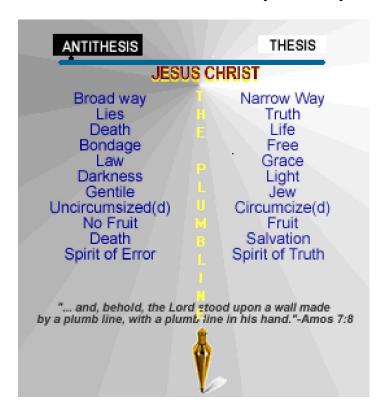


The Plumbline—Show #3 Study Notes By: Sue Patterson



AM 7:7,8 Thus he showed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. [8] And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

JER 33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

JOHN 5:25-27 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. [26] For as the Father

hath life in himself; so hath he given to the Son to have life in himself; [27] And hath given him authority to execute judgment also, because he is the Son of man.

Execute #4160; to make or do....

Judgement #2920; decision (subj. or obj; for or against); by extens. a tribunal; by impl. justice (spec. divine law): - accusation, condemnation, damnation, judgement.

ROM 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

JUDE 14,15 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, [15] To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

John 16:7-13 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. [8] And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: [9] Of sin, because they believe not on me; [10] Of righteousness, because I go to my Father, and ye see me no more; [11] Of judgment, because the prince of this world is judged. [12] I have yet many things to say unto you, but ye cannot bear them now. [13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

Reprove #1651; of uncert. affin.; to confute, admonish: - convict, convince, tell a fault, rebuke, reprove.

New World Dict. - Confute; 1. To prove (a person) to be in error; overcome by argument or proof. 2. To prove (a statement, argument, etc.) to be false or invalid. 3. To make useless; confound.

Jesus is the Plumbline. Judgement and Righteousness are put to the Plumbline. Judgement and Righteousness came by Jesus Christ to the world. Understanding the Plumbline is an understanding of the fundamentals of the gospel. Or to put it in another way; it is a rediscovery of the truth and exactly what the truth means.

REV 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

New #2537 new (espec. in freshness)......

Song #5603; from 103; a chant or ode (the general term for any words sung).... There are 2 other words used for song that specifically pertain to musical compositions.

Learn #3129; learn, understand.

HOS 3:4,5 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: [5] Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

- MT 25:1-5 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. [2] And five of them were wise, and five were foolish. [3] They that were foolish took their lamps, and took no oil with them: [4] But the wise took oil in their vessels with their lamps. [5] While the bridegroom tarried, they all slumbered and slept.
- MT 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: [25] But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- EPH 5:13,14 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. [14] Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
- JOHN 5:24,25 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. [25] Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- MK 13:35-37 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: [36] Lest coming suddenly he find you sleeping. [37] And what I say unto you I say unto all, Watch.
- 1 THESS 5:5-7 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. [6] Therefore let us not sleep, as do others; but let us watch and be sober. [7] For they that sleep sleep in the night; and they that be drunken are drunken in the night.
- 2 Thes. 2:10-15 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. [11] And for this cause God shall send them strong delusion, that they should believe a lie: [12] That they all might be damned who believed not the truth, but had pleasure in unrighteousness. [13] But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: [14] Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. [15] Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Belief, also believe and believer #4100 from 4102 - to have faith (in, upon, or with respect to, a person or thing) i.e. credit; by impl. to entrust (especially one's spiritual well being to Christ) believe (er), commit (to trust, put in trust with).

#4102 is the root word for believe and is the same word used for faith. - persuasion, i.e. - credence, mor. conviction (of religious truth) or the truthfulness of God or (a religious

teacher) (especially reliance upon Christ for salvation) abstract. constancy in such profession: by extens. the system of religious (Gospel), truth itself: - assurance, belief, believe, faith, fidelity.

2 Tim. 4:3,4 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; [4] And they shall turn away their ears from the truth, and shall be turned unto fables.

Endure #430 - from 303 + 2192 - to hold oneself up against, i.e. (fig.) to put up with: bear with, endure, forbear, suffer.

Sound #5199 - to have sound health, i.e. to be well (in body); fig. to be uncorrupt (true in doctrine).

Doctrine #1322 - to learn, to teach

Fables #3454 - a tale, fiction.

John 8:44-47 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.

When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. [45] And because I tell you the truth, ye believe me not. [46] Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? [47] He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Isaiah 65:16 That he who blesseth himself in the earth shall bless himself in the God of truth;.....

1 Timothy 1:9-11 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, [10] For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; [11] According to the glorious gospel of the blessed God, which was committed to my trust.

Romans 16:17,18 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. [18] For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Divisions means disunion

Offences #4625; scandalon (scandal) Prob. from a der. of 2578; a trap stick (bent sapling) i.e. snare, (fig. cause of displeasure or sin): occasion to fall (of stumbling), offences, thing that offends, stumblingblocks.