of the LORD and of His holy angels, **II Thess. 1:7-9, Rev. 20:9**.

Third Reference to the Seven Years in Context to Ezek. 39:9:

II Kings 8:1-3 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. ²And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. ³And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

There are several spiritual undertones and implications just in these three verses above. Once again, we read of a seven-year famine in the land of Israel. This woman is commanded by Elisha, the man of God who types Christ, to sojourn elsewhere besides this land because of a severe famine of seven years soon to come. So she goes out from the land of Israel and lives in the land of a heathen nation of the Philistines, a symbolic picture of the lost outside world in general. This is a foreshadowing of the elect servants of God departing from the false harlot global congregations at the very end of time to become a spoil and a prey unto the lost outside world being a captive spiritually under Satan. A spiritually saved woman types the elect believer of Christ. Notice after the seven years' end, she goes forth leaving the land of the Philistines to cry unto the king for her house and for her land. So, why is this verse very significant as being a most blessed spiritual fulfillment to be played out at the very end of time? The words "house" and "land" in Holy Scripture have a very high spiritual meaning. By the grace and power of God's Holy Spirit in me, let's reveal these spiritual meanings:

Matthew 7:24-25 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: ²⁵And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. (The wise man's house fell not in the fiery tribulations and storms of this life because its foundation was built upon the faith of Christ Jesus, the spiritual ROCK (**Ps. 27:5, Ps. 31:3, Ps. 62:2-7, Ps. 94:22, 1 Cor. 10:4**) of our eternal salvation.)

Christ tells us that He will never leave us nor forsake us, **Heb. 13:5**. So then, we can certainly build a literal house upon a rock and it will eventually fall in time with a strong enough storm or tornado. The house that God tells us to observe to build is our spiritual house, which is our soul that will never fall throughout eternity if saved in the faith of Christ Jesus.

1 Corinthians 3:16-17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? ¹⁷If any man defile the temple of God, him [spiritual house, his soul] shall God destroy; for the temple of God is holy, which temple ye are.

1 Corinthians 6:19-20 What? know ye not that your body is the temple [house] of the Holy Ghost which is in you, which ye have of God, and ye are not your own? ²⁰For ye are bought with a price: therefore glorify God in your body [your spiritual house], and in your spirit, which are God's.

1 Peter 2:5 Ye also, as lively stones, are **built up a spiritual house**, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Jeremiah 22:13 Woe unto him that buildeth his house [soul] by **unrighteousness**, and **his chambers by wrong**; that useth his neighbour's service without wages, and giveth him not for his work;

Habakkuk 2:9-10 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! **10**Thou hast consulted shame to **thy house** by cutting off many people, and hast **sinned against thy soul**. (These are two great verses where God shows us directly that the house is in reference to thy soul.)

The land mentioned in **II Kgs. 8:3** is symbolic in Holy Scripture to mean the **promised land of the inheritance of eternal life** by the obedience of God's Holy Word in and by His Holy Spirit. The land God is making reference to is the land of His spiritual house of Israel brought back from the sword lead by His Holy Spirit. Let's read some examples below,

Ezekiel 36:17 Son of man, when the house of Israel dwelt in their own land, they **defiled it** by **their own way** and by **their doings**; their way was before me as the **uncleanness of a removed woman** **[ALL our righteousness are as filthy rags/menstrual cloths, Isaiah 64:6-7]**.

Ezekiel 36:22-23 Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. **23**And **I will sanctify my great name**, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when **I shall be sanctified in you** before their eyes.

Ezekiel 36:24 For I will take you from among the heathen, and gather you out of all countries, and will **bring you into your own land**. (The LORD goes on to explain how they are to come back into the land of everlasting salvation in the preceding verses of **Ezekiel 36**. Please take a little time to read these blessed verses detailing the period of the New Testament Church Age of the spiritual re-birth by His will and sole purpose.)

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. (Yes the chosen elect of God shall dwell according to Christ's promise in the new heavens and a new earth wherein only righteousness dwells. Amen!)

Ezekiel 36:34-35 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. **35**And they shall say, This **land** that was desolate is become like **the garden of Eden**; and the waste and desolate and ruined cities are become fenced, and are inhabited.

Isaiah 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call **thy walls Salvation**, and thy **gates Praise**. (**Revelation 21:10-14 is the complete spiritual fulfillment of this verse.**)

Exodus 6:6-7 Wherefore say unto the **children of Israel {Rom. 2:29}**, I am the LORD, and **I will bring you out from under the burdens of the Egyptians {typing the false Christians at the very end of time, Rev. 11:8-9}**, and I will rid you out of their bondage, and I will **redeem you with a stretched out arm, and with great judgments: 7And I will take you to me for a people, and I will be to you a God**: and ye shall know that I am the LORD your God, **which bringeth you out from under the burdens of the Egyptians.**

Exodus 6:8 And **I will bring you in unto the land**, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for **an heritage**: I am the LORD. **(These verses of Exodus 6:6-8 will have their complete spiritual fulfillment on the Day of Judgment when the elect servants of God will be ushered into God's holy LAND of the holy city, New Jerusalem of the New Earth.)**

Isaiah 65:17 For, behold, **I create new heavens and a new earth**: and the former shall not be remembered, nor come into mind.

Isaiah 65:18-19 But be ye glad and rejoice for ever in that which I create: for, behold, **I create Jerusalem a rejoicing, and her people a joy. 19**And I will rejoice in [Heavenly] Jerusalem, and joy in my people: **and the voice of weeping shall be no more heard in her, nor the voice of crying.**

Isaiah 66:22 For as **the new heavens and the new earth, which I will make**, shall remain before me, saith the LORD, so shall your seed and your name remain.

II Peter 3:12-13 **Looking for and hasting unto the coming of the day of God**, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13**Nevertheless we, **according to his promise, look for new heavens and a new earth**, wherein dwelleth righteousness. **(God NEVER FAILS on his promise)**

Once more this “**land**” that is beloved by the mercies and grace of God is the eternal Church of Jesus Christ as opposed to being a physical land called Israel in the Middle East seen only by those who have spiritual eyes to see. **Christ Himself is the True Israel read in Holy Scripture (Matt. 2:14-15, Hosea 11:1, Ex. 4:22)**. Therefore, the true and Spiritual “**land of Israel**” is without question all members of the blessed Messiah’s body, His eternal Church. Jesus alone lived up to the Hebrew definition of the name “**H3478 Yisra`el**,” which is “**HE WILL RULE AS GOD**.” The woman (a type of the elect Church) in **II Kings 8:3**, after the **seven years’ end of famine** cries unto the **king (a type of Christ)** after coming out of the land of the Philistines (symbolic of the cursed unsaved world) for **her house** (symbolic for her soul) and for **her land** (symbolic of the promised eternal inheritance). In **II Kings 8:6** states,

*“And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, **Restore all** that was hers, and **all the fruits of the field** since the day that she left the **land**, even until now.”*

This spiritually points to the **rapture** of the chosen elect of God immediately following the spiritual **NIGHTFALL** of the final days of great “spiritual” tribulation. The **seven years’** timeframe in **Ezekiel 39:9** in every reference cited deals with a severe famine in the land. From this vantage point of **Ezekiel 39:9** it appears that the rapture of the chosen saints of God has already happened back in

the 6th and/or 7th verse of **Ezekiel 39** and all elect servants of God are up in heaven giving all glory, honour, and might unto our Master and Saviour who has redeemed them from the cursed earth. The great whore of course is the apostate global bodies of Christ. The verse above of **Revelation 19:5-6** is also the exact same as **Rev. 7:11-12**:

*“And **all the angels** stood round about the throne, and about **the elders** and the **four beasts**, and fell before the throne on their faces, and worshipped God, ¹²Saying, Amen: **Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might**, be unto our God for ever and ever. Amen.”*

Fourth Reference to the Seven Years in Context to **Ezek. 39:9:**

Deuteronomy 15:1 At the **end of every seven years** thou shalt **make a release**.

Deuteronomy 15:2 And this is the **manner of the release**: Every creditor that lendeth ought unto his neighbour **shall release it**; he shall not exact it of his neighbour, or of his brother; **because it is called the LORD's release**.

Deuteronomy 15:6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and **thou shalt reign over many nations, but they shall not reign over thee**.

Deuteronomy 31:10-11 And Moses commanded them, saying, At the **end of every seven years, in the solemnity of the year of release, in the feast of tabernacles**, ¹¹When all Israel is come to appear before the LORD thy God in the place which **he shall choose**, thou shalt read this law before all Israel in their hearing.

Leviticus 23:34-36 Speak unto the **children of Israel**, saying, The **fifteenth day** of this **seventh month** shall be **the feast of tabernacles for seven days** unto the LORD. ³⁵On the first day shall be an holy convocation: ye shall **do no servile work** therein. ³⁶**Seven days** ye shall offer an **offering made by fire** unto the LORD: on **the eighth day** shall be an **holy convocation** unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do **no servile work therein**.

The week of this feast is in rejoicing because of God's deliverance ushers in the Messianic age followed by **the eighth day** (*twenty-second of Tishri*), which is the **greatest day of the feast**. This holy convocation (**Lev. 23:36**) on the **eighth day** “signified” a new day, a new Sabbath day (Sunday) in which our works would end (**Matt. 28:1-7, Mark 16:2-9, John 20:1, 19; Acts 20:7, 1 Cor. 16:2**) being the day that Christ rose from the grave and old things are passed away and made new in Christ (**II Cor. 5:17, Heb. 8:13**)

Leviticus 23:41-43 And ye shall keep it **a feast** unto the LORD **seven days** in the year. It shall be a **statute for ever** in your generations: ye shall celebrate it in **the seventh month**. ⁴²Ye shall dwell in **booths seven days; all that are Israelites born shall dwell in booths**: ⁴³**That your generations may know** that I made the children of Israel to **dwell in**

booths, when **I brought them out of the land of Egypt** {**Rev. 11:8**}: I am the LORD your God.

This Hebrew word translated “booth” [*cukkah*] or [*sukkah*] is the “exact” same word that is translated “tabernacle.” At the end of every seven years is the year of release in the feast of Tabernacles. This spiritually points to the promised inheritance of eternal salvation for all eternity God has planned for certain individuals who are chosen by His grace and mercy. The feast of Tabernacles for a week signified the New Covenant/Testament fulfillment. With Christ’s death and resurrection, New Testament Israel is likewise brought out of bondage and has **a wilderness journey** in this cursed sin-plagued world (**Rev. 12:6, 12-17**) before they reach the promised inheritance. Old Testament ancient Israel was a spiritual type of the true Israel of God (**Gal. 6:16**). Being in the faith of Christ means those who are a part of “***this Israel***,” are there by **promise** (**Rom. 9:6-8, Gal. 3:16, 29**), not by bloodline because ultimately the **true Israel of the Holy Bible is Jesus the Christ Himself, the Son of God**. Only in Him is man brought out of the bondage of spiritual Egypt of **Revelation 11:8**, to Tabernacle with God. The nation Israel simply was a spiritual type or metaphor to the true Israel, which is the Son of God. Christ Jesus is our feast of Tabernacles:

Hebrews 9:11 But **Christ** being come an **high priest of good things to come**, by **a greater and more perfect Tabernacle, not made with hands**, that is to say, **not of this building**;

Old Testament Israel built tabernacles made with hands, but the true Tabernacle, which is Christ’s body, is perfect! The **feast of Tabernacles** is spoken about in **John chapter seven**.

John 7:2 Now the **Jew’s feast of tabernacles** was at hand.

This is why when Christ’s brethren asked him to come up to Jerusalem to the feast of Tabernacles with them, Jesus responded that “***His time is not yet full come***” (**John 7:8**). In other words, Christ told them that it was not yet His time to go up to Jerusalem and sacrifice Himself on the cross as the fulfillment of the feast wherein they would Tabernacle by feasting off of His body/flesh, which is His holy Word.

John 7:37-39 **In the last day, that great day of the feast**, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. **38**He that **believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water**. **39**(But this **spake he of the Spirit**, which they that **believe on him** should receive: for **the Holy Ghost was not yet given**; because that Jesus was not yet glorified [**in other words not yet crucified**].)

When the Messiah stood in Jerusalem and offered the rivers of living water to anyone who would believe on Him, He was declaring on “***the last day that being the eighth day***” of the feast of Tabernacles that he was fulfilling the prophecy of the **tabernacle of David** (**Amos 9:11, Acts 15:14-17**). The efficacy would come when the Holy Spirit is poured out at Pentecost, but the Messiah standing there offering those living waters fulfilled the prophecy.

Ezekiel 37:26-27 Moreover I will make **a covenant of peace** with them; it shall be an **everlasting covenant** with them: and I will place them, and multiply them, and will set **my sanctuary in the midst of them for evermore**. **27****My tabernacle** also shall be with them: yea, **I will be their God, and they shall be my people**.

So now we can better understand why Israel's observance of the **Feast of Tabernacles** was a sacrifice offering celebration, which is to be understood as commemorating their deliverance from bondage, and their dwelling in tabernacles en route to the Promised Land (**Lev. 23:42,43**), i.e., it shows the children of God in their walk towards receiving their promised inheritance. The week of the feast of booths when God's people tabernacle in the wilderness after their deliverance "*typifies*" the New Covenant week of **Daniel 9:27**. And spiritually speaking, the New Covenant week is the wilderness journey of the children of God on their way to the eternal promised inheritance. So we are indeed keeping the **Feast of Tabernacles** by walking in the faith of Christ. He is our eternal offering, the tabernacle or booth in which we dwell.

Ezekiel 39:9 states once again,

*"And they that dwell in the cities of Israel shall go forth, and shall **set on fire** and **burn the weapons**, both the **shields** and the **bucklers**, the **bows** and the **arrows**, and the **handstaves**, and the **spears**, and they shall **burn them with fire seven years**:"*

Christ and His saints shall judge the world according to Scripture and this appears to be the time wherein the citizens of the Israel of God (**Gal. 6:16**), the cities of the true Israel (**Ezek. 39:9, Heb. 12:22-24, Rev. 14:1-5, Rev. 21:1-2**) will go forth and **SET ON FIRE** the weapons of God's enemies. What are the enemies' weapons? We have seen in the studies of Ezekiel Chapter Thirty-eight and Thirty-nine that these weapons of Gog and Magog (God's enemies) are precisely what **Ezek. 39:9** has just stated. These **bows, arrows, spears, handstaves, swords, shields, and bucklers** all represent the **WORDS, TONGUES, and LIPS** of **Satan's kingdom** as it opposed the true Word of God, Christ Jesus. This is the truth behind understanding the true nature of the Battle of Armageddon. Christ defeats the kingdom of Satan with **words** because He is the **Word of God**. Thus, **Ezekiel 39:9** I truly believe is referring to the DAY OF JUDGMENT WHERE THE **BURNING OF THE WEAPONS OF WAR FOR SEVEN YEARS IS AN EVERLASTING FAMINE FOR THE UNSAVED INHABITANTS OF THE EARTH WHERE THEIR SOULS WILL REMAIN DESOLATE FOR ALL ETERNITY, WHILE GOD'S ELECT SERVANTS WILL ENJOY THE EVERLASTING PEACE (THE END OF SEVEN YEARS, THE YEAR OF RELEASE FROM DEATH)** OF HAVING FULL COMMUNION WITH CHRIST JESUS BEING RELEASED FROM THE POWER OF DEATH IN VICTORY.

Psalm 46:8-9 Come, behold the works of the LORD, what desolations he hath made in the earth. **9He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.**

Psalm 76:3 There **brake he [the LORD God]** the **arrows** of the **bow**, the **shield**, and the **sword**, and the **battle**. Selah.

Psalm 76:8-9 Thou didst **cause judgment to be heard from heaven**; the earth feared, and was still, **9When God arose to judgment, to save all the meek of the earth.** **Selah.**

Psalm 59:5 Thou therefore, O LORD God of hosts, the God of Israel, **awake to visit all the heathen: be not merciful to any wicked transgressors.** Selah.

Psalm 59:7-9 Behold, **they belch out with their mouth: swords are in their lips:** for who, say they, doth hear? ⁸But thou, **O LORD, shalt laugh at them;** thou shalt have all the heathen in derision. ⁹Because of his strength will I wait upon thee: for **God is my defence.**

Psalm 59:12 For the **sin of their mouth and the words of their lips** let them even be **taken in their pride:** and for **cursing and lying which they speak.**

Psalm 59:13 **Consume them in wrath, consume them,** that **they may not be:** and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

Isaiah 37:35-36 For **I will defend this CITY to save it for MINE OWN SAKE, and for my servant David's sake.** ³⁶Then **the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand:** and when they arose early in the morning, **behold, they were all dead corpses.** (This is a foreshadowing of the Day of Judgment of Christ Jesus defending the chosen citizens of the Holy City of the heavenly New Jerusalem, the eternal Church of the firstborn who are written in heaven, **Heb. 12:22-23**)

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that **killeth with the sword [false words spoken of by the tongue]** **must be killed with the sword [the Lord Jesus' tongue, which is a devouring fire that shall proceed out of His mouth]**. Here is **the patience** and the **faith of the saints.**

1 Corinthians 6:2 Do ye not know that the **saints shall judge the world?** and **if the world shall be judged by you,** are ye unworthy to judge the smallest matters?

Revelation 2:26-27 And **he that overcometh,** and **keepeth my works unto the end, to him will I give power over the nations:** ²⁷And **he shall rule them with a rod of iron;** as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Ezekiel 39:10 So that **they** shall take **no wood** out of **the field,** **neither cut down** any out of the **forests;** for **they** shall **burn the weapons with fire:** and **they shall spoil those that spoiled them, and rob those that robbed them,** saith the Lord GOD. (There shall be **no more deception** from Satan's wiles nor of his children's wiles for all of eternity. Selah)

Wood/Trees of Righteousness:

Genesis 6:14 Make thee an **ark of gopher wood**; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. (Noah's ark is highly symbolic of the ark of faith in Christ Jesus that one has to be sealed in before that Great Day of the LORD.)

1 Chronicles 16:33-35 Then shall the **trees of the wood** sing out at the presence of the LORD, because he cometh to judge the earth. **34**O give thanks unto the LORD; for he is good; for his mercy endureth for ever. **35**And say ye, **Save us, O God of our salvation, and gather us together, and deliver us from the heathen**, that we may give thanks to thy holy name, and glory in thy praise. (What a great reference verse, and praise God for this insight. Anybody who's sane in their right mind understands that the trees of the wood cannot sing out. So, who or what is this in reference to? The obvious answer is the chosen elect servants of God!)

Psalms 92:12-13 The **righteous** shall flourish like the **palm tree**; he shall grow like a cedar in Lebanon. **13**Those that be **planted in the house of the LORD shall flourish in the courts** of our God.

Psalms 96:12-13 Let the field be joyful, and all that is therein: then shall **all the trees of the wood rejoice** **13**Before the LORD: for he **cometh**, for he **cometh to judge the earth**: **he shall judge the world** with righteousness, and the people with **his truth**.

Isaiah 61:3 To appoint unto them that mourn in Zion, to give unto them **beauty for ashes**, the **oil** of joy for mourning, the **garment of praise** for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that **he might be glorified**.

Jeremiah 17:7-8 **Blessed** is the man that **trusteth in the LORD**, and whose hope the LORD is. **8**For **he shall be as a tree** planted by **the waters**, and that spreadeth out **her roots by the river**, and shall not see when heat cometh, but **her leaf shall be green**; and shall not be careful in the year of drought, **neither shall cease from yielding fruit**.

Matthew 7:17-19 Even so every **good tree** bringeth forth good fruit; but a **corrupt tree** bringeth forth evil fruit. **18**A **good tree** cannot bring forth evil fruit, neither can a **corrupt tree** bring forth good fruit. **19****Every tree** that bringeth **not forth good fruit** is hewn down, and **cast into the fire**.

Mark 8:24 And he looked up, and said, **I see men as trees**, walking.

Luke 3:9 And now also the axe is laid unto the root of the trees: **every tree** therefore which bringeth **not forth good fruit** is **hewn down**, and **cast into the fire**.

KEY NOTE: **Shittim wood** was primarily used in the making of the **table** used for the holding of the holy **shewbread** that set before the LORD always (**Ex. 25:23-30, Ex. 37:10-16**) and was also used in the making of the sacred and holy **Ark of the Covenant of the LORD**, **Ex. 25:16-22, Ex. 37:1-2**. **Shittim wood** was also primarily used for the **altar** of the burnt offering sacrifices that always pointed spiritually to the blessed Messiah as the perfect sacrificial Lamb offered up, e.g., **Ex. 27:1-6, Ex. 38:1, Lev. 1:17, Lev. 3:5, Lev. 6:12, Ezek. 41:22**, etc. Since the tares of Gog and Magog can no longer use wood, than this has a spiritual meaning of no more atonement for sins by the sacrificing of

one's life for the sake of the Cross (**dying to self daily**, Rom. 6:2-8, 1 Cor. 15:31) by Christ's power. Their eternal destiny is sealed and all of the mystery of God is **finished** (Rev. 10:7) at this point of Ezek. 39:10. In laymen terms this probably means, **THERE IS NO MORE TIME AND SPACE!**

Haggai 1:8 Go up to the mountain, and **bring wood**, and build the house **[the Temple]**; and I will take pleasure in it, and I will be glorified, saith the LORD.

Revelation 9:4 And it was commanded them that they should **not hurt** the grass of the earth, **neither** any green thing, **neither any tree**; but only those men which have **not** the seal of God in their foreheads.

Also to add, the ancient Israelites used wood from the neighboring forest to make graven images in which they worshipped objects of man's hands. Some example verses are below:

Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, **even wood and stone**.

Isaiah 44:14-15 He **heweth him down cedars**, and taketh the cypress and the oak, which he strengtheneth for himself among the **trees** of the **forest**: he planteth an ash, and the rain doth nourish it. ¹⁵Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, **he maketh a god, and worshippeth it**; he maketh it **a graven image**, and falleth down thereto.

Isaiah 44:16-17 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: ¹⁷And the residue thereof **he maketh a god**, even **his graven image**: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, **Deliver me; for thou art my god**.

Isaiah 45:20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

Once again in the spiritual realm, this is the fierceness of God's eternal wrath being poured out against the **great whore that sits on many waters** (Rev. 17:1-2, 15), i.e., the end-time apostate and harlot global church bodies of the great city.

The Field

John 4:35-36 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the **fields**; for they are white already to harvest. ³⁶And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

The Messiah was speaking of the need for a spiritual harvest of souls. He indeed came to earth to begin the harvest of souls. Without the crucifixion, death, and resurrection of the Messiah, there

would be no harvest of souls. The fields were ready for harvest and this harvest of the fields continues on throughout the New Testament Age. This **field** represents the world in general and is **not** confined to the following parable below:

Matthew 13:24, 38 The kingdom of heaven is likened unto a man which sowed good seed in his **field**: **38**The **field is the world**; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Joel 1:10 The **field is wasted**, the land mourneth; for the **corn is wasted**: the **new wine is dried up**, the **oil languisheth**.

Joel 1:10 states that the “**FIELD**” is wasted meaning the entire world: the corn is wasted meaning the Gospel: the new wine is dried up meaning the pure Gospel of eternal Salvation is silenced: The Oil languisheth meaning the Holy Spirit has been taken away or is saving very little in these final days. What a horrible and terrible statement this surely is. In other words the hopes of eternal salvation are gone. This is indeed a **GREAT TRIBULATION**, **Matt. 24:21**!

Joel 1:15-16 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come. **16**Is not **the meat [Manna/Bread of the pure Gospel] cut off** before our eyes, yea, **joy** and **gladness** from the house of our God?

Joel 1:18-19 How do the **beasts groan**! The herds of cattle are **perplexed**, because they have **no pasture**; yea, the **flocks of sheep** are **made desolate**. **19**O LORD, to thee will I cry: for the **fire** hath **devoured** the **pastures** of the **wilderness**, and the **flame** hath **burned all the trees of the field**. (The “beasts” refer to the saved and unsaved masses of humanity within the great city being the global church bodies, **Ps. 49:12, v. 20, Eccl. 3:18-19, Isa. 43:18-21**)

Joel 1:18 states the herds of cattle are perplexed because they have **no pasture**. **Perplexed** is defined in the Hebrew as confused or entangled. It appears to be a portrait of the end-time apostate global church operating without God’s Holy Spirit. There will be few or no true pastures in which to feed upon and have true rest. The saved remnant and the unsaved masses within the doors of the global congregations (flocks of sheep and cattle) are made desolate and perplexed, i.e., **made empty and troubled in their souls**! Again, the same message is conveyed in that without the Holy Spirit in the midst, the body is completely desolate or in a desolate place/state. **THIS IS THE GREATEST CALAMITY OF ALL TIMES!**

Joel 1:20 The beasts of the field cry also unto thee: for the rivers of waters are **dried up**, and the **fire** hath **devoured the pastures** of the wilderness.

The Forests

Isaiah 10:17-19 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briars in one day; **18**And shall **consume the glory of his forest**, and of his fruitful field, both **soul and body**: and they shall be as when a standard-bearer fainteth. **19**And the rest of the trees of his forest shall be few, that a child may write them. (Without any questions “**His forest**” is in direct reference to Christ’s global congregations and

“the trees of His forest” are in reference to **His chosen elect**. Read the next verse for edification and confirmation.)

Isaiah 10:20 And it shall come to pass **in that day**, that the **remnant of Israel**, and such as are **escaped** of the house of Jacob, shall no more again stay upon him that **smote them**; but **shall stay upon the LORD, the Holy One of Israel, in truth**.

Isaiah 29:17 Is it not yet a very little while, and Lebanon shall be turned into a **fruitful field**, and the **fruitful field** shall be **esteemed as a forest**? (Lebanon is a depiction of the global church entity during the New Testament Church Age. Henceforth, because the Holy Spirit is being poured down from heaven on the Day of Pentecost, this blessed event has turned a spiritual barren land into a fruitful world (field means world) and the fruitful world into a forest with many trees of righteousness planting by God (**Isaiah 61:3**). Please read the next verse for this fulfillment of the New Testament Church Age.)

Isaiah 32:15 Until **the spirit** be poured upon us from **on high**, and the **wilderness** be a **fruitful field**, and the **fruitful field** be counted for **a forest**.

Isaiah 44:23 **Sing**, O ye heavens; for **the LORD hath done it**: shout, ye lower parts of the earth: **break forth into singing**, ye mountains, **O forest**, and **every tree therein**: for **the LORD hath redeemed Jacob**, and **glorified himself** in Israel. (Let it be known mountains, a forest, and trees cannot break forth into singing. No, not at all, these terms of nature refer to a specific group of blessed people that God Himself has glorified himself in and redeemed the seed of Jacob from this cursed world of utter sin by turning them from their sinful nature by His saving grace.)

The Strong's Hebrew transition word and definition for **“forest”** is as follows:

H3293 **ya`ar** *yah'-ar* from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, **honey in the comb (as hived in trees)**:-- **(honey-)comb**, forest, wood.

How ironic that the Hebrew word **“Ya`ar”** for **forest** has a meaning for honey in the comb as hived in trees. Honey ties directly in with the Word of God. **Exodus 16:31** in reference to the manna that came down from heaven, spiritually meaning the Messiah Himself states, “...and it [**manna**] was like **coriander seed, white; and the taste of it was like wafers made with honey**.” The land of Canaan, which was an external representation of the kingdom of God, was described in Holy Scripture as a land flowing with milk and **honey**, **Ex. 8:3, Ex. 13:5, Num. 14:8, Deut. 6:3, Josh. 5:6**. The Word of God is compared to honey in some examples of Scripture verses: **Ps. 19:10, Prov. 25:16, Isa. 7:15, Ezek. 16:19**.

Psalms 81:16 He should have **fed them** also with the finest of the **wheat**: and with **honey out of the rock** should I have **satisfied thee**.

Psalms 119:103 How **sweet are thy words** unto my taste! yea, sweeter than **honey** to my mouth!

Ezekiel 3:3 And he said unto me, Son of man, cause thy **belly to eat**, and fill thy bowels with this **roll** that I give thee. Then did **I eat it**; and it was in my mouth as **honey** for sweetness.

Revelation 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Jeremiah 12:8 Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. (Once again, the forest spiritually depicts the global congregations of the Messiah in these last two verses in context. In this verse of Jeremiah, this forest is symbolic for the apostate and has crieth against God. Therefore, God has hated the apostate global congregations here at the very end of time.)

Jeremiah 46:22-23 The voice thereof shall go like a serpent; for they [the end-time Gentiles of the armies of Gog/Magog] shall march with an army, and come against her [global congregations] with axes, as hewers of wood. ²³They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers [grasshoppers are a form of locusts], and are innumerable.

With Satan's armies of Gog and Magog including all the lost inhabitants of the world cast into the lake of fire that burneth with brimstone and fire on Judgment Day there shall be no more deception and no more captivity of Satan's control and power for all of eternity.

Isaiah 65:13-14 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: ¹⁴Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

Isaiah 65:15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: (This of course is to take place on the Day of Judgment)

Isaiah 65:16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Isaiah 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. (The holy city of New Jerusalem of the new earth in Revelation 21 is in view here)

Revelation 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

The Elect Servants of God shall Spoil Gog/Magog that Spoiled them, and Rob Gog/Magog that Robbed them (Ezek. 39:10b)

What was the reason why the LORD God drew Satan's armies of Gog and Magog into doors of the global corporate bodies of Christ (*the mountains of Israel*) back in Ezekiel 38? Let's re-post below:

Ezekiel 38:12-13 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? Hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Daniel 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Daniel 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

Daniel 11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white {Rev. 7:13-14}, even to the time of the end: because it is yet for a time appointed.

It is no deep secret nor mystery to the elect believer that this prey and great spoil that Satan (through his global and massive army of Gog and Magog) will attempt to capture and destroy is indeed the true Word of God proclaimed by the elect witnesses, the Third Part of God. Please refer back to the previous chapter to recap these verses above and the terms within them. The Strong's Hebrew translation word and definition for *“rob”* and *“robbed”* in **Ezek. 39:10** are as follows below:

H962 bazaz *baw-zaz'* a primitive root; to plunder:--catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X utterly.

Let's turn to the Holy Scriptures in the hopes of God shedding more light to this hidden mystery by the power of His Holy Spirit:

Exodus 3:21-22 And I will give this people favour [grace] in the sight of the Egyptians [typing the false Christian imposters of Gog/Magog, Rev. 11:8-10]: and it shall come to pass, that, when ye go, ye shall not go empty. **22** But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye [children of Israel spiritually typing elect servants of God] shall spoil the Egyptians {Rev. 11:8-10}.

The Exodus of the ancient Israelites shall be carried out in its completed spiritual fulfillment on the Day of the LORD. Those of us who call ourselves Christians (*the elect and the tares*) by making a profession of faith currently live in the abominable and sin plagued great city of God that is spiritually called Egypt and Sodom in this current time. **Revelation 11:8** states,

“And their [the two witnesses/the third part] dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.”

Exodus 12:31-32 And he called for Moses and Aaron **by night**, and said, **Rise up**, and get you forth from among my people, **both ye and the children of Israel**; and **go, serve the LORD**, as ye have said. **32** Also **take your flocks and your herds**, as ye have said, and be gone; and bless me also. **(The phrase “by night” is typing the spiritual NIGHT of the final days of great spiritual tribulation currently happening within the global congregations)**

Exodus 12:33 And **the Egyptians** were urgent upon the people, that they might send them out of the land in haste; for they said, **We be all dead men.**

Exodus 12:35-36 And the **children of Israel** did according to the word of Moses; and they **borrowed of the Egyptians jewels of silver**, and **jewels of gold**, and **raiment**: **36** And the LORD gave the **people favour** in the **sight of the Egyptians**, so that they lent unto them such things as they required. And **they spoiled the Egyptians {Rev. 11:8-10}**.

Job 27:1 Moreover Job continued **his parable**, and said, **(A parable is a earthly story that has a heavenly spiritual meaning.)**

Job 27:8-10 For what is the hope of the hypocrite, though he hath gained, when **God taketh away his soul**? **9** Will God hear his cry when trouble cometh upon him? **10** Will he delight himself in the Almighty? will he always call upon God?

Job 27:13 This is the portion of a wicked man with God, and the heritage of oppressors, which they **shall receive** of the Almighty.

Job 27:16-17 Though he heap up silver as the dust, and prepare raiment as the clay; **17** He may prepare it, but the **just [godly, holy] shall put it on**, and the **innocent shall divide the silver**. **(Job chapter 27 is a great example of the elect servants of God spoiling the unsaved souls (tares, Gog/Magog) on the Day of Judgment for all eternity.)**

Job 27:18-19 He **buildeth his house [soul] as a moth**, and as a booth that the keeper maketh. **19** The **rich man** shall lie down, but **he shall not be gathered**: he **openeth his eyes, and he is not**. **(A great spiritual reference to this verse and of this section is in Luke 16:19-26 of the parable of the rich man and poor beggar named Lazarus. This reference is also a great example of the elect (Lazarus) spoiling the unsaved tare (rich man) that was clothed in PURPLE and FINE LINEN meaning he had the outward appearance of being a Christian/Messianic but truly had no Holy Spirit within.)**

Psalms 37:35-38 I have seen the wicked in great power, and spreading himself like a green bay tree. **36** Yet **he passed away**, and, lo, **he was not**: yea, I sought him, but **he could not be found**. **37** Mark the **perfect [blameless] man**, and **behold the upright**: for **the END of that man is PEACE**. **38** But **the transgressors shall be destroyed together: the end of the wicked shall be cut off**.

Proverbs 22:22-23 **Rob not the poor**, because he is poor: neither oppress the afflicted in **the gate**:

23For the LORD will plead their cause, and **spoil the soul of those that spoiled them.**

Isaiah 33:1-2 **Woe to thee that spoilest, and thou wast not spoiled;** and **dealest treacherously, and they dealt not treacherously with thee!** when **thou shalt cease to spoil, thou shalt be spoiled;** and **when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.** **2**O LORD, be gracious unto us; we have **waited for thee:** be thou their arm every morning, **our salvation also in the time of trouble.**

The chosen elect who have been metaphorically killed by the unsaved within doors of the global bodies of Christ now patiently awaits for their blessed Master and Saviour and for their blessed reward of their spiritual immortal bodies when **they shall spoil and rob the unsaved tares (Gog and Magog) and the whole world altogether on the Day of Judgment for all eternity.**

Isaiah 33:4 And **your spoil** shall be **gathered** like the **gathering** of the **caterpillar:** as the **running to and fro of locusts [the spiritual locusts of Revelation 9, Joel ch. 1 & 2]** shall he **[the LORD Jesus Christ]** run upon them.

Remember in the fifth trumpet by the grace and power of God, I discussed that the spiritual locusts of Revelation 9 who are indeed the demonized false teachers and false ministers that come into the doors of Christ as like horsemen charging with speed swiftly (**Isa. 5:26**) and are the same locusts of the book of Joel. In Joel chapter 2 we read of the spiritual locusts that have invaded and devoured God's holy Word during the great "spiritual" tribulation **running to and fro in the city**, which is the great city of the New Testament Jerusalem,

Joel 2:9 **They [spiritual locusts, Satan's armies of Gog and Magog]** shall **run to and fro in the city;** they shall **run upon the wall [devouring the Gospel of eternal salvation, Isa. 26:1, Isa. 60:18],** they shall **climb up upon the houses [unsaved souls within the church, Matt. 7:24-27];** they shall **enter in at the windows like a thief.**

John 10:1, 10 Verily, verily, I say unto you, He that **entereth not by the door into the sheepfold,** but climbeth up some other way, the same is **a thief and a robber.** **10****The thief cometh not, but for to steal, and to kill, and to destroy:** I am come that they might have life, and that they might have it more abundantly.

What great spiritual revelation comparing Scripture with Scripture. In **Joel 2:9** we read that these locusts (**Joel 1:4**) shall run to and fro within the city (Jerusalem/Christendom) to destroy and to tear down and in **Isaiah 33:4** we read of the elect's spoil shall be gathered like the gathering of the caterpillar (*a type of locusts*) and as the running to and fro of locusts shall Christ Jesus run upon them. **This is the complete fulfillment of Christ and His elect servants spoiling those that spoiled them, and robbing those that robbed them ON THE DAY OF JUDGEMENT.**

Jeremiah 30:16 Therefore all **they [Gog and Magog]** that **devour thee [the elect]** shall be **devoured;** and all **thine adversaries,** every one of them, shall go into **captivity;** and **they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.**

Jeremiah 30:17 For I will **restore health** unto **thee [the remnant of God's chosen people]**, and **I will heal thee of thy wounds [sins]**, saith the LORD; because they called thee an **Outcast, saying, This is Zion, whom no man seeketh after.**

Jeremiah 30:18 Thus saith the LORD; Behold, I will **bring again the captivity of Jacob's tents**, and **have mercy on his dwellingplaces**; and the city shall be builded upon her own heap, and the **palace shall remain** after the manner thereof.

Zephaniah 2:7 And the coast shall be for the **remnant of the house of Judah**; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: **for the LORD their God shall visit them, and turn away their captivity.**

Zephaniah 2:8 I have heard the **reproach** of Moab, and the **revilings** of the children of Ammon, whereby they have **reproached my people**, and **magnified themselves against their border.**

Zephaniah 2:9 Therefore as I live, saith the LORD of hosts, the God of Israel, Surely **Moab shall be as Sodom**, and the **children of Ammon as Gomorrah**, even the breeding of nettles, and saltpits, and **a perpetual desolation**: the **residue of my people [the chosen elect servants of God at the very end of time]** shall spoil them, and the **remnant of my people shall possess them.**

Habakkuk 2:8 Because **thou [Satan's armies]** hast **spoiled many nations**, all the **remnant of the people [the chosen elect servants of God at the end of time]** shall spoil thee; because of **men's blood**, and for the **violence of the land, of the city, and of all that dwell therein {Rev. 11:8-9}.**

Isaiah 66:24 And **they [the elect servants of God] shall go forth**, and **look upon the carcasses of the men that have transgressed against me**: for **their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. (Their worm possibly is referring to their souls)**

Job 24:20 The womb shall forget him; the **worm** shall feed sweetly on him; **he shall be no more remembered; and wickedness shall be broken as a tree.**

Job 25:6 How **much less man, that is a worm?** and **the son of man, which is a worm?**

This is the ultimate spiritual fulfillment of the burning of Gog and Magog's weapons of war being of their **wicked evil tongues that speak false words against God and His true Word** for seven years where this seems to be spiritually speaking of **an everlasting famine of eternal damnation**. On the Day of the LORD, **the elect** in return shall go forth and shall spoil and rob those that spoiled and robbed them by burning their weapons of war for ALL ETERNITY as God's elect servants shall sit in the Judgment seat with Christ and shall judge the unsaved world (**1 Cor. 6:2**). Mostly what you have here in these final days of the abomination of desolation within the doors of these abominable global worship places are the blind leading the blind resulting in very large multitudes of spiritually dead carcasses within the great whore.

Ezekiel 39:11 And it shall come to pass **in that day**, that I will give unto **Gog a place there of graves in Israel**, the valley of the **passengers** on the east of the sea: and it shall **stop the noses of the passengers**: and **there shall they bury Gog and all his multitude**: and they shall call it **The valley of Hamongog**.

Who or what are the Passengers?

The verse above is clearly in the given context of the burial of Satan's counterfeit religious armies of Gog and Magog, i.e., the unsaved tares within the **great city** of New Testament Jerusalem being that of the global corporate congregations. This appears to still be in reference to the Day of the LORD (**in that day**) where His great wrath is poured out upon His spiritual harlot global congregations first, and then unto the lost heathens of the world who care not to know the LORD at all. And in the above verse we read the phrases "*the valley of the passengers*" and it shall "*stop the noses of the passengers*." The Strong's Hebrew translation word and definition for "**passengers**" is as follows below:

H5674 abar *aw-bar'* a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):--alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, (way-)faring man, be wrath.

"*Abar*," the Hebrew word for passengers like the definition explains above is used very widely within the Holy Bible to say the least. By the grace and power of God the Holy Spirit in me, let's turn to the Holy Bible to see if there are any clues to this hidden identity of the passengers.

1) **Passengers** can have a meaning of passing away **without** the faith of the Messiah.

Job 34:20 In a moment shall they die, and the people shall be troubled **at midnight [the midnight hour, Matt. 25:6]**, and pass away [H5674 abar for "passengers"]: and the mighty shall be taken away without hand.

Psalms 37:36 Yet he passed away [H5674 abar for "passengers"], and, lo, he was not: yea, I sought him, but he could not be found.

Psalms 144:4 Man is like to vanity: his days are as a shadow that passeth away [H5674 abar for "passengers"].

Isaiah 29:5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away [H5674 abar for "passengers"]: yea, it shall be at an instant suddenly.

Isaiah 33:8 The highways lie waste, the wayfaring man [H5674 abar for “passengers”] ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

Jeremiah 13:24 Therefore will I scatter them as the stubble that passeth away [H5674 abar for “passengers”] by the wind of the wilderness.

Zechariah 13:2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass [H5674 abar for “passengers”] out of the land.

2) Passengers can have the meaning of being transgressors and strangers to the eternal kingdom.

Daniel 9:11 Yea, all Israel have transgressed [H5674 abar for “passengers”] thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

Joel 3:7 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through [H5674 abar for “passengers”] her any more.

Zechariah 9:8 And I [LORD] will encamp about mine house because of the army, because of him that passeth by [H5674 abar for “passengers”], and because of him that returneth: and no oppressor shall pass through [H5674 abar for “passengers”] them any more: for now have I seen with mine eyes.

3) Passengers in some context refer to the LORD Himself passing through the land to separate His chosen elect sheep from the wicked sheep to cleanse the land in His righteousness.

Zechariah 10:11 And he [Christ Jesus] shall pass through [H5674 abar for “passengers”] the sea with affliction, and shall smite the waves in the sea [the unsaved wicked world on the Day of Judgment, Isa. 57:20, Jude 13], and all the deeps of the river shall dry up: and the pride of Assyria [the lost world] shall be brought down, and the sceptre [rule/power] of Egypt [global harlot bodies at the very end, Rev. 11:8-10] shall depart away.

Zechariah 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

Exodus 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD’s passover.

Exodus 12:12 For I will **pass through [H5674 abar for “passengers”]** the **land of Egypt {Rev. 11:8-10}** this night, and will **smite all the firstborn [a spiritual type of eternal Judgment]** in the **land of Egypt**, both man and beast; and **against all the gods of Egypt I will execute judgment**: I am the LORD.

Exodus 12:13 And the **blood** shall be to you for a token upon the houses where ye are: and **when I see the blood, I will pass over you**, and the **plague shall not be upon you to destroy you**, when I **smite the land of Egypt**.

Exodus 12:23 For the LORD will **pass through [H5674 abar for “passengers”]** to **smite the Egyptians**; and when he seeth the blood upon the lintel, and on the two side posts, **the LORD will pass over the door**, and will **not suffer the destroyer** to come in unto your houses **to smite you**.

Exodus 12:27 That ye shall say, It is the **sacrifice of the LORD’s Passover**, who **passed [H6452 “pascah”] over the houses of the children of Israel** in Egypt, when he **smote the Egyptians**, and **delivered our houses [depicting the souls of the chosen elect at the end of the world]**. And the people bowed the head and worshipped.

Exodus chapter 12 is the official Passover instituted where the LORD smote the firstborn of every Egyptian family with the tenth and final plague that metaphorically and spiritually typed His wrath of eternal damnation poured out unto the unsaved of the entire world. The LORD’s Passover **signified** spiritually that God’s chosen people would be brought out and pass through/over (**as Passengers**) the land that is spiritually called Sodom and Egypt (**Rev. 11:8**) by their Passover Lamb, Jesus Christ in quick haste on the Day of Judgment. Christ, the blessed Lamb of God (**Rev. 5:6**), sacrificed Himself as the fulfillment of the Lamb **without blemish (Ex. 12:5, 1 Ptr. 1:18-19)**, and **His body** would serve as the elect’s **unleavened bread of sincerity and truth, 1 Cor. 5:7-8**. The **blood** upon the lintel doors was typing none other than the righteous blood of Christ for the remissions of sins. By His death as the Passover sacrificial Lamb, the chosen of God are **“passed over”** His eternal wrath of judgement upon the wicked and unsaved souls of the world.

Exodus 15:1-2 Then **sang Moses and the children of Israel this song** unto the LORD, and spake, saying, I will sing unto the LORD, for **he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.** ²**The LORD is my strength and song, and he is become my salvation**: he is my God, and I will prepare him an habitation; my father’s God, and I will exalt him.

Revelation 14:2-3 And I heard a **voice from heaven**, as the **voice of many waters**, and as the **voice of a great thunder**: and I heard the **voice of harpers harping with their harps**: ³**And they sung as it were a new song before the throne**, and before the four beasts, and the elders: and **no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth**.

Revelation 14:4 These are they which were **not defiled with women; for they are virgins**. These are they which follow the Lamb whithersoever he goeth. These were **redeemed from among men**, being the firstfruits unto God and to the Lamb. (**The 144,000 chosen elected saints is the fullness of God’s eternal salvation plan being a spiritual number broken up as 12 x 12 x 1,000 = 144,000**. The **number 12** spiritually means the fullness of something and the **number 1,000**

means the completeness of something. The “**virgins**” speak to the redeemed soul cleansed and purified in the faith of Christ, not being defiled with cursed souls of the world having their sins atoned for.)

Exodus 15:3 The **LORD** is a **man of war**: the **LORD is his name**.

Exodus 15:4-5 **Pharaoh’s chariots and his host hath he cast into the sea**: his chosen captains also are **drowned** in the **Red sea**. **5The depths have covered them: they sank into the bottom as a stone**.

Exodus 15:9-10 The **enemy said**, I will pursue, I will overtake, **I will divide the spoil**; my lust shall be satisfied upon them; **I will draw my sword, my hand shall destroy them**. **10**Thou didst blow with thy wind, **the sea covered them: they sank as lead in the mighty waters**. **(The Red Sea is a spiritual depiction of eternal hell, the lake of fire on JUDGMENT DAY.)**

Exodus 15:13 Thou in **thy mercy** hast led forth the people which **thou hast redeemed**: thou hast **guided them** in thy strength unto **thy holy habitation**.

Exodus 15:16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; **till thy people pass over [H5674 abar for “passengers”]**, O LORD, till the **people pass over [H5674 abar for “passengers”]**, which **thou hast purchased**.

Exodus 15:17-18 Thou shalt **bring them in**, and **plant them in the mountain of thine inheritance**, in the place, O LORD, which thou hast made for thee to dwell in, **in the Sanctuary**, O LORD, which thy hands have established. **18The LORD shall reign for ever and ever**.

Joshua 1:2-3 Moses my servant is dead; **now therefore ARISE, go over [H5674 abar for “passengers”] this Jordan, thou, and all this people**, unto the **land which I do give to them, even to the children of Israel**. **3Every place that the sole of your foot shall tread upon, that have I given unto you**, as I said unto Moses.

Joshua 1:10-11 Then Joshua commanded the officers of the people, saying, **11**Pass through the host, and command the people, saying, **Prepare you victuals; for within three days ye shall pass over [H5674 abar for “passengers”] this Jordan, to go in to possess the land [the land of Canaan spiritually typing the eternal kingdom of God]**, which the **LORD your God giveth you to possess it**.

Joshua 1:13 Remember the word which Moses the servant of the LORD commanded you, saying, **The LORD your God hath given you rest, and hath given you this land**.

Joshua 3:10-11 And Joshua said, Hereby ye shall know that the **living God is among you**, and that **he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites [to cleanse the land, Ezek. 39:14]**. **11**Behold, the **ark of the covenant of the**

LORD of all the earth passeth over [H5674 abar for “passengers”] before you into Jordan.

Joshua 3:14-16 And it came to pass, when the people removed from their tents, **to pass over [H5674 abar for “passengers”] Jordan,** and the priests bearing the ark of the covenant before the people; **¹⁵And as they that bare the ark were come unto Jordan,** and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest.) **¹⁶That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people **passed over [H5674 abar for “passengers”] right against Jericho.****

Joshua 3:17 And the priests that bare the ark of the covenant of the LORD **stood firm on dry ground in the midst of Jordan,** and **all the Israelites passed over [H5674 abar for “passengers”] on dry ground,** until **all the people were passed clean over [H5674 abar for “passengers”] Jordan.**

Ezekiel 39:14 And they shall **sever out men of continual employment, passing through [H5674 abar for “passengers”] the land** to bury with the **passengers those that remain upon the face of the earth,** to **cleanse it:** after the end of seven months shall they search.

Ezekiel 39:15 And the **passengers [the elect servants of God] that pass through [H5674 abar for “passengers”] the land,** when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the **valley of Hamongog.**

This third meaning by the sole power of God the Holy Spirit in me of the word “passengers,” I truly believe is the right and truthful meaning of the word “passengers” within the verses of **Ezek. 39:11-15**. God will gather together and bring into His glorious eternal land His elect servants and pass over this abominable and cursed land/earth/valley forever more. This current cursed land we call earth is nothing more than a passing through or pass over being a temporary place of dwelling for testing and refinement for the elect servants of God. The earth is not the elect Church body of God permanent and eternal home. This physical life is not our best life now contrary to what is mostly being preached in the pulpits! We as the elect servants of God are considered **strangers** and **pilgrims** here on this physical earth (**Hebrews 11:13-15**) seeking and desiring a better country that is **heavenly**. Wherefore God is not ashamed to be called their God: for He hath prepared for them a city (**Hebrews 11:16**).

Genesis 23:3-4 And Abraham stood up from before his dead, and spake unto the sons of Heth, saying, **4I am a stranger and a sojourner with you:** give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

Psalms 39:12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: **for I am a stranger with thee, and a sojourner, as all my fathers were.**

Psalms 119:19 **I am a stranger in the earth:** hide not thy commandments from me.

1 Peter 2:11 **Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;**

The pieces of the puzzle are starting to fit nicely together dealing with the passages of **Ezekiel 39**. The valley of the passengers on the east of the sea is the symbolic judgment site (a place there of graves in Israel). This is the LORD's eternal wrath being poured out upon the heads of Gog and Magog, the unsaved tares within the global harlot congregations for their many abominations committed against the LORD's Word and against His chosen saints. The passengers in **Ezekiel 39** or in other words those who will pass over this land of the shadow of death are the elect servants of God who all were in times past transgressors and strangers passing by the eternal kingdom but have been **redeemed** from the earth **purchased** by the righteous blood of Jesus the Christ, **1 Peter 1:18-19**.

Ezekiel 39:12 And **seven months** shall the **house of Israel be burying of them**, that they may **cleanse** the land.

The Seven Months' Burial of Gog and Magog

What is the significance of the language of the seven months that the house of Israel, i.e., the elect servants of God is burying the dead carcasses (Gog and Magog)? Once again the context seems to hint about the events on the Day of Judgment. Oddly enough there is only one passage in all of the Holy Bible that deals with a seven months' timeframe. That passage takes place in the first book of Samuel chapter 6 and this passage is of very high significance to **Ezekiel 39:12**.

1 Samuel 6:1 And the **ark of the LORD** was in the **country of the Philistines seven months**.

How is the ark of the LORD being in the land of the Philistines seven months of any significance to the burial of the tares (*unsaved souls of Gog and Magog*) within the global harlot congregations of New Testament Israel of God on the Day of the LORD? The Ark of the Covenant of the LORD is where God dwelt among the ancient nation of Israel being a symbolic representation/picture of the throne in heaven. Let's backtrack a couple chapters briefly. First of all, how was the ark of the LORD taken from the Israelites and placed into the hands of the heathen Philistines, a nation of ungodly people it did not belong in? Let's look in a couple verses in chapter 3 of 1 Samuel:

1 Samuel 3:11-12 And the LORD said to Samuel [as a very young child], Behold, I will do **a thing in Israel**, at which both the ears of every one that heareth it **shall tingle**. ¹²**In that day [A type/metaphor of the Day of Judgment]** I will perform **against Eli** all things which I have spoken concerning his house: when **I begin**, I will also **make an end**.

1 Samuel 3:13-14 For I have told him that I will **judge his house for ever** for the **iniquity which he knoweth**; because **his sons made themselves vile, and he restrained them not**. ¹⁴And therefore I have sworn unto the house of Eli, that **the iniquity of Eli's house shall not** be purged with sacrifice nor offering **for ever [a type of the eternal wrath of God]**.

Eli's two sons, Hopni and Phinehas, were priest in the house of God who where vile in the worst possible ways (*a symbol of the false ministers currently today in the pulpits*). These sons of Eli were

sons of Belial, being of the Devil for they knew not the LORD, **1 Sam. 2:12**. They severely defile the offerings of the LORD with their greed and complete arrogance. The custom was to **roast** the sacrificial meat with fire before the priest would get a little for himself with the fleshhooks of three teeth. But the devilish sons of Eli who were priest in the LORD's house, ruling in a place they ought not, would rather have the meat **raw**, which was forbidden unto God according to the Old Testament Laws. Also they took as much as their evil hearts desired with extreme force and with physical abuse. These wicked priests defiled the offerings so bad that the Holy Bible states in **1 Sam. 2:17**, "**for men abhorred the offering of the LORD.**" Because of the deception and utter abomination of these wicked ministers of Satan, the men of Israel abhorred God's true Word that pointed to Himself as being the perfect sacrificial Lamb offered up as **to roast** (His soul) in the fire of eternal damnation for the payment of the elect's sins. And to make matters worst, these evil priests were having sex with the women of Israel that assembled at the door of the LORD'S house of worship (**v. 22**). This is a metaphoric picture of the harlot congregations committing spiritual adulteries against God and His Word that are plaguing the world currently, **Rev. 17 & 18**. These evil men caused the LORD'S people to transgress by their abominations and because of this the LORD would eventually slay them (**v. 24-25**). So God sent His servant unto Eli to pronounce His wrath of Judgment against his house and the nation of Israel during that period of time because Eli showed a respect of persons to his sons over the Word of the LORD in not correcting them and of his own selfish ways (**v. 27-36**). I skip to chapter four and pick up there with the 10th and 11th verses:

1 Samuel 4:10-11 And the Philistines fought, and **Israel was smitten**, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. ¹¹And the **ark of God was taken**; and the two sons of Eli, Hophni and Phinehas, were slain.

Psalm 78:59-61 When God heard this, **he was wroth**, and **greatly abhorred Israel**: ⁶⁰So that he **forsook the tabernacle of Shiloh**, the tent which he placed among men; ⁶¹And delivered his strength **into captivity**, and his glory into the **enemy's hand**.

Psalm 78:62-64 He gave his people over also unto **the sword**; and was **wroth with his inheritance**. ⁶³The **fire consumed their young men**; and their maidens were **not given to marriage**. ⁶⁴Their priests **fell by the sword**; and **their widows made no lamentation**.

Now while the Philistines had the ark of God in their land for the **seven-month duration**, the hand of God waxed very sorely against them (**Ps. 78:66**) because they were not of his chosen people/sheep in any way, shape, or form. They worshipped a false god they named Dagon, **1 Sam. 5:2-7**. And wherever the Ark of God went in the land of the Philistines, God destroyed them, their false god, and of those who were not killed He struck them with painful emerods (in the modern day we call this painful boil, hemorrhoids) in their secret parts, **1 Sam. 5:6-12**. This literal picture of the Ark of God being departed from the land of Israel **seven months** is a metaphoric depiction of the eternal wrath of Judgment handed unto the global harlot congregational bodies first and of the lost of the world for all of eternity. The LORD'S glory for the most part has currently departed from the global bodies of New Testament Israel just like His glory departed when the Ark of God was taken from Shiloh of the Old Testament state church of ancient Israel as stated in **1 Samuel 4:22**, "**The glory is departed from Israel: for the ark of God is taken.**"

There is one more spiritual nugget to be discovered dealing with the seven months of Ezekiel 39. The Ark of Noah is very symbolic in Holy Scripture. The Ark of Noah spiritually pointed to the Day of Judgment with the atonement and reconciliation of the elect children of God being sealed in the Ark of

faith of Christ Jesus by His grace alone. In **Genesis 6:14** God gives Noah specific commands on how to build the Ark:

Genesis 6:14 Make thee an **ark** of gopher wood; rooms shalt thou make in the ark, and **shalt pitch it** within and without with **pitch**.

“Pitch” was a type of tar that was used to **seal** the ark within and without to ensure that no water would leak into the Ark. Spiritually, Christ is the head (**Col. 1:18**) and chief cornerstone (**Eph. 2:20**) of His Church body, and Noah’s Ark typified Christ’s elect Church body. Once a person is truly saved being born again in the baptism of the Holy Spirit on the New Testament side of the Cross, they are sealed (pitch) with that Holy Spirit of promise (**II Cor. 1:21-22, Eph. 1:13, Eph. 4:30**) for all eternity. When God told Noah to “pitch” the Ark inside and out, He did so to represent the sealing up of eternal Salvation for His elect children. Why do I say such a thing? Well the Strong’s Hebrew translation words and definitions for the word “pitch” are as follows below:

H3722 kaphar *kaw-far*’ a primitive root; **to cover** (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:-- appease, **make (an atonement), cleanse**, disannul, **forgive, be merciful**, pacify, **pardon, purge (away)**, put off, **(make) reconcile(-liation)**.

H3724 kopher *ko'-fer* from **3722**; properly, **a cover**, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); **figuratively, a redemption-price**:--bribe, camphire, pitch, **ransom**, satisfaction, sum of money, village.

The **pitch** that God had Noah to use in the sealing up of the Ark represents the fact that our eternal Salvation is indeed sealed once we come into the safety and refuge of Christ, our spiritual Ark. The flood waters of Noah’s day could not harm those inside the Ark, because the pitched **sealed** those inside from the waters outside that accelerated up. Likewise, the massive flood waters of false gospels in today’s end-time cannot harm the elect believers in the faith of Christ because we are sealed with that Holy Spirit of promise into the Ark of God’s eternal Salvation. What does this tell you about the word “Pitch?” Of course, this pitch that sealed Noah’s Ark is representative of Christ and His ability to eternally save, forgive, cleanse and pardon our sins! The pitch on Noah’s Ark pictures God the Holy Spirit as He seals us into His eternal Ark. In Genesis 8:

Genesis 8:1-3 And **God remembered Noah, and every living thing, and all the cattle that was with him in the ark**; and God made a wind to pass over the earth, and the waters assuaged; **2**The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; **3**And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Genesis 8:4 And **the ark rested in the seventh month**, on the seventeenth day of the month, upon the **mountains** of Ararat.

The Ark **resting** in the **seventh month** upon the **mountains** after the LORD God in Genesis 8 destroyed the entire world by the flood presents a glorious and spiritual picture of Christ’s chosen eternal body **resting** in Christ’s Salvation in the **glorious eternal kingdom** (*God’s Holy mountains of Zion*) of Christ for all eternity. God uses the **number seven** in the Holy Bible to

illustrate **totality** or the **perfected completeness** of things (**Lev. 23:8; Ezek. 45:23; Zech. 4:10; Lk. 17:4; Heb. 4:3-5; Heb. 11:30; Rev. 8:6; Rev. 10:4-7; Rev. 15:6-8**). Thus, I truly believe that when God states in His Word the cleansing of His land being for a period of **seven years (Ezek. 39:9)** and again mentioned the number in a shorter period of **seven months (v. 12 and in v. 14)**, but the key word being “**seven**” in both periods of time, then this is possibly the complete closing of time and space as we know it and the official transition from the former cursed earth to the eternal joys and happiness of the new earth for all eternity for God’s elect servants on the Last Day of Judgment.

Ezekiel 39:13 Yea, all the **people of the land shall bury them**; and it shall be to **them a renown** the **DAY** that **I shall be glorified**, saith the Lord GOD.

The Strong’s Hebrew translation word and definition for “**renown**” is as follows:

H8034 shem *shame* a primitive word (perhaps rather from **7760** through the idea of definite and conspicuous position; Compare **8064**); an appellation, as a mark or memorial of individuality; by implication **honor, authority, character**:--+ base, (in-) **fame**(-ous), **named**(-d), renown, report.

Renown speaks of the name given to the LORD God of His great supreme Authority and Omnipotence. The day when Christ Jesus redeems all of His elect body from this cursed earth passing over (**as passengers**) the land of abomination and death will be a **day of renown** unto His elect body that cherish and honor His holy name. He shall receive all the glory and all the praise from His beloved saints for their eternal salvation, **Revelation 7:9-12**. It is only by God’s sovereign power and grace that any soul is redeemed from the earth period. The elect as His hired servants/slaves have no power and no ability outside of the Almighty power and ability given to them through God the Holy Spirit.

Psalm 46:5 **God is in the midst of her; she shall not be moved: God shall help her,** and that right early.

Psalm 46:6 The heathen raged, the kingdoms were moved: **he uttered his voice, the earth melted.**

Psalm 46:7 **The LORD of hosts is with us; the God of Jacob IS OUR REFUGE. Selah.**

Psalm 46:8 Come, behold the works of the LORD, what desolations he hath made in the earth.

Psalm 46:9 **He maketh wars to cease unto the end of the earth; he breaketh the bow, and putteth the spear in sunder; he burneth the chariot in the fire.**

Psalm 46:10 **BE STILL**, and know that **I am God: I will be exalted among the heathen, I will be exalted in the earth.**

Psalm 46:11 **The LORD of hosts is with us; the God of Jacob IS OUR REFUGE. Selah.**

Proverbs 18:10 The name [**H8034 “shem”** renown] of the LORD is **a strong tower**: the

righteous runneth into it, and is safe.

Ezekiel 34:27-28 And the **tree** of the field **[the elect]** shall yield her fruit, and the **earth** shall yield her increase, and **they** shall be **safe in their land**, and shall know that I am the LORD, when I have **broken** the bands of their yoke, and **delivered them out of the hand** of those that served themselves of them. **²⁸** And **they** shall **no more be a prey to the heathen**, neither shall the beast of the land devour them; but **they shall dwell safely**, and **none** shall make them afraid.

Ezekiel 34:29 And I will raise up for them **a plant of renown** **[H8034 “shem” renown]**, and **they** shall be **no more consumed with hunger in the land**, **neither** bear the **shame** of the **heathen any more**.

Daniel 9:15 And now, O LORD our God, that hast **brought thy people forth out of the land of Egypt** **{typing Rev. 11:8}** with a **mighty hand**, and hast **gotten thee renown** **[H8034 “shem” renown]**, as at this day; we have sinned, we have done wickedly.

Jeremiah 51:19 The **portion of Jacob is NOT like them**; for he is the former of all things: and **Israel** is the **rod** of his **inheritance**: **the LORD of hosts** is his name.

Jeremiah 51:20-23 **Thou [the portion of Jacob, the chosen elect servants]** art my **battle axe** and **weapons of war**: for **with thee** will I **break in pieces the nations**, and **with thee** will I **destroy kingdoms**; **²¹** And **with thee** will I **break in pieces the horse** and his **rider**; and **with thee** will I **break in pieces the chariot and his rider**; **²²** **With thee** also will I **break in pieces man and woman**; and **with thee** will I **break in pieces old and young**; and **with thee** will I **break in pieces the young man and the maid**; **²³** I will also **break in pieces with thee** the **shepherd and his flock**; and **with thee** will I **break in pieces the husbandman and his yoke of oxen**; and **with thee** will I **break in pieces captains and rulers**.

This is very incredible to read these four verses above! The LORD states that the portion of Jacob referring to His elect seed of Israel is His **battle axe** and **weapons of war** against the unsaved world of Gog and Magog. For with God's Holy Spirit coupled with His Holy Word in His elect seeds will the LORD use His elect servants to **break in pieces the nations, destroy kingdoms, break in pieces the horse and his rider, the chariot and his rider, man and woman, old and young, young man and the maid, the false shepherd and his flock, the false husbandman and his yoke of oxen**, and the **captains and rulers** also referring to the false leaders of the global churches. These verses read above are no doubt the LORD God using His elect servants as His battle axe to spoil and rob Satan's armies of Gog and Magog ON JUDGMENT DAY who in times past spoiled and robbed them during the final days of the abomination of desolation.

Jeremiah 51:24 And I will render unto **Babylon** and to **all the inhabitants of Chaldea all their evil** that they have **DONE IN ZION in your sight**, saith the LORD. **(The inhabitants of Chaldea are the MYSTERY BABYLON, which are the harlot global bodies of Revelation 17 where God mentions He will render His wrath of eternal judgment on the Last Day of Judgment against them. This will be done in the sight of God's elect angels who was saved by grace alone through faith alone while on earth and those who never left their first estate for a renown**

unto them the DAY that the LORD shall be glorified.)

Zephaniah 3:19 Behold, **at that time** I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I [LORD God] will **get them praise and fame [H8034 “shem” renown] in every land** where they have been put to shame.

Zephaniah 3:20 **At that time** will I bring you again, even in the time that I gather you: for I will make you a name [H8034 “shem” renown] and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Ezekiel 39:14 And they shall **sever out** men of continual employment, passing through the land to bury with the **passengers those that remain upon the face of the earth**, to **cleanse it**: after the end of seven months shall they search.

The Strong's Hebrew translation word and definition for “**sever out**” is as follows:

H914 badal *baw-dal'* a primitive root; **to divide** (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.):-- **(make, put) difference, divide (asunder)**, (make) **separate** (self, -ation), **sever (out)**, X utterly.

The Strong's Hebrew translation word and definition for “**continual employment**” is as follows:

H8548 tamiyd *taw-meed'* from an unused root meaning to stretch; properly, **continuance** (as **indefinite extension**); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice:--**alway(-s)**, continual (employment, -ly), **daily**, ((n-))**ever(-more)**, **perpetual**.

The Eternal Separation of the Wheat from the Tares

Exodus 9:4 And the LORD shall **sever [H6395 “palah” put a difference, sever, set apart]** between the **cattle of Israel** and the **cattle of Egypt {Rev. 11:8-10}**: and there **SHALL NOTHING DIE of all that is the children's of Israel**.

Exodus 9:6 And the LORD did that thing on the morrow, and **all the cattle of Egypt died**: but of the **cattle [flock of sheep, redeemed] of the children of Israel died not one**.

The ultimate spiritual fulfillment of these verses of **Exodus 9** will take place on the Last Day of Judgment. The Hebrew root definition (**H7069-qanah**) for “**cattle**” means to purchase, redeem, and recover. Christ Jesus will not leave one elect adopted sheep of His behind on Judgment Day. Christ states in **John 6:39**, “*And this is the Father's will which hath sent me, that of all which he hath given me **I should lose nothing**, but should raise it up again at **the last day**.*”

Exodus 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth **put a difference [H6395 “palah” sever, put a difference, separate] between the Egyptians {Rev. 11:8-10} and Israel**.

Leviticus 20:25-26 Ye shall therefore **put difference [H914 “badal” sever out] between clean beasts and unclean, and between unclean fowls and clean:** and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have **separated [H914 “badal” sever out]** from you as unclean. ²⁶And ye shall be **holy unto me:** for I the LORD am holy, and **have severed [H914 “badal” sever out]** you from other people, that ye should be mine. **(This has very high spiritual end-time fulfillments.)**

Nehemiah 9:2 And the seed of Israel **separated [H914 “badal” sever out]** themselves from **all strangers**, and stood and **confessed their sins, and the iniquities** of their fathers.

II Corinthians 6:17 Wherefore come out from among them, and be **ye separate**, saith the Lord, and **touch not the unclean thing;** and I will **receive you**.

Hebrews 7:26 For such an high priest became us, who is holy, harmless, undefiled, **separate from sinners**, and made higher than the heavens;

Matthew 13:49-50 So shall it be **at the end of the world:** the angels **[Christ’s elect]** shall come forth, and **sever the wicked from among the just {Ezek. 39:12-20},** ⁵⁰And shall cast them into the **furnace of fire:** there shall be wailing and gnashing of teeth.

Matthew 25:32 And before him shall be gathered all nations: and he **shall separate them one from another**, as a shepherd **divideth** his **sheep** from the **goats:**

Continual Employment: An Everlasting Servitude unto God

The phrase and term “*continual employment*” has the tone and meaning of everlasting salvation in servitude to God as hired men and servants unto Him forever more.

Exodus 28:29-30 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually [H8548 “tamiyd” continual employment]. ³⁰And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron’s heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually [H8548 “tamiyd” continual employment].

Exodus 28:38 And it shall be upon Aaron’s forehead, that Aaron may **bear the iniquity of the holy things**, which the children of Israel shall hallow in all their holy gifts; and it shall be **always [H8548 “tamiyd” continual employment]** upon his forehead, that they may be accepted before the LORD. **(Aaron is indeed typing Christ Jesus as He is our eternal and most righteous High Priest bearing the iniquities upon Himself of all His chosen people redeemed from the earth)**

Nehemiah 10:33 For the shewbread, and for the **continual [H8548 “tamiyd” continual employment]** meat offering, and for the **continual [H8548 “tamiyd” continual employment]** burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

Psalm 40:11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually [H8548 “*tamiyd*” continual employment] preserve me.

Psalm 70:4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually [H8548 “*tamiyd*” continual employment], Let God be magnified.

Psalm 119:44 So shall I keep [guard/observe] thy law continually [H8548 “*tamiyd*” continual employment] for ever and ever.

Proverbs 15:15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual [H8548 “*tamiyd*” continual employment] feast.

Isaiah 49:16 Behold, I have graven thee upon the palms of my hands; thy walls [Salvation, Isa. 26:1, v. 60:18] are continually [H8548 “*tamiyd*” continual employment] before me.

Isaiah 58:11 And the LORD shall guide thee continually [H8548 “*tamiyd*” continual employment], and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

With the strong evidence of all the Scripture verses posted that are related to the Hebrew word “*tamiyd*” for continual employment, there should be an understanding that this phrase has the meaning of everlasting Salvation for the chosen recipients and service unto God for His glory and praise alone.

Ezekiel 39:15-16 And the passengers [God’s chosen elect servants/angels] that pass through the land, when any seeth a man’s bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog [the multitude of Gog]. ¹⁶ And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

This verse along with the previous six verses is still in the given context of the death and burial of Gog and Magog in the spiritual valley of Hamongog, the global site for the Last Day of Judgment. A man’s bone is spiritually referring to the uncleanness and filthiness of the person’s soul in the land being uncircumcised in heart primed to be cast into the lake of fire that burneth with brimstone.

Numbers 19:11 He that toucheth the dead body of any man shall be unclean seven days.

Numbers 19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth NOT himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. (The water of separation spiritually speaks to the washing of regeneration, and renewing of the Holy Spirit (John 7:37-39, Titus 3:5, Heb. 10:22))

Numbers 19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

These verses above from the book of Numbers have very high spiritual implications for a chosen believer's walk of faith on the New Testament side of the cross. In the spiritual realm, seeing a man's bone in the land of God is implying that you see that person's spiritually dead state/condition. Jesus states about the Pharisees and scribes, the Jewish leaders during His current days in **Matthew 23:27-28**,

"Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are WITHIN full of dead men's bones, and of all uncleanness. ²⁸Even so ye also outwardly appear righteous unto men, but WITHIN ye are full of hypocrisy and iniquity."

The unsaved person is alive physically, but inwardly he/she is **spiritually dead, full of hypocrisy and all uncleanness**! The righteous has no business hanging out with the ungodly even though they may appear to be righteous people. You shall know them by their fruits, i.e., their works (**Matt. 7:20**). What fellowship does light have with darkness, **II Cor. 6:14-16**? ***"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing** (a spiritually dead man's bones, **Num. 19:11-16, Ezek. 39:15**); and the Lord will receive you," **II Cor. 6:17**. Selah!*

The Sign of the LORD: The Eternal Judgment against His New Testament State Church Entity (Ezek. 39:15**)**

The Strong's Hebrew translation word and definition for **"sign"** in **verse 15** is as follows:

H6725 tsiyuwn *tsee-yoon*' from the same as **6723** in the **sense of conspicuousness** (**Compare 5329**); a monumental or **guiding pillar**:--sign, title, waymark.

H6723 tsiyah *tsee-yaw*' from an unused root meaning to parch; aridity; concretely, **a desert**:--**barren, drought, dry (land, place)**, solitary place, **wilderness**.

H5329 natsach *naw-tsakh*' a primitive root; properly, to **glitter from afar**, i.e. to be eminent (as a **superintendent, especially of the Temple services and its music**); also (as denominative from **5331**), to be permanent:--**excel, chief musician (singer), oversee(-r)**, set forward.

It is very interesting to note that this Hebrew word **tsiyuwn** for **"sign"** used in **Ezek. 39:15** is a totally different Hebrew word than the word **"sign"** primarily used throughout the Old Testament. That Hebrew word is **"owth"** and its corresponding Strong's Hebrew number is **226**. Notice above that this word **"tsiyuwn"** has some very interesting definitions. One such definition seen is the **sense of conspicuousness**, which means to be easily seen, observable, very noticeable, and also attracting special attention to oneself. And notice this word is compared to the Hebrew number that corresponds to the Hebrew word **"natsach"** that has the meaning to **glitter from afar** and as a superintendent, especially of the Temple services and its music. Natsach also has the meanings to excel, chief musician (singer), and an overseer, which can be any leader of an organized worship service.

I must ask the reader of this book, what is mostly seen within the global congregational bodies that call upon the name of Christ of today's current time? Most organized worship services of today have a

choir with an accompanying choir leader where they seat totally separate from the regular worship service audience. However, the New Testament Scriptures **do not** make any mention of having such a group as a “choir” within its worship service at all. In the Old Testament Scriptures, inside the Temple there were singers and musicians but they all were Levite **men** called by God to do different functions of the Temple service. They only sang the Psalms of David and Solomon. They were the only tribe of Israel allowed to be within the Temple. All the Israelites were commanded to commune and worship on the outer courts of the Temple. They were not permitted to go within the Temple where the Ark of God was located, but only certain Levite men were allowed inside. The choir leaders and overseers of today’s congregations mostly draw attention to themselves in their accomplishments, degrees, very expensive suits, and eloquent speech. They mostly glorify themselves and not the Creator. This is very edifying to see that God is repeating the same message over and over again in which He brings judgment against His house and that time has past long ago.

Isaiah 11:11 And it shall come to pass **in that day [JUDGMENT DAY]**, that **the Lord** shall set his hand **again** the **second time to recover the remnant of his people**, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an **ensign** for the nations, and shall **assemble the outcasts of Israel**, and **gather together the dispersed of Judah** from the **four corners of the earth**.

The Strong’s Hebrew translation word and definition for “**ensign**” is as follows below:

H5251 **nec** nace from **5264**; **a flag**; also a sail; by implication, a flagstaff; **generally a signal**; figuratively, a token:--banner, pole, sail, (en-)sign, **standard**.

Isaiah 11:13 The envy also of Ephraim **shall depart**, and the **adversaries [enemies]** of **Judah shall be cut off**; Ephraim shall not envy Judah, and Judah shall not vex Ephraim **[In the new earth and new heaven there won’t be any jealousy nor envying, but all will be in one mind in our heavenly Father]**.

Isaiah 11:14 But **they** shall fly upon the shoulders of the Philistines **[unsaved, uncircumcised in heart]** toward the west; **they [the remnant/outcasts/the elect of God]** shall **spoil {Ezek. 39:10} them of the east together**; **they** shall lay their hand upon Edom and Moab **[unsaved, uncircumcised in heart]**; and the children of Ammon **[unsaved, uncircumcised in heart]** shall obey them.

Isaiah 11:15-16 And **the LORD shall utterly destroy the TONGUE of the Egyptian sea [the whole world in rebellion & in abomination against God, Isa. 57:20; Jude 13]**; and with **his mighty wind** shall he shake his hand over the river, and shall **smite it in the seven streams**, and **make men go over dryshod {Zech. 10:10-12, Rev. 16:12}**. ¹⁶And there shall be an **highway for the remnant of his people, which shall be left, from Assyria**; like as it was **to Israel in the day that he came up out of the land of Egypt**.

Assyria symbolically types the Gentiles being tares who were once advantaged by having God’s Holy Word preached unto them every Sunday after Sunday. **Nineveh** was a famous ancient Gentile city in

Assyria that had certain prophets of the LORD come and preach God's Holy Word. The **great city of Ninevah** spiritually types the **great city of global congregations** of Christ (**Jonah 3:3; 4:11; Nahum 2:6-11, Nahum 3**). Once again the LORD thy God is spiritually typing exactly the Exodus of the ancient Israelites to the Exodus of God's chosen elect [**spiritual Israelites/Jews, Rom. 2:29**] on the **Day of Judgment** from Assyria and Egypt {**Rev. 11:8-10**} and these verses of **Isaiah 11** are added proof.

Jeremiah 51:43 Her cities are a desolation, a **dry** [H6723 "**tsiyah**" sign] land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

Joel 2:20 But I will **remove far off** from you the **northern army** [**Satan's armies of Gog and Magog**], and will drive him into a land barren [H6723 "**tsiyah**" sign] and **desolate**, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Incredible! From only comparing Holy Scripture verses with Scripture staying within the Bible, some will hopefully see and begin to understand that this "**sign**" in **Ezek. 39:15** is indeed the **sign of God's wrath of eternal judgment** pronounced against His once faithful entity on earth, the global organized congregations because of their abominations and total disobedience to the **truth** of His Holy Word.

Who are the **Buriers** Mentioned in **Ezekiel 39:15**?

H6912 qabar *kaw-bar'* a primitive root; to inter:--X in any wise, **bury(-ier)**.

The Strong's Hebrew definition unfortunately does not give us much to chew on. So the only option remaining is to see where else this word is used in the Holy Bible for a proper understanding of who is in reference to the buriers. This word is used over **130 times** within the Holy Bible.

Job 27:13 This is the **portion of a wicked man with God**, and the **heritage of oppressors**, which **they shall receive** of the Almighty.

Job 27:15 Those that remain of him shall be **buried in death**; and his widows shall **not weep**. (**This is in reference to the second death**).

Ecclesiastes 8:10-11 And so I saw the **wicked buried**, who had **come and gone from the place of the holy**, and **they were forgotten in the city** where they had so done: this is **also vanity**.

¹¹Because sentence against an evil work is not executed speedily, therefore the **heart of the sons of men** is fully set in them to **do evil**.

Ezekiel 39:12-13 And seven months shall the **house of Israel be burying of them**, that they may **cleanse the land**. ¹³Yea, **all the people of the land shall bury them**; and it shall **be to them a renown** the day that I shall be glorified, saith the Lord GOD.

These two verses above tell us directly that the **buriers** are indeed **the house of Israel**, i.e., all of the elect house of Israel shall be burying the tares of Gog and Magog in the valley of

Hamongog on the Day of Judgment. I believe this is an **everlasting burial** of the elect servants of God judging the unsaved inhabitants of the world (**1 Cor. 6:2**) where Christ will give them **a crown of glory** and it shall be to them a renown where God shall receive ALL the glory and the praise.

*“...the name of the city shall be **Hamonah**. Thus shall they **cleanse the land**” (Ezek. 39:16).*

Hamonah means multitude and shares the same Hebrew word as **Hamongog**. On the blue letter bible website that I frequently visit, under the outline for biblical usage Hamonah is the name of a city to be founded to commemorate **the defeat of Gog**. That link is <http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong's=H1997&t=KJV>

To **Cleanse** the Land (Ezek. 39:12, v. 14, v. 16)

God mentions this phrase to “**cleanse the land**” in three different verses of **Ezekiel 39**. The first mention of this phrase is in **verse 12**. What does the LORD mean by the phrase “**cleanse the land**?” Let’s turn to the Strong’s Concordance and look up the Hebrew translation word and meaning for “**cleanse**” the land from God’s prospective and by His grace to hopefully receive some spiritual understanding.

H2891 taher *taw-hare*’ a primitive root; properly, to be **bright**; i.e. (by implication) to **be pure** (physical sound, clear, unadulterated; **Leviticallly**, **uncontaminated**; morally, **innocent or holy**):--be (make, make self, pronounce) clean, **cleanse (self)**, **purge**, **purify**(-ier, self).

This is dealing in all of what God must do in His Sovereignty and Omnipotent will and power in purifying and cleansing the land of all wickedness and abominations. One cannot dwell in God’s land unless they obey and keep His commandments. And the only way that can be accomplished is by the sole power of God the Holy Spirit within a person’s heart causing and moving them to yield unto righteousness.

Leviticus chapter 14 explains God’s law of the leper in the day of his cleansing starting at the **12th verse**. However, I will start at the **18th verse**:

Leviticus 14:18 And the remnant of the oil that is in the priest’s hand he shall pour upon the head of him that is to be cleansed [**H2891 taher** for “**cleanse**”]: and the priest shall make an **atonement** for him before the LORD.

Leviticus 14:19-20 And the priest shall offer the sin offering, and make an **atonement** for him that is to be cleansed [**H2891 taher** for “**cleanse**”] from his uncleanness; and afterward he shall **kill** the burnt offering: ²⁰And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he **shall be clean** [**H2891 taher** for “**cleanse**”].

Numbers 8:6-7 Take the **Levites** from among the children of Israel, and **cleanse** [**H2891 taher** for “**cleanse**”] them. ⁷And thus shalt thou do unto them, to **cleanse** [**H2891 taher** for

“cleanse” them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean **[H2891 taher for “cleanse”]**. **(The Levites were indeed a foreshadowing of God’s chosen elect)**

Psalm 51:2 Wash me throughly from mine iniquity, and cleanse **[H2891 taher for “cleanse”]** me from my sin.

Psalm 51:7 Purge me with hyssop, and I shall be clean **[H2891 taher for “cleanse”]**: wash me, and I shall be whiter than snow.

Jeremiah 33:8 And I will cleanse **[H2891 taher for “cleanse”]** them from **all their iniquity**, whereby they have sinned against me; and I will **pardon all their iniquities**, whereby they have sinned, and whereby they have transgressed against me.

Ezekiel 22:24 Son of man, say unto her, Thou art the land that is **not cleansed** **[H2891 taher for “cleanse”]**, nor rained upon in the day of indignation.

Ezekiel 24:13 In thy filthiness is lewdness: because I have purged **[H2891 taher for “cleanse”]** thee, and thou wast **not purged** **[H2891 taher for “cleanse”]**, thou shalt not be purged **[H2891 taher for “cleanse”]** from thy filthiness any more, till I have caused my fury to rest upon thee. **(This is the eternal judgment of the Old Testament state church and a spiritual fulfillment of the judgment of the New Testament global church at the very end of time.)**

Ezekiel 36:25 Then will I sprinkle clean water upon you, and ye shall be clean **[H2891 taher for “cleanse”]**: from all your filthiness, and from all your idols, will I cleanse **[H2891 taher for “cleanse”]** you.

Malachi 3:3 And he shall sit as a refiner and purifier **[H2891 taher for “cleanse”]** of silver: and he shall purify **[H2891 taher for “cleanse”]** the sons of Levi, and **purge them as gold and silver**, that they may offer unto the LORD an **offering in righteousness**.

To judge the uncircumcised in heart meaning the unsaved souls of Gog and Magog and of the lost world altogether on **THE LAST DAY OF JUDGMENT** is God’s true definition of **cleansing His Holy Land**, i.e., severing His eternal Church body to pass (*as passengers*) through the land of wickedness being this cursed earth for all eternity. In **Ezekiel chapter 32** we read of the word **“uncircumcised”** being used by God in the last **13 verses** a total of **ten** times. **Ten** is the number for **completeness**. In this given context of **Ezekiel 32**, this is God’s completed wrath of eternal judgment on the uncircumcised in heart **on the Day of Judgment**.

Ezekiel 32:18-19 Son of man, **wail** for the **multitude of Egypt** **[spiritually typing the end-time worldly harlot church bodies, Rev. 11:8-10]**, and **cast them down, even her**, and the daughters of the famous nations, unto the nether parts of the earth, with them that **go down into the pit** **[the eternal abyss]**. ¹⁹Whom dost thou pass **in beauty**? go down, and be thou laid with the **uncircumcised**.

Ezekiel 32:21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they **lie uncircumcised, slain by the sword**. **(Slain by the righteous and holy sharp sword, i.e., the tongue of the LORD God Almighty, Rev.**

19:15, 21)

Ezekiel 32:24 There is Elam and all her multitude round about her grave, all of them **slain**, fallen by the **sword**, which are gone down **uncircumcised** into the **nether parts of the earth**, which caused **their terror** in the **land of the living** yet have they borne their shame with them that go down to **the pit**.

Ezekiel 32:25 They have set **her a bed** in the midst of **the slain** with all **her multitude**: **her graves** are round about him: **all of them uncircumcised, slain by the sword**: though **their terror** was caused in the **land of the living**, yet have they borne their shame with them that **go down to the pit**: he is put in the midst of them that be slain.

Ezekiel 32:26 There is **Meshech, Tubal, and all her multitude**: her graves [**Gog and Magog**] are round about him: **all of them uncircumcised, slain by the sword**, though they caused **their terror** in the **land of the living**. (Meshech and Tubal were spiritual merchants of the Gospel trading with Tyrus, but now are chiefs in Satan's current end-time armies of Gog and Magog (**Ezek. 27:13, Ezek. 38:1-3**). Please refer back to page 251.)

Ezekiel 32:27 And they shall not lie with the mighty that are **fallen of the uncircumcised**, which are gone **down to hell with their weapons of war**: and they have laid their swords under their heads, but **their iniquities** shall be upon **their bones**, though they were the terror of the mighty in the **land of the living**.

Ezekiel 32:28 Yea, thou shalt **be broken in the midst of the uncircumcised**, and shalt lie with them that are slain with the sword.

Ezekiel 32:29 There is **Edom** [the lost of the world], her kings, and all her princes, which with their might are laid by them that were slain by the sword: they **shall lie with the uncircumcised**, and with them that go down to the pit.

Ezekiel 32:30 There be the **princes of the north, all of them**, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and **they lie uncircumcised with them that be slain by the sword**, and bear their shame with them that go down to the pit.

Ezekiel 32:31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD.

Ezekiel 32:32 For I have caused **my terror** in the **land of the living**: and he shall be laid in the midst of **the uncircumcised** with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD.

Ezekiel 32:18-32 in context, I truly believe, is referring to the Last Day of Judgment of God's eternal wrath being poured out on the uncircumcised flesh. By the overwhelming number of verses used by the grace and power of God's Spirit in me, the word "cleanse" means to be purified and purged from the sins and abominations. When God uses the phrase "cleanse the land," it is referring to all cursed and unclean man, woman, and child to be punished and their souls destroyed for their sinful

nature being not turned by the power of the Holy Spirit on the Day of Judgment.

The Valley of Hamongog: The Place of God's Eternal Judgment of His Great Sacrifice (Ezek. 39:11b, Ezek. 39:15-17)

The Strong's Hebrew translation word and definition for "Hamongog" is as follows:

H1996 Hamown Gowg *ham-one' gohg* from [1995](#) and [1463](#); **the multitude of Gog**; the fanciful name of an emblematic place in Palestine:--Hamogog.

The valley of Hamongog is just one of many spiritual valleys used by God symbolically to describe the events of His Eternal wrath to be poured out against unsaved man, woman, and child of the harlot global congregations and of the lost world altogether on the Last Day of the LORD. The final dark days of great tribulation might possibly encompass a literal multi-year period (**Dan. 8:11-14**) of spiritual torments upon the unsaved souls of these harlot congregations with the hopes of obtaining eternal salvation for their cursed souls being no more on earth. This is the **GATHERING** up of all nations for the terrible eternal judgment to shortly come against the Christian imposter armies of Gog and Magog. The valley is another word for the world as a whole as God who sits on high looks down upon the earth being as a low valley. This entire world lies under His feet being Omnipotent in power and might. Consider the following verses, which are in reference to the multiple spiritual valleys spoken of by God in conjunction to His fierce anger being poured out against the nations of the world.

Joel 3:2 I will also **gather all nations**, and will bring them down into the **valley of**

Jehoshaphat, and will plead with them there for **my people and for my heritage Israel**, whom they have **scattered among the nations**, and **parted my land**.

Zechariah 13:8 And it shall come to pass, that **in all the land**, saith the LORD, **two parts therein shall be cut off and die {Rev. 16:19 below}**; but **the third shall be left therein**.

Zechariah 13:9 And **I will bring the third part** through **the fire**, and will **refine them** as **silver is refined**, and will **try them** as **gold is tried**: they shall call on my name, and **I will hear them**: I will say, **It is my people**: and they shall say, **The LORD is my God**.

Zechariah 14:1-2 Behold, the **DAY of the LORD cometh**, and **thy spoil** shall be **divided** in the midst of thee. **For I will gather all nations against Jerusalem to battle**; and the **city shall be taken**, and the **houses rifled**, and the **women ravished**; and **half of the city shall go forth into captivity**, and **the residue [the third part]** of the people **shall not be cut off from the city**.

Zechariah 14:3 Then shall **the LORD go forth, and fight against those nations [of Gog and Magog, II Thess. 1:7:10; Rev. 20:8-10]**, as **when he fought in the day of battle**.

The houses being rifled speak to the **souls** of individuals [*please refer back to pages 312-313 on the subject of the house*] and the women ravished speaks to both males and females who profess Christ as their Lord and Saviour.

Revelation 16:19 And the **great city was divided into three parts (Zech. 13:8-9)** and the **cities of the nations fell**; and **great Babylon** came in **remembrance** before God, **to give unto her the cup of the wine of the fierceness of his wrath**.

Joel 3:12 Let the **heathen be wakened**, and come up to **the valley of Jehoshaphat: for there will I sit to judge all the heathen round about**.

Zechariah 12:11 **In that day** shall there be a **great mourning in Jerusalem** [the Great City of Christendom; the places where God is supposed to be worshipped], as the mourning of Hadadrimmon in the **valley of Megiddon**.

This is the Judgment Day of the cursed earth of sin in connection with the valley of Jehoshaphat. The name **Jehoshaphat** means, **“the LORD has judged.”** The valley of Jehoshaphat is a literal valley east of Jerusalem between Jerusalem itself and the Mount of Olives. Now the valley of Megiddo is northwest of Jerusalem near Bethlehem. **Shouldn’t this present a problem for the Pre-Millennialists?** We now have two valleys to contend with for the sight of the Battle of Armageddon if it were to be a literal battle. Which one will it be?

Joel 3:14 Multitudes, multitudes in **the valley of decision: for the DAY of the LORD is near in the valley of decision**.

Why is the Day of the LORD nearing in the **Valley of Decision**? Will we finally be forced into making our “*decision*” for the Messiah at that time? Or is this valley, called “Decision,” yet another optional sight for the battle of Armageddon to take place literally? The Holy Bible indicates that a final battle will be fought in the valley of Megiddon, and in the valley of Jehoshaphat, and yet also in the valley of Decision. But is this really what Holy Scripture is telling us? The word “*decision*” here carries the definition of **judgment and determination**. It is used only **twice** in all of Holy Scripture, which is here in this one verse, **Joel 3:14**. So the LORD uses four separate and distinct names of valleys (**Hamongog, Megiddon, Jehoshaphat, and Decision**), all meaning figuratively His eternal **JUDGMENT site**, in allegorically describing the last day in which He will come to judge the living at the time of His second coming who are unsaved and the dead in the grave who died outside the ark of faith.

Zephaniah 1:14 The **GREAT DAY of the LORD is near, it is near, and hasteth greatly**, even the **VOICE of the DAY of the LORD**: the **mighty man shall cry there bitterly**.

Zephaniah 1:15-16 That **DAY is a DAY of wrath, a DAY of trouble and distress, a DAY of wasteness and desolation, a day of darkness and gloominess, a DAY of clouds and thick darkness, ¹⁶A DAY of the trumpet and alarm against the fenced cities**, and against the high towers.

Zephaniah 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and **their blood shall be poured out as dust, and their flesh as the dung**.

Zephaniah 1:18 Neither their silver nor their gold shall be able to deliver them in the DAY of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Ezekiel 7:19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the DAY of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

Exodus 8:16-17 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt {**Rev. 11:8-10**}. ¹⁷And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt {**Rev. 11:8-10**}.

Exodus 8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

The Strong's Hebrew translation word and definition for "**lice**" is as follows below:

H3654 ken *kane* from [3661](#) in the sense of fastening; a gnat (from infixing its sting; used only in plural (and irreg. in Exod. 8:17,18; Heb. 13:14)):
--lice, X manner.

Now why would I reference the plague of lice during the days of the ancient exodus of the Israelites in relation to Judgment Day being in the valley of Hamongog? Well before I get into the key verse of **Isaiah 51:6** dealing with the word "**manner**," let's first understand the spiritual significance of the dust of the land in Holy Scripture.

Genesis 2:7 And the LORD God formed man of the dust of the ground [land, earth], and breathed into his nostrils the breath of life; and man became a living soul. (Mankind is nothing more than the dust from the earth/land.)

Genesis 2:19 And out of the ground [the dust of the land, earth] the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. (The animals and fowls/birds are nothing more than the dust from the earth/land.)

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Psalms 104:29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Isaiah 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a

garment, and they that dwell therein shall die in like manner [H3654 –ken for “lice”]: but **my salvation shall be for ever, and my righteousness shall not be abolished.**

Psalm 102:25-26 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. **26They shall perish**, but thou shalt endure: yea, **all of them shall wax old like a garment**; as a vesture shalt thou change them, and **they shall be changed**:

Hebrews 1:10-12 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: **11They shall perish**; but thou remainest; and **they all shall wax old as doth a garment**; **12**And as a vesture shalt thou **fold them up**, and **they shall be changed**: but **thou art the same, and thy years shall not fail.**

Absolutely amazing, the hidden manna of God’s Holy Word! The unsaved inhabitants of the world will die in like **MANNER** as the earth and universe. God does not end on a note of doom and gloom. He immediately states that His eternal salvation will be forever and shall not be abolished unto His chosen elect servants! God is contrasting His eternal salvation with His eternal damnation. Remember, the word **LICE** has the same Hebrew word as **MANNER**, therefore it is most likely that the **plague of lice** spiritually represents **ALL of the UNSAVED who will die and perish in like MANNER as the DUST of the earth.**

Psalm 104:35 Let the **sinners be consumed out of the earth**, and **let the wicked be no more.** Bless thou the LORD, O my soul. Praise ye the LORD.

Blessed are They who are Called unto the Marriage Supper of the Lamb

Revelation 19:7-8 Let us be glad and rejoice, and give honour to him: for the **marriage of the Lamb is come**, and **his wife** [all of the chosen servants of God throughout time and space] hath made herself ready. **8**And **to her** was granted that she should be **arrayed in fine linen, clean and white**: for the **fine linen is the righteousness of saints.**

Revelation 19:9 And he saith unto me, Write,

Blessed are they which are called

unto the MARRIAGE SUPPER of the Lamb. And he saith unto me, **These are the true sayings of God.**

Revelation 19:14 And the **armies which were in heaven** followed him upon **white horses, clothed in fine linen, white and clean.** (These that follow Christ on symbolical horses indicating the swift speed in which Christ will come on that Last Day are those who died in the faith of Christ having their souls reigning with Christ Jesus in heaven.)

Revelation 19:15-16 And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God. ¹⁶And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:17-18 And I saw an angel standing IN the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven {Eph. 2:6}, Come and gather yourselves together unto the SUPPER of the great God; ¹⁸That ye may EAT the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. (This is the Great Marriage Supper of the Lamb and blessed are they who are called unto this Supper Feast, Rev. 19:9. In otherwords this is the consummation, i.e., the full end.)

Ezekiel 39:17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Ezekiel 39:18-19 Ye shall EAT the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. ¹⁹And ye shall EAT fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

Ezekiel 39:20-21 Thus ye shall be filled at MY TABLE with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD. ²¹And I will set my glory among the heathen, and all the heathen shall see MY JUDGMENT that I have executed, and my hand that I have laid upon them.

Zechariah 9:14-15 And the LORD shall be seen over them, and his arrow shall go forth as the lightning; and the LORD God shall blow the trumpet, and shall go with whirlwinds [Judgment] of the south. ¹⁵The LORD of hosts shall defend them; and they shall devour [TO EAT], and subdue with sling stones; and they shall DRINK, and make a noise as through wine; and they shall be FILLED like BOWLS, and as the corners of the altar. (This is in reference to the Great Marriage Supper of the Lamb, Rev. 19:9)

The Strong's Hebrew translation word and definition for "**fowls**" is as follow below:

5775 *owph ofe* from **5774**; **a bird** (as covered with feathers, or rather as covering with wings), often collectively:--bird, that flieth, flying, fowl.

5774 *`uwph* oof a primitive root; to cover (with wings or **obscurity**); hence (as denominative from **5775**) to fly; also (by implication of dimness) to faint (**from the darkness of swooning**):-- brandish, be (wax) faint, flee away, fly (away), X set, **shine forth**, weary.

The **fowls of the air** are birds that God in the Old Testament mostly prescribed as being **unclean** to eat and touch. Let's look at some examples in **Leviticus chapter 11**:

Leviticus 11:13-19 And these are they which ye shall **have in abomination among the fowls**; they **shall not be eaten**, they are **an abomination**: the eagle, and the ossifrage, and the ospray, **14**And the vulture, and the kite after his kind; **15**Every raven after his kind; **16**And the owl, and the night hawk, and the cuckow, and the hawk after his kind, **17**And the little owl, and the cormorant, and the great owl, **18**And the swan, and the pelican, and the gier eagle, **19**And the stork, the heron after her kind, and the lapwing, and the bat.

However, some fowls were permissible by God to eat such as the locust, the bald locust, beetle, and the grasshopper as stated in **Leviticus 11:22**. God prescribed clean beasts of the earth the children of Israel could eat and God also prescribed many beasts of the earth that was an abomination for them to eat.

Leviticus 11:26-27 The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are **unclean unto you**: every one that **toucheth** them shall be **unclean**. **27**And whatsoever goeth upon his paws, among all manner of beasts that go on all four, **those are unclean unto you**: whoso **toucheth their carcase shall be unclean until the even**.

Leviticus 11:46-47 This is the **law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth**: **47****To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

The LORD God gave a literal law to the children of ancient Israel of what to eat and what not to eat to observe to obey as a spiritual commandment of God on who to be fellowshiping with and who to not be fellowshiping with. **The unsaved heathens (Gentiles) of all other nations were typed as the unclean beast of the earth and the unclean fowls of the air within the Old Testament.** These fowls of the air and beasts of the earth are in some cases within the Holy Bible **referring to those cursed individuals** who come into the Holy places of the LORD unknowingly to even themselves to deceive, devour, and lead souls astray into eternal hell with false words and false doctrines. **Mark 4:4** states, "*And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.*" These particular fowls of the air are in reference to Satan's workers of iniquity (**Mark 4:15**). And again in **Luke 8:5** states, "*A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.*" **These fowls** are the same referenced as being **Satan's workers of iniquity** (**Luke 8:12**) as in the above verses in **Mark 4**. I will not go over the rest of the verses that deal with the fowls of the air and the beast of the earth in reference to Satan's workers of iniquity because I have already listed a great number of these verses by the grace and power of God starting back on **page 3** of this study. All those verses from **pages 3-8** are all dealing with, I truly believe, the final dark days of the

abomination of desolation (**Deut. 28:20-29, Jer. 7:32; 19:6, Joel 2:31, Rev. 18:20-24**) **BEFORE** the great Day of the Lord. I do believe those verses in context **ARE NOT THE SAME** verses as **Rev. 19:17-18** and **Ezek. 39:17-20** as both passages of Scripture speak to the actual Day of Judgment of God's Great Supper being that of His blessed Marriage Supper bidding His elect servants to come and partake.

Every feathered fowls of the air and every beasts of the earth in a lot of given contexts within the Holy Scriptures spiritually type the elect servants of God who were once in times past typed as unclean fowls of the air and unclean beasts of the earth in the beginning stages of their physical lives **being strangers and foreigners** to the eternal kingdom of God (**Eph. 2:2-3, Eph. 2:19, Titus 3:3**) before being born again from above.

Noah's Ark spiritually types Christ's Ark of faith through His slain body and righteous blood on Calvary being of His chosen eternal Church. Noah's Ark was much more than a boat that rescued many animals and Noah's family from a global flood. The Ark was a "symbol" and a literal parable that actually happened and was recorded in Holy Scripture that represented man's only way into heaven. Christ stated in **John 10:9**, "*I am **the door**: **by me** if any man enter in, **he shall be saved**, and shall go in and out, and find pasture.*" And within Noah's Ark were all manner of beast of the earth, every fowl, and every creeping thing that came forth out of the Ark once the earth was dried. I pick up in Genesis chapter 8:

Genesis 8:15-16 And God spake unto Noah, saying, **¹⁶Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.**

Genesis 8:17 Bring forth with **thee every living thing** that is with thee, of all flesh, **both of fowl**, and **of cattle**, and of **every creeping thing that creepeth upon the earth**; that **they may breed abundantly in the earth**, and be fruitful, and multiply upon the earth.

Genesis 8:18-19 And **Noah went forth**, and his sons, and his wife, and his sons' wives with him: **¹⁹Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth**, after their kinds, went **forth out of the ark**.

Genesis 8:20-21 And **Noah builded an altar unto the LORD**; and **took of every clean beast**, and of **every clean fowl**, and **offered burnt offerings on the altar**. **²¹And the LORD smelled a sweet savour**; and the LORD said in his heart, **I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither** will I again smite any more every thing living, as I have done.

Isaiah 66:20-21 And they **shall bring all your brethren for an offering unto the LORD OUT OF ALL NATIONS upon horses**, and **in chariots**, and **in litters**, and **upon mules**, and **upon swift beasts**, **to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD**. **²¹And I will also take of them for priests and for Levites, saith the LORD.**

Genesis 9:8-10 And God spake unto Noah, and to his sons with him, saying, **⁹And I, behold, I**

establish my covenant with you, and with your seed after you; ¹⁰And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11 And **I will establish my covenant with you**, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12 And God said, **This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations {Hosea 2:18-23}**: (This word “*perpetual*” in the Strong’s Hebrew is “*H5769 - owlam*” and has the meanings of everlasting, eternity, forever, eternal, always, without end, evermore, and continuance)

Notice that God mentioned to Noah that He will establish His Covenant with him and with every living creature that is with him from all that go out of the Ark, for **perpetual generations** meaning for everlasting generations. This is typing God’s everlasting Covenant that He makes with His elect servants throughout time and space for a promise to them to reign with Him forever more in the eternal kingdom. The living creatures that were clean and unclean within Noah’s Ark all type the elect servants of Christ redeemed spiritually from fallen man away from his/her own destruction of wanting self rule (**Hab. 1:14, Hosea 2:18-23**). We as humans are considered as wild beasts of earth, fowls of the air, and living creatures (**Rom. 8:19-20**) of the earth. Will this cursed earth we live on currently last forever? Absolutely not according to Holy Scripture! So why would the LORD God state to Noah that the token of the covenant between God and Noah including every living creature is for perpetual meaning everlasting generations? I believe God was using this to type His everlasting Covenant He made with the whole house of spiritual Israel at the Cross at Calvary (**Hosea 2:18-23, Zech. 8:23, Rom. 9:25-26, Heb. 8:10, 13**).

Psalms 50:10 For **every beast of the forest is mine**, and the **cattle upon a thousand hills**.

Psalms 50:11 **I know all the fowls of the mountains**: and the **wild beasts of the field are mine**.

Psalms 50:14-15 Offer unto God **thanksgiving**; and pay thy vows unto the most High: ¹⁵And **call upon me in the day of trouble: I will deliver thee**, and thou shalt glorify me.

Psalms 102 is a beautiful Psalm referring to the elect servants of God being typed AS like the fowls of the air as they anguish and mourn because of the spiritual desolate conditions of the earth being depraved of God’s Holy Word:

Psalms 102:2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

Psalms 102:3 For **my days are consumed like smoke**, and **my bones are burned** as an hearth.

Psalms 102:4 My **heart is smitten**, and **withered like grass**; so that **I forget to eat my bread**.

Psalm 102:5 By reason of the voice of my groaning my bones cleave to my skin.

Psalm 102:6 I am like a pelican of the wilderness: I am like an owl of the desert. (Pelicans and Owls were both classified as unclean fowls (birds) by God in **Lev. 11:16-18**. But notice that the writer of this Psalm compares himself to being as like these unclean fowls of the air)

Psalm 102:7 I watch, and am as a sparrow alone upon the house top. (A sparrow is a fowl of the air being of a little bird. The housetop is symbolic for a place of refuge and safety from the incoming danger of the enemy or of a place to flee unto (**Prov. 21:9, Prov. 25:24, Matt. 24:15-18, Mark. 13:14-16**))

Psalm 84:3-4 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. **4Blessed are they that dwell in thy house:** they will be still praising thee. Selah. (The sparrow and the swallow, which are both types of birds, have found a house and a nest, even Christ the LORD of hosts' altars. This is a beautiful analogy of the fowls of the air (heavens) typing the elect servants of God who are blessed because they dwell in the house of the LORD.)

Matthew 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

Matthew 10:30 But the very hairs of your head are all numbered.

Matthew 10:31 Fear ye NOT therefore, ye are of more value than many sparrows.

Matthew 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Luke 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Psalm 11:1 In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain? (A bird is a fowl of the air, which in this verse in context types the elect servant of God as by His will and power in us we put our trust on His shoulders and flee to His Holy Mountains being literally of the Holy Word of God)

Psalm 104 is another beautiful Psalm that mentions the beasts of the earth and the fowls of the air typing the elect servants of God who will be gathered together by the call of the Trumpet of the Lord to spoil and rob the unsaved souls of the world on Judgment Day that in times past had spoiled and robbed them during the final dark days of the abomination of desolation (**Ezek. 39:9-10**).

Psalm 104:10 He sendeth the springs into the valleys, which run among the hills.

Psalm 104:11 They [the springs] give drink to every beast of the field: the wild asses quench their thirst. (What did Christ Jesus ride upon when He entered into Jerusalem in **Matthew 21:1-9**? He rode upon two wild asses (*wild beasts*) as that picture symbolized the King coming in and establishing rulership over His beloved bride, the eternal Church who all in times past were wild beasts of the earth, **Eph. 2:1-5**. The elect is typed as wild asses and also as cattle and other wild beasts as we shall see in this very Psalm. The “*springs*” of water spiritually type the Gospel of eternal salvation and from that the wild asses quench their thirst and the fowls of the heaven (air) have their habitation.)

Psalm 104:12 By them shall the fowls of the heaven have their habitation, which sing among the branches. (Christ in **John 15:5** compared His elect servants to the branches of His vine tree. Also in **Ezekiel 36**, we read once more that the elect servants of God are described as the branches that should spring and yield forth fruit and Christ would use them to build again the waste places and desolate cities, which speaks to the souls of men.)

Matthew 13:31-32 Another parable put he [Christ Jesus] forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: **32**Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds [fowls] of the air come and lodge in the branches thereof.

Ezekiel 17:22-23 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: ²³In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Psalm 104:13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

Psalm 104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; (The cattle being a beast of the earth is compared to a man in this verse referring to the elect servants of Christ and in most other contexts as well.)

Psalm 104:15 And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart. (Wine, oil, and bread all point to the essence of the Gospel of eternal salvation. Wine is symbolic for the righteous blood of Christ, oil is of course symbolic for God the Holy Spirit, and bread is symbolic for Christ's body being His Holy Word.)

Psalm 104:16-17 The trees of the LORD {Isa. 61:3} are full of sap; the cedars of Lebanon, which he hath planted {Isa. 61:3}; ¹⁷Where the birds make their nests: as for the stork [an unclean fowl of the air], the fir trees are her house. (The stork, which God classified as an unclean bird in **Lev. 11:19** makes her house in the fir trees. The fir trees say a lot about the

Gospel of eternal salvation and are symbolic also for typing the elect of God (Isa. 14:8, Isa. 37:24). The Temple Solomon had built had fir trees used in its construction process (1 Kgs. 5:5-10, 18, 1 Kgs. 9:11).

Psalm 104:18 The **high hills** are **a refuge for the wild goats**; and **the rocks for the conies**. (God classified the **coney** as being an unclean beast in **Lev. 11:5**. The **wild goats** (*beasts of the earth*) and **the conies** (*beasts of the earth*) both in this verse are spiritually speaking of **the Gentiles being grafted into the eternal kingdom of God**. The high hills and the mountains of Israel both refer to the **global congregations of Christ**. Christ is our **spiritual Rock**, which we drink from and find **refuge in**, **1 Cor. 10:4**)

Proverbs 30:26 The **conies** are but a feeble folk, yet make they **their houses in the rocks**;

Matthew 7:24-25 Therefore **whosoever heareth** these sayings of mine, and **doeth them**, I will liken him unto **a wise man, which built his house upon a rock**: ²⁵And the **rain descended**, and **the floods came**, and **the winds blew**, and **beat upon that house**; and **it fell not**: for it was **founded upon a rock**.

Isaiah 46:10-11 **Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: ¹¹**Calling ravenous bird from the EAST, THE MAN that executeth my counsel from a far country [from a Gentile Nation]**: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

The LORD God Almighty is compared to being **like as** an **Eagle that bares His children upon Eagles' wings**. An eagle is a fowl of the air and was considered unclean to eat by God in **Lev. 11:13**. One of the four deities (*the living creatures of Ezekiel 1*) of the LORD God is of an eagle. Let's compare Holy Scripture with Scripture to reveal this truth.

Exodus 19:4 Ye have seen what I did unto the Egyptians, and **how I bare you on eagles' wings, and brought you unto myself**.

Deuteronomy 32:9 For the LORD's portion is his people; **Jacob is the lot of his inheritance**. (**Jacob is of the promise elect seed of Christ Jesus as typing all elect believers part of the everlasting Covenant promised to us by Christ**)

Deuteronomy 32:10 He found him in a desert land, and in the waste howling wilderness; **he led him about, he instructed him, he kept him as the apple of his eye**.

Deuteronomy 32:11-12 As an **eagle stirreth up her nest**, fluttereth over her young, spreadeth abroad **her wings, taketh them, beareth them on her wings**: ¹²**So the LORD alone did lead him**, and there was no strange god with him. (I hope and pray all who reads this verse can clearly see that the LORD who leads His adopted chosen children by the hand in this hireling wilderness is compared to like as an eagle stirreth up her nest and spreadeth abroad her wings, taketh them, and beareth them on her wings.)

Ruth 2:12 The LORD recompense thy work, and **a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.**

Psalm 17:6 I have called upon thee, for **thou wilt hear me, O God:** incline thine ear unto me, and hear my speech.

Psalm 17:7 Shew thy marvellous lovingkindness, **O thou that savest by thy right hand them which put their trust in thee** from those that rise up against them.

Psalm 17:8-9 Keep me as the apple of the eye, **hide me under the shadow of thy wings,**
9From the wicked that oppress me, from my deadly enemies, who compass me about.

Psalm 57:1 Be merciful unto me, O God, be merciful unto me: **for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge,** until these calamities be overpast.

Psalm 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

Psalm 61:3 For **thou hast been a shelter for me, and a strong tower from the enemy.**

Psalm 61:4 **I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.** Selah.

Psalm 63:5-6 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips: **6When I remember thee upon my bed, and meditate on thee in the night watches.**

Psalm 63:7 Because **thou hast been my help, therefore in the shadow of thy wings will I rejoice.**

Psalm 91:4 **He shall cover thee with his feathers, and under his wings shalt thou trust:** his truth shall be thy shield and buckler.

Ps. 103:2-5 Bless the LORD, **O my soul,** and forget not all his benefits: **3Who forgiveth all thine iniquities; who healeth all thy diseases; 4Who redeemeth thy life from destruction;** who **crowneth thee with lovingkindness and tender mercies;**
5Who satisfieth thy mouth with good things; so that **thy youth is renewed like the eagle's.** (**Psalm 103 is NOT address to the whole world and neither to the professing Christians who truly do not have the Holy Spirit in heart and mind. No! This blessed Psalm is addressed only to the chosen elect servants of Christ.**)

Isaiah 40:31 But **they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles;** they shall run, and **NOT BE WEARY;** and they shall walk, and **NOT FAINT.**

Ezekiel 1:3-4 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the

land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. ⁴And I looked, and, behold, a whirlwind came out of the north, a great cloud, and **a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.**

Ezekiel 1:5-6 Also out of the midst thereof came **the likeness of four living creatures.** And this was their appearance; **they had the likeness of a man.** ⁶And every one had four faces, and every one had **four wings.**

Ezekiel 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they **four also had the face of an eagle.**

Ezekiel 1:13-14 As for the **likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps:** it went up and down among the living creatures; and the **fire was bright,** and **out of the fire went forth lightning.** ¹⁴And the living creatures ran and returned as the **appearance of a flash of lightning.**

Revelation 4:5 And **out of the throne proceeded lightnings and thunderings and voices:** and there were **seven lamps of fire burning before the throne,** which are the **seven Spirits of God.**

Ezekiel 1:24-26 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the **noise of an host:** when they stood, they let down their wings. ²⁵And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings. ²⁶And above the firmament that was over their heads was **the likeness of a throne,** as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

Ezekiel 1:27-28 And I saw as the **colour of amber,** as the **appearance of fire round about within it,** from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the **appearance of fire,** and it had **brightness round about.** ²⁸As the **appearance of the bow that is in the cloud in the day of rain,** so was the **appearance of the brightness round about.** This was the **appearance of the likeness of the glory of the LORD.** And when I saw it, I fell upon my face, and I heard a voice of one that spake.

Revelation 10:1 And I saw another **mighty angel** come down from heaven, **clothed with a cloud:** and **a rainbow was upon his head,** and **his face was as it were the sun** {**Ps. 84:11, Ps. 89:36, Isa. 60:19-20, Mal. 4:2, Jhn. 1:7-9, Jhn. 8:12, Rev. 21:23**}, and **his feet as pillars of fire:**

Ezekiel 10:4-5 Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the

brightness of the LORD's glory. **5**And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.

Ezekiel 10:8 And there appeared in the cherubims the form of a man's hand under their wings.

Ezekiel 10:14-15 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle. **15**And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

Ezekiel 10:19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above.

Ezekiel 10:20 This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims.

Revelation 12:14 And to the woman [the true eternal Church] were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

All Fowls that Fly in the Midst of Heaven & every Beast of the Earth; Assemble yourselves Together unto My Great Marriage Supper

Hosea 2:18 And IN THAT DAY will I make A COVENANT for them with THE BEASTS OF THE FIELD and with the FOWLS OF HEAVEN, and with the CREEPING THINGS of the ground: and I will break the bow and the sword and the BATTLE OUT OF THE EARTH, and will make them to lie down safely.

Hebrews 8:10, 13 For this is the COVENANT that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: **13**In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxed old is ready to vanish away.

Hosea 2:19-20 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. **20**I will even betroth thee unto me in faithfulness: and thou SHALT KNOW the LORD. (The word "betroth" means to engage for matrimony and/or espouse to be married)

Hosea 2:21-22 And it shall come to pass **IN THAT DAY**, I will hear, saith the LORD, **I will hear the heavens, and they shall hear the earth;** ²²And the **earth shall hear the CORN,** and **the WINE,** and **the OIL;** and **they shall hear Jezreel** [*Jezreel means "God will sow"*].

Hosea 2:23 And **I will sow her unto me in the earth;** and **I will have mercy upon her that had NOT OBTAINED MERCY;** and **I will say TO THEM which were NOT MY PEOPLE, Thou ART MY PEOPLE;** and **they shall say, THOU ART MY GOD.**

Zechariah 8:23 Thus saith the LORD of hosts; In **those days [the New Testament Era]** it **shall come to pass, that ten men shall take hold OUT OF ALL LANGUAGES OF THE NATIONS,** even **shall take hold of the skirt of him that is a Jew,** saying, **We will go with you: for we have heard that God is with you.**

Romans 9:25-26 As he saith also in Osee [*Hosea*], **I will call THEM MY PEOPLE, which were NOT MY PEOPLE;** and **HER BELOVED, which was NOT BELOVED.** ²⁶And it shall **come to pass,** that in the place where it was said unto them, **Ye are NOT MY PEOPLE;** **there shall they be CALLED THE CHILDREN OF THE LIVING GOD.**

Hosea 2:18-23 are all important verses, I truly believe, that unlocks the mystery behind the passages of **Ezekiel 39:17-20** and of **Revelation 19:17-18**. The phrase "*in that day*" was most probably referring to the **Day of Pentecost and the following days thereafter** when God the Holy Spirit rained down to the earth from God the Father in heaven into the chosen recipients' hearts of His precious free gift of eternal salvation (The promise of the New Testament/Covenant) wherein the **Gentile nations** would have an inheritance to God's promise as well. The word "*Covenant*" means Testament, which is Christ's **everlasting Testament** being the statutes and commandments of His Holy Word placed into the hearts and minds of His promise seeds of the eternal inheritance (**Ps. 50:5, Ps. 105:10, Jer. 31:31, Jer. 50:5, Matt. 26:28, Mark 14:24, II Cor. 3:6, Heb. 8:6-13, Heb. 9:11-24**). It is God's grace and provision for fallen man and clearly was NOT meant for animals, insects, birds, fishes, etc. Apart from the New Covenant of eternal salvation we would be as the fowls of the air, the beasts of the earth, the fishes of the sea, and all creeping things having no desire to be ruled by anyone, anything, or any god, **Habakkuk 1:14**. Hosea says that this Covenant will break the bow and the sword and the battle out of the earth. This is speaking of Christ's Gospel being indwelt in the souls of His elect servants that would in turn result in the **END** of spiritual warfare chiding against God. Only those who have been born again by this **everlasting Covenant** are free from hating and warring against God with evil tongues. We also know that **Hosea 2:18** is speaking of Christ's everlasting Covenant of eternal salvation because God through Hosea says this will make the chosen recipients to lie down safely. This term "lie down safely" is speaking of Christ Jesus' ability to cause us to be at eternal peace and rest in Him. Those who are eternally saved are those who can spiritually "*dwell in safety*" and "*lie down safely*."

Genesis 15:18 In the same day **the LORD made a covenant with Abram,** saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 17:7 And **I will establish my covenant between me and thee and thy seed**

after thee in their generations for **an everlasting covenant**, to be a God unto thee, and to thy seed after thee.

Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, **all the land of Canaan, for an everlasting possession [pointing towards the eternal kingdom of God]**; and I will be their God.

Genesis 17:13 He that is born in thy house, and he that is bought with thy money, **must needs be circumcised**: and **my covenant shall be in your flesh for an everlasting covenant**. ¹⁴And the **uncircumcised man child** whose flesh of his foreskin is **not circumcised**, **that soul shall be cut off from his people**; he hath **broken my covenant**.

God's Covenant to Abraham in the circumcision of the flesh and to his seeds after him in Isaac and in Jacob was pointing to the circumcision of the heart (**Deut. 30:6, Rom. 2:29**) that God alone must perform by the power of His Holy Spirit in order for one to be a part of His everlasting Covenant of eternal Salvation.

Exodus 19:5-6 Now therefore, if ye will obey my voice indeed, and **keep my covenant**, then ye shall be **a peculiar treasure unto me above all people**; for all the earth is mine: ⁶And **ye shall be unto me a kingdom of priests, and an holy nation**. These are the words which thou shalt speak unto the children of Israel.

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for **their anointing shall surely be an everlasting priesthood throughout their generations**.

Number 25:11 **Phinehas**, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while **he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy**.

Number 25:12 Wherefore say, **Behold, I give unto him my covenant of peace**:

Number 25:13 And he shall have it, and his seed after him, even **the covenant of an everlasting priesthood**; because he was zealous for his God, and made an atonement for the children of Israel.

Malachi 2:4 And ye shall know that I have sent this commandment unto you, that **my covenant might be with Levi**, saith the LORD of hosts.

Malachi 2:5 **My covenant was with him of life and peace**; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

Malachi 2:6 **The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity**.

Malachi 2:7 For **the priest's lips should keep knowledge**, and they should seek the law

at his mouth: for **he is the messenger of the LORD of hosts.**

The Levites did not have an inheritance within the physical promised land of Canaan of the ancient nation of Israel for God was their sole inheritance (**Num. 18:23-24, Deut. 12:12, Deut. 14:27-29, Deut. 18:1**). Their lives were supposed to be totally dedicated to doing the services of the LORD. The sons and daughters of Levi spiritually type God's elect servants throughout time and space. God has made us a holy kingdom of priests and kings unto Him (**Ex. 19:5-6, Rev. 1:5-6, Rev. 5:10**).

1 Peter 2:9-10 But ye are **a chosen generation**, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should shew forth the praises of him who hath **called you out of darkness into his marvellous light**; **¹⁰Which in TIME PAST were NOT a people, but are NOW the people of God: which had NOT obtained mercy, but NOW have obtained mercy**

Acts chapter 10 is another **all important chapter** that gives **another huge hint** to the true identity of the **fowls of the heaven** and **beasts of the earth** that are called by the LORD God and shall be gathered together on the Day of Judgment. Peter is commanded by God to go to a Gentile named Cornelius, a centurion of the Italian band of soldiers, **Acts 10:1**. Before making the journey, Peter falls into a trance after becoming very hungry in **Acts 10:10**. I pick up with **Acts 10:11**,

Acts 10:11-12 And **saw heaven opened**, and **a certain vessel** descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth: **¹²Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.**

Acts 10:13-14 And there came **a voice** to him, **RISE, Peter; KILL, and EAT**. **¹⁴But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.**

Acts 10:15 And the voice spake unto him again the second time, **What God HATH CLEANSED, that call NOT thou common.**

Acts 10:16 This was **done thrice**: and **the vessel** was **received up again into heaven.**

Acts 10:19-20 While Peter thought on the vision, the **Spirit said unto him, Behold, three men seek thee.** **²⁰Arise therefore**, and get thee down, and go with them, **doubting nothing**: for **I have sent them.**

Acts 10:34-35 Then Peter opened his mouth, and said, **Of a truth I perceive that God is no respecter of persons**: **³⁵But IN EVERY NATION he that feareth him, and worketh righteousness, is accepted with him.**

In **verses 34-35**, Peter now perceives for a short while what the vision in the trance was all about. He mentions that God is **no respecter of persons**, but **in every nation** he that fears God and works righteousness by the power of God the Holy Spirit is accepted with Him. Now this is the wisdom of God that the Gentiles out of every nation shall be saved along side the elect Jews in the eternal kingdom of God. These elect Gentiles were typed as the **fourfooted beasts of the earth, and wild beasts, creeping things of the ground and fowls of the air** that were on that great

sheet knit at the four corners coming down out from heaven that Peter was commanded by Christ to Rise, **Kill**, and **EAT** in **Acts 10:11-13**. In **Acts 10**, we go on to read that while Peter was preaching the Gospel of peace unto Cornelius and his entire household, the Spirit of the Lord fell on all of them that heard the preaching of the Word of faith (**Acts 10:44**). **Acts 10:45** states,

*“And they of the **circumcision which believed were astonished**, as many as came with Peter, because that on the **Gentiles** also was poured out the **gift of the Holy Ghost**.”*

First reference to the **blessed LORD’S MARRIAGE SUPPER ON THE DAY OF JUDGMENT**, I turn to **Matthew 22** where Christ tells a parable in relation to the kingdom of heaven being liken to a certain king that made **a marriage for his son**.

Matthew 22:2-3 The kingdom of heaven is like unto **a certain king, which made A MARRIAGE for his son**. ³And sent forth his servants to call them that were **bidden to the wedding**: and **they would NOT come**. (These **servants** in this parable, I believe, are referring to the **holy prophets** of God that preached unto the nation of ancient Israel that were bidden to the wedding ceremony through the Gospel of eternal salvation over many centuries, but they would not come because of **unbelief** for they were not spiritually bidden having the Holy Spirit **in** their hearts.)

The Strong’s Greek word and definition for **“bidden”** is as follows below:

G2564 kaleo *kal-e’-o* akin to the base of 2753; to **“call”** (properly, aloud, but used in a variety of applications, directly or otherwise):--bid, **call (forth)**, (whose, whose sur-)name (**was (called)**).

Matthew 22:4-6 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: **my oxen and my fatlings are killed, and all things are ready: come unto THE MARRIAGE {Marriage Supper ~ Rev. 19:9, 17-18; Ezek. 39:17-20}**. ⁵But they **made light of it**, and **went their ways**, one to his farm, another to his merchandise: ⁶And the remnant took his servants, and **entreated them spitefully, and slew them**.

Matthew 22:7 But when the **king** heard thereof, **he was wroth**: and he sent forth his armies, and **destroyed those murderers, and burned up their city {Isa. 10:5-7, Isa. 13:2-5}**. (The nation of Israel had been **advantaged (Rom. 3:1-2)** by having the Word of God preached unto them as a nation for so long as God was very longsuffering towards them, until He sent King Nebuchadnezzar and His Chaldean army and destroyed the literal temple in Jerusalem along with the surrounding cities of Judah because of their unbelief and utter disobedience to His Holy Word.)

Matthew 22:8-9 Then saith he to **his servants**, The **wedding is ready**, but they which **were bidden were NOT WORTHY**. ⁹Go ye therefore **into the highways** **[out to all of the nations]**, and as many as ye shall find, **bid to THE MARRIAGE {Ezek. 39:17-20; Rev. 19:9, 17-18}**.

Matthew 22:10 So those servants went out into the **highways**, and **gathered together** all as many as they found, both bad and good: and the **wedding was furnished with guests**. (The “**servants**” in this verse are possibly all the elect servants of the New Testament Era sent out by Christ (*the King*) unto the **Gentiles of every nation** (*go out into the highways to gather up the fowls of the air and the beasts of the earth who used to be unclean and common that had not obtained mercy, but have now obtained mercy and are called the people of the Living God (Hosea 2:18-23, Rom. 9:25-26)*) who were all chosen in Christ by the Father before the foundation of the world (**Eph. 1:4-5, II Thess. 2:13, II Tim. 1:9, Titus 1:1-2**))

Isaiah 49:5 And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: **I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

Isaiah 49:7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, **because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.**

John 11:49-50 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, ⁵⁰Nor consider that it is expedient for us, **that one man should die for the people, and that the whole nation perish not.**

John 11:51-52 And this spake he not of himself: but being high priest that year, **he prophesied that Jesus should die for that nation; ⁵²And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.**

Acts 11:17 Forasmuch then as **God gave them the like gift** as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath **God also to the Gentiles granted repentance unto life.**

Acts 13:44-45 And the next sabbath day came almost the whole city together to hear the word of God. ⁴⁵But when the **Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**

Acts 13:46-47 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but **seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.** ⁴⁷For so hath the Lord commanded us, saying, **I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.**

Acts 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Acts 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Acts 26:16-18 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; ¹⁷Delivering thee from the people, and from the Gentiles, unto whom now I send thee, ¹⁸To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Romans 11:2-4 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying, ³Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. ⁴But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

Romans 11:7-8 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded. ⁸(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

Romans 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their [the Jews] fall SALVATION is come unto the GENTILES, for to provoke them to jealousy.

The unclean fowls of the heavens (sky) and the unclean beasts of the field were spiritually typed as being the **Gentiles** out of all nations in the Old Testament Era who never knew God nor were advantaged by the preaching of His Holy Word in general being in times past strangers and aliens (**Eph. 2:19**) to the kingdom of God. The Jews did have strangers that dwelt among them throughout the Old Testament Era, but there was no other nation except for the city of Nineveh of the ancient Assyrians that had God's Holy Word consistently preached unto them being a Gentile nation. Because of the Jews fall due to unbelief, Salvation has now gone out unto the Gentiles to provoke them to jealousy.

Romans 11:12-13 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? ¹³For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Matthew 22:11-12 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: ¹²And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. **(This man who had not on**

a wedding garment was clothed with strange apparel, i.e., clothed with unrighteousness).

Zephaniah 1:7-8 Hold thy peace at the presence of the Lord GOD: for the **day of the LORD is at hand**: for the LORD hath **PREPARED A SACRIFICE, he hath BID [CALLED] HIS GUESTS**. **8** And it shall come to pass in the **DAY of the LORD's SACRIFICE {Ezek. 39:17-20, Rev. 19:17-18}**, that **I will punish the princes, and the king's children, and all such as are clothed with strange apparel**.

Christ has made His elect servants kings and priests in the spiritual sense by giving them authority to cast judgment (using God's Holy Word) on earth that works twofold like a **double-edged sword** (**II Cor. 2:14-16, Heb. 4:12**). Where the LORD God Almighty states that He will punish the princes, the king's children, and all such as are clothed with strange apparel, I truly believe these groups of people are in reference to those individuals who appear to be godly outwardly, but inwardly are ravenous wolves looking to devour souls being the unsaved tares within the corporate global bodies that call upon the name of Jesus as Lord and Savior. Read the next verse below:

Isaiah 4:1 And in that day **seven women** shall take hold of **one man**, saying, **We will eat our own bread, and wear our own apparel**: only let us be **called by thy name**, to **take away our reproach**.

Most so-called "Christians" want to be called by that name and to have their sins taken away, but at the same time they want their own kind of gospel (*eat our own bread*) and to live by their own rules and righteousness (wear our own apparel), which is nothing less than being of filthy rags having on strange apparel in the eyes of the Almighty LORD God.

Matthew 22:13 Then said the **king** to the **servants**, **Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth**. **(This is referring to eternal damnation.)**

Matthew 22:14 For **many are called, but few are chosen**.

No one will be permitted into the blessed marriage feast of the Lamb on Judgment Day being outside the ark of faith clothed in unrighteousness or self-righteous, i.e., clothed with **strange apparel**. The only ones that will be invited to this blessed marriage ceremony are the chosen elect servants of God where these blessed souls will have the complete fullness of their salvation given their spiritual immortal bodies where they will be one with the LORD God Almighty having full communion with Him for all eternity. Meanwhile, the wicked servants of Satan shall be cast into eternal darkness (**Ps. 37:28-40**) where there shall be weeping and gnashing of teeth.

The **second reference** to the **blessed LORD'S MARRIAGE SUPPER ON THE DAY OF JUDGMENT**, I turn to **Luke 14** where Christ tells another parable in relation to a certain man (Christ of course) made **a great supper**, and bade many but those who were bidden (*the Jews in general*) did not come:

Luke 14:12 Then said he also to him that bade him, When thou makest **a dinner or A SUPPER**, call **not** thy friends, **nor** thy brethren, **neither** thy kinsmen, **nor** thy rich neighbours; lest **they also bid thee again**, and a recompence be made thee.

The Strong's Geek translation word and definition for the word "**supper**" is as follows below:

G1173 deipnon *dipe'-non* from the same as 1160; dinner, i.e. **the chief meal** (usually in the evening):--**feast**, supper.

According to the Greek lexicon from the website below

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strong=G1173&t=KJV>, outline of biblical usage for the Greek word "deipnon:"

- 1) Supper, especially a formal meal usually held at the evening,
 - a) **Used of the Messiah's feast, symbolizing salvation in the kingdom**
- 2) food taken at evening

This is the same Greek word "**deipnon**" for the word **supper** that is the same Greek word used in **Revelation 19:17**, which is the same Great Supper read of in **Ezekiel 39:17-20**.

Luke 14:13-14 But when thou **makest a feast, call the poor, the maimed, the lame, the blind: ¹⁴And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.** (**This is referring spiritually to the Great Marriage Supper of the LORD on Judgment Day**)

Luke 14:15 And when one of them that sat at meat with him heard these things, he said unto him, **Blessed is he that shall eat bread in the kingdom of God.**

Luke 14:16-17 Then said he unto him, **A certain man made A GREAT SUPPER {Rev. 19:17-18}, and bade many: ¹⁷And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.**

Luke 14:18 And **they all with one consent began to make excuse.** The first said unto him, I have bought a piece of ground, and I must needs go and see it: **I pray thee have me excused.**

Luke 14:19-20 And another said, I have bought five yoke of oxen, and I go to prove them: **I pray thee have me excused.** ²⁰And another said, I have **married a wife, and therefore I cannot come.**

Excuses, excuses, excuses are always being made on why most people who call themselves Christians/Messianics cannot receive the blessed calling of the LORD by reading and studying in His holy Word each and every day (*daily bread*) in much prayer without ceasing diligently contending for the faith of eternal salvation. Unfortunately and sadly for most, Judgment Day will find most out when on that Day they will have on strange apparel robed in ungodliness and in unrighteousness because of the many excuses of the pleasures and desires of this cursed world kept them from the blessed marriage feast and instead will be cast forever in the Lake that burneth with brimstone and fire.

Luke 14:21 So that servant came, and shewed his lord these things. Then the **master** of the **house** being **angry** said to his servant, **Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

Matthew 21:31 "...Jesus saith unto them, Verily I say unto you, **That the publicans and the harlots go into the kingdom of God before you.**"

Matthew 21:32 For John came unto you in the way of righteousness, and ye believed him not: **but the publicans and the harlots believed him:** and ye, when ye had seen it, repented not afterward, that ye might believe him.

Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, **The stone which the builders rejected, the same is become the head of the corner {Eph. 2:19-22, 1 Peter 2:6-8}: this is the Lord's doing, and it is marvellous in our eyes?**

Matthew 21:43 Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

Luke 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Luke 14:23 And the lord said unto the servant, Go out into the **highways and hedges [out to all the Gentile nations]**, and **compel them to COME IN**, that **MY HOUSE may be filled.**

Isaiah 54:3 For thou shalt break forth on the right hand and on the left; and **thy seed shall inherit the Gentiles**, and make the **desolate cities to be inhabited.**

Isaiah 56:1 Thus saith the LORD, **Keep ye judgment**, and **do justice**: for **my salvation is near to come**, and **my righteousness to be revealed.**

Isaiah 56:2-3 **Blessed is the man that doeth this**, and the **son of man that layeth hold on it**; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. **3Neither let the son of the stranger [Gentile]**, that **hath joined himself to the LORD**, speak, saying, **The LORD hath utterly separated me from his people**: neither let the eunuch say, Behold, I am a dry tree.

Isaiah 56:6-7 Also the **sons of the stranger [the Gentiles]**, that **join themselves to the LORD, to serve him**, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; **7Even them will I bring to my holy mountain, and make them joyful in my house of prayer**: their burnt offerings and their sacrifices **shall be accepted upon mine altar**; for **mine house shall be called an house of prayer for all people.**

Isaiah 60:3 And the **Gentiles** shall come **to thy light**, and **kings to the brightness of thy rising.**

Isaiah 61:6 But ye shall be named the **Priests of the LORD**: men shall call you the **Ministers of our God**: ye shall **EAT the riches of the Gentiles {Rom. 11:12}**, and in their glory shall ye

boast yourselves.

Isaiah 61:9 And their seed shall be known among the **Gentiles**, and their offspring among the people: all that see them shall acknowledge them, that **they ARE THE SEED** which the **LORD hath blessed**.

Isaiah 62:2 And **the Gentiles** shall see **thy righteousness**, and all kings thy glory: and thou shalt be **called by a new name**, which the **mouth of the LORD shall name**.

Isaiah 66:12 For thus saith the LORD, Behold, **I will extend peace to her like a river**, and **the glory of the Gentiles** like a flowing stream: then **shall ye suck**, ye shall **be borne upon her sides**, and **be dandled upon her knees**.

Isaiah 66:18-19 For I know their works and their thoughts: **it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.** ¹⁹And **I will set a sign {Ezek. 39:15} among them**, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and **they shall declare my glory among the Gentiles**.

Isaiah 66:20 And **they shall bring all your brethren for an offering unto the LORD out of all nations** upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, **to my holy mountain Jerusalem, saith the LORD**, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isaiah 66:21 And **I will also take of them for priests and for Levites, saith the LORD**.

Isaiah 66:22 For as **the new heavens and the new earth**, which I will make, **shall remain before me**, saith the LORD, **so shall your seed and your name remain**.

Jeremiah 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, **the Gentiles shall come unto thee from the ends of the earth**, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Malachi 1:11 For from the rising of the sun even unto the going down of the same **my name shall be great among the Gentiles**; and in every place incense shall be offered unto my name, and a pure offering: for **my name shall be great among the heathen**, saith the LORD of hosts.

Luke 2:27-32 And he [Simeon] came **by the Spirit** into the temple: and **when the parents brought in the child Jesus**, to do for him after the custom of the law, ²⁸Then took he him up in his arms, and blessed God, and said, ²⁹Lord, now lettest thou thy servant depart in peace, according to thy word: ³⁰For mine eyes have **seen thy salvation**, ³¹Which thou hast prepared before the face of all people; ³²**A light to lighten the Gentiles, and the glory of thy people Israel**.

Romans 3:29 Is he the God of the Jews only? **is he not also of the Gentiles? Yes, of the Gentiles also:**

Romans 15:9 And that the **Gentiles might glorify God for his mercy;** as it is written, **For this cause I will confess to thee among the Gentiles, and sing unto thy name.**

Romans 15:10-12 And again he saith, **Rejoice, ye Gentiles, with his people.** ¹¹And again, **Praise the Lord, all ye Gentiles;** and laud him, all ye people. ¹²And again, Esaias [Isaiah] saith, **There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust {Matthew 12:17-21}.**

1 John 2:1-2 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: ²**And he is the propitiation for our sins:** and not for ours only [the elect Jews], but also for **the sins of the whole world [the elect servants out of all Gentile nations].**

Luke 14:24 For I say unto you, That **NONE** of those men which were **bidden shall taste of MY SUPPER {Ezek. 39:17-20; Rev. 19:9, 17-18}.**

The **third reference** to the **blessed LORD's MARRIAGE SUPPER ON THE DAY OF JUDGMENT**, I turn to **Isaiah 25** spiritually referring to the **great wedding feast of the LORD on JUDGMENT DAY**:

Isaiah 25:6-7 And in **this mountain** shall the LORD of hosts make unto all people **a feast of fat things, a feast of wines on the lees, of fat things full of marrow,** of wines on the lees well refined. ⁷And **he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.**

The “*covering cast*” over all people and the “*vail*” that is spread over all people and nations are both referring to the spiritual discernment or spiritual darkness that covers and blinds their eyes and minds and keeps their hearts far away from God. A couple of verses in reference of the “*covering cast/vail*”:

II Corinthians 3:13-15 And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: ¹⁴But **their minds were blinded:** for until **this day remaineth the same vail untaken away in the reading of the old testament;** which **vail is done away in Christ.** ¹⁵But even unto this day, when Moses is read, **the vail is upon their heart.**

Ephesians 4:18 Having the **understanding darkened,** being alienated from the life of God through **the ignorance that is in them,** because of the **blindness of their heart:**

Isaiah 25:8 **He will swallow up death in victory;** and the **Lord GOD will wipe away tears from off all faces;** and the **rebuke of his people shall he take away**

from off all the earth: for the LORD hath spoken it.

1 Corinthians 15:54 So when **this corruptible shall have put on incorruption**, and this **mortal shall have put on immortality**, then shall be brought to pass the saying that is written, **Death is swallowed up in victory**.

Isaiah 25:9 And it shall be said **in that day**, Lo, **this is our God**; we have **waited** for him, and **he will save us**: **this is the LORD**; we have **waited** for him, **we will be glad and rejoice in his salvation**.

Isaiah 25:10 For **in this mountain** shall the **hand of the LORD rest**, and **Moab shall be trodden down under him**, even as **straw is trodden down for the dunghill**.

Moab is referring to all the unsaved inhabitants of the world and more directly aim at the unsaved tares of the global corporate bodies of Christ because the children Moab were related (*kinfolks*) unto the Israelites through Lot, Abraham's nephew, where his daughters got him drunk and had sex with their father (**Gen. 19:30-38**) in a cave because Lot's wife died looking back at the fire and brimstone that was poured down from heaven onto the cities of Sodom and Gomorrah (**Gen. 19:24-26**). As a result of this incest two ungodly nations were born, **Moab and Ammon**.

Revelation 14:1-3 And I looked, and, lo, **a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads**. ²And I heard **a voice from heaven, as the voice of many waters, and as the voice of a great thunder**: and I heard the voice of harpers harping with their harps: ³And **they sung as it were a new song before the throne, and before the four beasts, and the elders**: and no man could learn that song **but the hundred and forty and four thousand, which were REDEEMED from the earth**.

Revelation 14:4 These are **they which were not defiled with women; for they are virgins**. These are **they which follow the Lamb whithersoever he goeth**. These were **REDEEMED from among men**, being the **firstfruits** unto God and to the Lamb.

The elect servants of Christ are the virgins **Revelation 14:4** speaks to being the brides of Christ that He will take unto Himself after the Judgement of the cursed world. This bride that he takes unto himself will have been made a virgin by His righteousness and of His faith in them that cleanses His elect of all their adulteress sins. **This is the blessed Marriage Supper of the Lamb**. All elect believers have been espoused (engaged) to Christ, but on Judgement Day he will examine all who make a profession of faith and if that faith proves to be false, they will stand before Him naked in the fullness of their sins. There will be found no token of virginity (His righteousness that makes one pure). They will be cast into outer darkness.

To Eat and Drink at the LORD's Table means to have Full Communion with the LORD for All Eternity in the New Earth & the New Heavens

Ezekiel 39:20 Thus **ye shall be filled at MY TABLE** with **horses and chariots**, with **mighty men**, and with **all men of war**, **saith the Lord GOD**. (These verses are of the **consummation** {**Dan. 9:27**}, i.e., the full end where the phrase “**to eat**” means **to devour and consume** the enemies of God given over by the LORD God unto His elect servants' hands to judge and to destroy them all (**1 Cor. 6:2, Luke 22:29-30**). This verse is **NOT** about human or animal cannibalism in any means.)

The Strong's Hebrew definition for the word “**consummation**” in **Daniel 9:27** is as follows below:

H3617 kalah *kaw-law'* from **3615**; **a completion**; adverb, completely; **also destruction**:--altogether, (be, **utterly**) **consume(-d)**, consummation(-ption), was determined, (**full**, utter) **end, riddance**.

The Strong's Hebrew translation word and definition for the word “**table**” is as follows below:

H7979 shulchan *shool-khawn'* from **7971**; **a table** (as spread out); by implication, **a meal**:--table.

II Samuel 9:1 And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

II Samuel 9:6-7 Now when **Mephibosheth, the son of Jonathan**, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! ⁷And David said unto him, **Fear not**: for I will **surely shew thee kindness** for Jonathan thy father's sake, and **will restore thee all the land [spiritually typing eternal salvation]** of Saul thy father; and **thou shalt eat bread at my table continually**.

King David was a spiritual type of Christ Jesus our KING and Saviour. Back on **page 58** by the power of God's Spirit in me, I examined the word “**continual**” in the Strong's Hebrew Bible Concordance. The Hebrew word is “**H8548 – tamiyd**” and its definition includes: **continuance**, **evermore**, and **perpetual**, which means **everlasting**. To “**eat bread at the King's table continually**,” spiritually has the meaning to have fellowship in the Lord reading and studying His Holy Word on a consistent and **daily** basis. For a person to have **true eternal salvation**, Christ Jesus states in **John 6**:

John 6:48, 50-51 I am that **bread of life**. ⁵⁰This is **the bread** which cometh **down from heaven**, that a man may eat thereof, and **not die**. ⁵¹I am the **living bread** which came down from heaven: if any man eat of this bread, he shall **live for ever**; and **the bread** that I will give is **my flesh**, which I will give for the life of the world [will give to **all the elect** of the cursed sin-plagued world].

John 6:53-56 Then Jesus said unto them, Verily, verily, I say unto you, Except ye **eat the flesh** of the **Son of man**, and **drink his blood**, ye have **no life** in you. ⁵⁴**Whoso eateth my**

flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
55For my flesh is meat indeed, and my blood is drink indeed. **56**He that **eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.**

John 6:57-58 As the living Father hath sent me, and I live by the Father: so he that **eateth me, even he shall live by me.** **58**This is **that bread** which came down from heaven: not as your fathers did eat manna, and are dead: **he that eateth of this bread shall live for ever.**

Matthew 6:11 Give us this day **our daily bread.**

Luke 11:3 Give us **day by day our daily bread.**

We as chosen believers must digest the pure and holy Word of God (*Christ's flesh/the daily bread*) and drink His blood (*His Gospel wine of eternal salvation/life is in the blood*) on a **daily basis** (**Matt. 6:11, Luke 11:3**) in the hopes to obtain life for eternity, the true abundant life. Of course, this cannot be done unless the work of God enables you to come to believe on Christ Jesus, **Jn. 6:28-29, 1 Pt. 1:20-21**. So by God's grace and mercy, God's elect servants/witnesses shall have an understanding to eat bread at the King's table continually paints a beautiful picture of having full communion with our Lord and Saviour for all eternity in the glorious eternal kingdom of God. So let's continue on with the beautiful passage of **II Samuel 9**:

II Samuel 9:8 And he [**Mephibosheth**] bowed himself, and said, **What is thy servant, that thou shouldest look upon such a dead dog as I am?** (Very compelling to find that Mephibosheth would have this kind of an attitude about himself? Sounds depressing to the carnal mind, but in actuality, this is the rightful humbling mindset a child of God is suppose to possess. For without Christ, we are nothing anyway He tells us in **John 15:5**.)

II Samuel 9:9-10 Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. **10**Thou therefore, and thy sons, and thy servants, shall till the land for him [**Mephibosheth**], and thou shalt bring in the fruits, that thy master's son may have food to eat: but **Mephibosheth thy master's son shall EAT BREAD ALWAYS AT MY TABLE.** Now Ziba had fifteen sons and twenty servants.

II Samuel 9:11-12 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. **As for Mephibosheth, said the king, he SHALL EAT AT MY TABLE, as one of the king's sons.** **12**And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba **were servants unto Mephibosheth.**

II Samuel 9:13 So **Mephibosheth dwelt in Jerusalem:** for **he did eat continually at the KING'S TABLE;** and was lame on both his feet.

Mephibosheth, Jonathan's son, is of the elect seed of Abraham by Christ or is a type of an elect servant of God where king David shows him great mercy and kindness continuing the close relationship he once had with his father Jonathan, Saul's son, and enables him to eat bread at the king's table as one of the king's sons **continually** being a direct type of eternal salvation granted by Christ Jesus our great KING.

Luke 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them {**Ezek. 39:17-20, Rev. 19:9, 17-18**}.

Psalm 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. (This table prepared for David was not a dining table, but the total provision of spiritual blessings with which God enriched his life, even in times of stress, so that he could say, *"I shall not want."*)

Isaiah 21:5 Prepare the table [by reading and studying diligently in the Word of God, the daily bread of life, especially during the current time of the very end], watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.

The *"shield"* speaks to the shield of faith in the Holy Spirit of God. **Ephesians 6:16** states, *"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."*

Ezekiel 41:22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

Ezekiel 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Ezekiel 44:16 They [Levites, the elect priests of God (**Rev. 1:5-6, 5:10**)] shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

Ezekiel 44:17 And it shall come to pass, that when they [Levites, the elect priests of God (**Rev. 1:5-6, 5:10**)] enter in at the gates of the inner court (**Rev. 11:1**), they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

1 Corinthians 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Hebrews 9:2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

Christ's body is our Tabernacle and Holy Sanctuary where we come to each day and fellowship therein and commune with Him at His table eating and drinking from His holy Word, the daily bread and the wine and water of the Gospel. Paul mentions the *"Lord's table"* (**1 Cor. 10:21**). After reading the multitude of Scriptural evidence, we shall all agree in the Spirit of God that the table of the Lord is not a piece of furniture. We should rightly conclude that to eat at the King's table means to be kept,

sustained, and provided for by the King in our everyday needs. A seat at the table was a reward for loyalty and oneness of purpose. In spiritual terms, when Christ saves us by His grace and mercy, we than are honored to sit at His table *“like one of the king’s sons.”* Every spiritual blessing is supplied in Christ and concerning physical needs, His elect servants are not to be even the least bit concerned nonewhatsoever for the Heavenly Father knows we have need for the necessities to survive in this temporary wilderness sojourn (**Ps. 37:25, Matt. 6:25-34, 1 Tim. 6:6-8**). *“And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:”* (**2 Cor. 9:8**). He will never leave thee nor forsake thee the Bibles states in **Hebrews 13:5**. What a great blessing, honor, and security it is and will be to sit and eat at the Lord’s Table in the eternal kingdom of God on Judgment Day as adopted sons of the King and with the apostles of Christ.

Revelation 2:26-27 And he that overcometh, and keepeth my works unto **the end, to him will I give power over the nations:** ²⁷And **he shall rule them with a rod of iron;** as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Revelation 3:21 **To him that overcometh will I grant to sit with me in my throne,** even as I also overcame, and am set down with my Father in his throne.

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, **in the regeneration {Eph. 2:1-5, Titus 3:5}** when the Son of man shall sit in the throne of his glory, **ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.**

Luke 22:29-30 And I appoint unto you a kingdom, as my Father hath appointed unto me; ³⁰**That ye may EAT and DRINK at MY TABLE in my kingdom {Ezekiel 39:20}, and sit on thrones JUDGING the twelve tribes of Israel.**

Revelation 19:19-20 And I saw the **beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.** ²⁰And the **beast was taken,** and with him the **false prophet** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.**

Revelation 19:21 And **the remnant [a third part of Ezek. 5:2-5, v. 10-12]** were **slain** with the **sword** of him that sat upon the horse, **which sword** proceeded out of his **mouth:** and **all the fowls were filled with their flesh.** (In the proper context of the phrase *“all the fowls were filled with their flesh”* is referring to, I believe, the elect servants of God spoiling the tares of Gog and Magog that spoiled them, and robbing the tares of Gog and Magog that robbed them in times past (**Ezekiel 39:9-10**))

Ezekiel 39:23 And the **heathen** shall know that the **house of Israel went into captivity for their iniquity:** because **they trespassed against me,** therefore **hid I my face from them,** and gave them into the hand of their enemies: so **fell they all by the sword.**

Ezekiel 39:24 According to their uncleanness and according to their transgressions have I done unto them, and **hid my face from them.**

Ezekiel 39:25-26 Therefore thus saith the Lord GOD; Now will **I bring again the captivity of Jacob, and have mercy upon the whole house of Israel,** and will be **jealous for my holy name;** **26**After that they have **borne their shame,** and **all their trespasses** whereby they have **trespassed against me,** when they dwelt safely in their land, and none made them afraid.

Ezekiel 39:27-28 When I have brought them again from the people, and **gathered them out of their enemies' lands [nations],** and **am sanctified in them** in the **sight of many nations;** **28**Then shall they know that I am the LORD their God, **which caused them to be led into captivity among the heathen: but I have gathered them unto their own land,** and have **left none of them any more there.**

Ezekiel 39:29 **Neither will I hide my face any more from them:** for **I have poured out my spirit upon the house of Israel,** saith the Lord GOD. (The fullness of the elect servants' eternal salvation will be fulfilled and completed on the Day of the LORD's Judgment with the given of the elect servants' spiritual and immortal bodies at the rapture.)

God's Elect: Those Gathered out of their Enemies' Nations on the Day of Judgment (Ezek. 39:25-29)

Concluding with the battle of God versus Gog and Magog we read that God will gather His elect out of their enemies' nations and gather all His elect servants into their own land being the glorious eternal kingdom of God. God will not leave any of His elect servants behind. He will gather all of them in and so it is that "**all Israel shall be saved,**" **Rom. 11:26.** **Ezekiel 39:28** declares that God will gather his people from among the heathen into their own "**land.**" Do not think that God is speaking of the literal Jews being re-gathered into their ancient and literal land of Israel. This is surface reading of Holy Scripture without spiritual knowledge and this is how most of the global corporate congregations teach the Holy Scriptures today. Remember this battle of Gog/Magog versus God and His chosen saints are to take place in the **latter years (Ezek. 38:8)** and in the **latter days (Ezek. 38:16)** of the New Testament Era at the very end of time (**Rev. 20:7-9**). **For the most part this battle is currently taking place!**

Jeremiah 3:17 At that time they shall call Jerusalem the **throne of the LORD;** and **all the nations** shall be **gathered unto it,** to the **name of the LORD,** to **Jerusalem:** **neither** shall they walk any more **after the imagination of their evil heart.**

Jeremiah 32:37-40 Behold, **I will gather them out of all countries,** whither I have driven them **in mine anger,** and **in my fury,** and **in great wrath;** and **I will bring them again** unto this place, and **I will cause them to dwell safely:** **38**And they **shall be my people,** and **I will be their God:** **39**And **I will give them one heart,** and **one way,** that they may **fear me for ever,** for the good of them, and of their children after them: **40**And **I will make an everlasting covenant with them,** that **I will not turn away from them,** to do **them good;** but **I will put my fear in their hearts,** that they **shall not depart** from me.

The above verses are specifically speaking of the eternal salvation the elect servants have in the faith of Christ Jesus. When Jeremiah (*inspired by the Holy Spirit*) declares that Jerusalem shall be called the throne of the LORD, note carefully that Jeremiah is certainly not speaking of the literal city of Jerusalem, absolutely not, he is instead speaking of the spiritual and heavenly Jerusalem consisting of Christ and His true Church body. Neither shall those occupants walk any more after the imagination of their evil heart. Why? Because Christ is sanctified in them and has given His elect sheep a **new heart** and put a **new spirit** within them all to be enabled to yield unto His righteousness through faith.

- **Jeremiah 24:7** And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.
- **Jeremiah 32:39** And I will give them one heart, and one way, that they may fear me for ever, for the **good of them**, and of their children after them:
- **Ezekiel 11:19** And I will give them **one heart**, and I will put a **new spirit** within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
- **Ezekiel 36:26** A **new heart** also will I give you, and **a new spirit** will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
- **Romans 2:29** But he is a Jew, which is one inwardly; and **circumcision is that of the heart, in the spirit**, and not in the letter; whose praise is not of men, but of God.

To have a circumcised heart is to receive a new heart and a new spirit and only God can accomplish that blessed miracle for us. It is referred to in Scripture as the new birth or to be **born again**, **John 3:3, v. 7, and 1 Peter 1:23**.

Ezekiel 37:21-22 Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: **22** And I will make them **one nation in the land** upon the mountains of Israel; and **one king** shall be king to them all; and they shall be no more two nations, **neither** shall they be **divided** into two kingdoms **any more at all**.

We may instantly think of the two literal kingdoms of Israel that was split up after king Solomon's reign, the northern and southern kingdoms. But no, God is referring to the only two kingdoms of this cursed world, which are the kingdom of Satan and the glorious kingdom of God. There is a two-fold fulfillment in these last verses of Ezekiel 37 that is parallel in context with the previous chapter of Ezekiel. **Verses 21-22** are in reference to the New Testament Church Age that started on the Day of Pentecost with the raining down of God the Holy Spirit and more so towards the very end of time. At the gathering in of God's elect on the last Day of Judgment there will **never again** be two divided kingdoms of the world.

Ezekiel 37:25-26 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children **for ever**: and my servant David shall be their **prince for ever**. **26** Moreover I will make **a covenant of peace** with them; it shall be **an everlasting covenant with them**: and I will place them, and multiply them, and **will set my sanctuary in the midst of them for evermore**.

Ezekiel 37:27-28 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. ²⁸And the heathen shall know that **I the LORD do sanctify Israel**, when **my sanctuary shall be in the midst of them for evermore.** (Ezekiel chapter 37 is in reference to the New Testament Church Age during the first half in verses (1-14) and in the latter half dealing with verses (15-28) are in reference to the gathering in of spiritual Israel into the glorious eternal kingdom of God, the heavenly New Jerusalem, to be completely fulfilled on the Last Day of Judgment.)

Christ is that Tabernacle set among us forever. The New Testament is that everlasting Covenant/Testament, and this is what that Old Testament feast or festival commemorated. God makes the elect's body His holy tabernacle after they are brought forth out of Egypt/world. He came to earth, the Tabernacle of God robed in human flesh and dwelt among men to redeem us by His shed blood forever (**John 1:14**). This is illustrated with equal clarity in verses like **II Cor. 6:16-18** where God says the same thing about Him being our God, and we His people. And the emphasis is on the temple, the tabernacle of God being in us.

Psalm 50:3-4 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. ⁴He shall call to the heavens from above, and to the earth, that **he may judge his people.**

Psalm 50:5-6 Gather my saints together unto me; those that have made a covenant with me by sacrifice. ⁶ And the heavens shall declare his righteousness: for God is judge himself. Selah.

Psalm 106:47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

Psalm 106:48 Blessed be the LORD God of Israel (**Gal. 6:16**) from everlasting to everlasting; and let all the people say, Amen. Praise ye the LORD.

Psalm 107:1 O give thanks unto the LORD, for he is good: for **his mercy endureth for ever.**

Psalm 107:2-3 Let the **redeemed** of the LORD say so, whom **he hath redeemed from the hand of the enemy;** ³And **gathered them out of the lands, from the east, and from the west, from the north, and from the south.**

Zechariah 10:6-7 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for **I have mercy upon them:** and they shall be as **though I had not cast them off:** for I am the LORD their God, and will hear them. ⁷And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

Zechariah 10:8-9 I will hiss for them, and **gather them;** for I have **redeemed them:** and they shall increase as they have increased. ⁹And **I will sow {Hosea 2:18-23} them among the people:** and they shall remember me in far countries [the Gentiles]; and they shall live with their children, **and turn again {Acts 3:26, Acts 11:17-18, II Tim. 2:25-26}.**

Zechariah 10:10 I will bring them **AGAIN** also **OUT** of the **land of Egypt {Rev. 11:7-10}**, and **gather them out of Assyria {Isa. 11:11-16, Isa. 19:23-25}**; and I will bring them into the **land of Gilead and Lebanon [these cities were in the land of Canaan that was a spiritual type of the eternal kingdom of God]**; and **place shall not be found for them {Isa. 54:2-8, Isa. 60:15-22, Rev. 21}**. (Why shall there be no place found for them? Because God is referring to the **Holy City of the eternal kingdom of God, New Jerusalem of the New Earth and the New Heaven that is NOT OF NOR WITHIN this cursed world**)

Zechariah 10:11 And he shall **pass through [abar ~ passengers, Ezek. 39:11-15]** the **sea with affliction**, and shall **smite the waves in the sea {Isaiah 57:20, Jude 12-13}**, and all the deeps of the river **shall dry up {Rev. 16:12}**; and the **pride of Assyria shall be brought down**, and the **sceptre of Egypt {Rev. 11:8}** shall **depart away**.

Zechariah 10:12 And **I will strengthen them in the LORD**; and **they shall walk up and down in his name, saith the LORD**.

Isaiah 27:12-13 And it shall come to pass **in that day**, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and **ye shall be gathered one by one, O ye children of Israel. ¹³**And it shall come to pass **in that day**, that the **great trumpet shall be blown**, and **they shall come which were ready to perish in the land of Assyria**, and the **outcasts in the land of Egypt {Rev. 11:8}**, and **shall worship the LORD in the holy mount at Jerusalem {Heb. 12:22-24, Rev. 21}**.

Matthew 24:30-31 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and **they shall see the Son of man coming in the clouds of heaven with power and great glory. ³¹**And he shall **send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other**.

Mark 13:26-27 And then **shall they see the Son of man coming in the clouds with great power and glory. ²⁷**And then **shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven**.

1 Thessalonians 4:16-17 For the Lord himself shall descend from heaven with a shout, with **the voice of the archangel**, and with the **trump of God {Zech. 9:14}**: and **the dead in Christ shall rise first: ¹⁷Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord**.

THE END