Sound Doctrine: The Bottomless Pit Part 2

Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

**Gen\_7:24** And the waters prevailed upon the earth an hundred and fifty days.

Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

- Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
- Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.
- Isa 31:1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!
- Isa\_31:3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
- Joe 2:4 The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run.
- Joe 2:5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joel is describing in detail the locust (cankerworm...) false teachers,

- Joe 1:4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten.
- Joe 1:6 For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion.
- Joe 1:7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast *it* away; the branches thereof are made white.
- Joe 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Dan 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most

High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

A major key in understanding prophecy is knowing that "he" can mean a whole body of people.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Rev 1:6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

Jesus is the King( upper case) of kings (lower case)

Rev\_17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

A link to the "one man" study on soundoctrine.org
<a href="https://soundoctrine.org/2016/11/19/one-man/">https://soundoctrine.org/2016/11/19/one-man/</a>

You either go down to or come up from Egypt. Egypt is down Jerusalem is up.

Isa 31:1 Woe to them that go down to Egypt
Isa 11:16 the day that he came up out of the land of Egypt.

Luk 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

Who's treading who?

**Power** to tread on serpents and scorpions is the power of the gospel of the kingdom.

2Ti\_3:5 Having a form of godliness, but denying the power thereof: from such turn away.

Satan bound, Satan loosed.

Joe 2:11 And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very terrible; and who can abide it?

## "His Army"

- Joe 2:20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
- Joe 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you.

His army is the army of false teachers. Joels Army

It's not hard, it's very obvious, an entire religious movement today literally claims to be Joels Army, the mascot has Joels Army tattooed to his chest. God has made it clear to those with eyes to see.



Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

This is why it is so important to understand the bottomless pit and to realize it is the key to the final trumpet judgements, the Woes

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Who are the angels? Where is heaven?

The witnesses are the angels, the witnesses are the trumpets

Eze 38:3 And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

Eze 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

Today there is such opposition to taking the scripture metaphorically, why? We had no problem with the Full armor of God. Gog Magogs armor is a metaphor too, they have one piece conspicuously missing...

More clarity on understanding that today the camp is surrounded.

- Rev 20:7 And when the thousand years (age) are expired, Satan shall be loosed out of his prison,
- Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.
- Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
- 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.
- Rev\_17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.
- Rev\_6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.
- Rev\_20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

This is why it is so foundationally important to understand the bottomless pit. It is the key to understanding where we are on God's moedim, his timeline.