



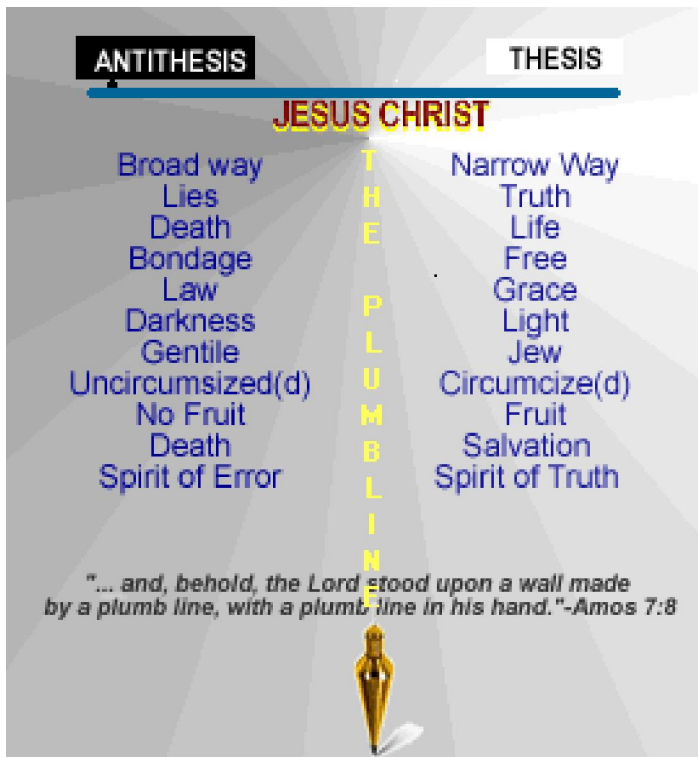
The Plumb Line—Part 4: Study Notes by: Sue Patterson

The Plumbline

Show #4: Abiding in Christ

by Sue Patterson

December 5, 2005/4th day of the 10th month-LORD's Calendar Year 2



AM 7:7,8 Thus he showed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. [8] And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

EPH 2:19 22 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; [20] And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; [21] In whom all the building fitly framed together groweth unto an holy temple in the Lord: [22] In whom ye also are builded together for an habitation of God through the Spirit.

Is. 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Romans 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen

Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 2:8,9 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, [9] Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

REV 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Thesis/Antithesis

2 Corin. 6:14 18 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? [15] And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? [16] And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. [17] Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, [18] And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Belial is an epithet for Satan

Infidel #571 - disbelieving, i.e. without Christian faith (spec. a heathen); (pass.) untrustworthy (person) or incredible (thing) that believeth not, faithless.

Is. 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Refuge #4268 from 2620 - a shelter (lit. or fig.) - hope (place of) refuge, shelter, trust.

PS 91:1,2 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. [2] I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Eph. 5:8,9 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: [9] (For the fruit of the Spirit is in all goodness and righteousness and truth;)

John 8:31,32 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; [32] And ye shall know the truth, and the truth shall make you free.

MT 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. [16] Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? [17] Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. [18] A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. [19] Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. [20] Wherefore by their fruits ye shall know them.

Corrupt #4550 - from 4595; rotten, i.e. worthless (lit. or mor.): - bad, corrupt. Comp. 4190

Evil #4190 - from a der. of 4192; hurtful, i.e. evil (prop. in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue)....

#2556; appar. a prim. word; worthless (intrinsically such; whereas 4190 prop. refers to effects), i.e. (subj.) depraved, or (obj.) injurious: - bad, evil, harm, ill, noisome, wicked.

Romans 2:8,9 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, [9] Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Evil in Romans 2:9 is #2556

MT 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. [2] And five of them were wise, and five were foolish. [3] They that were foolish took their lamps, and took no oil with them: [4] But the wise took oil in their vessels with their lamps. [5] While the bridegroom tarried, they all slumbered and slept. [6] And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. [7] Then all those virgins arose, and trimmed their lamps. [8] And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. [9] But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. [10] And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. [11] Afterward came also the other virgins, saying, Lord, Lord, open to us. [12] But he answered and said, Verily I say unto you, I know you not.

PRO 23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

Abiding in Christ

John 15:1 7 I am the true vine, and my Father is the husbandman. [2] Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. [3] Now ye are clean through the word which I have spoken unto you. [4] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. [5] I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. [6] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. [7] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Abideth #3306; to stay (in a given place, state, relation or expectancy): abide, continue, dwell, endure, be present, remain,....

2 John 1:9 11 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. [10] If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: [11] For he that biddeth him God speed is partaker of his evil deeds.

Transgresseth #3845 - from 3844 and the base of 939; to go contrary to, i.e. violate a command - (by) transgress (ion).

1 John 2:24 29 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. [25] And this is the promise that he hath promised us, even eternal life. [26] These things have I written unto you concerning them that seduce you. [27] But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [28] And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. [29] If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1 John 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1 John 2:3 6 And hereby we do know that we know him, if we keep his commandments. [4] He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. [5] But whoso keepeth his word, in him verily is the love of God perfected:

hereby know we that we are in him. [6] He that saith he abideth in him ought himself also so to walk, even as he walked.

Ought #3784; prob. from the base of 3786 (through the idea of accruing); to owe (pecunarily); fig. to be under obligation, (ought, must, should);.....

1 John 3:6 11 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. [7] Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. [8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. [9] Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. [10] In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. [11] For this is the message that ye heard from the beginning, that we should love one another.