# **Understanding the 70 weeks of Daniel Part 1**

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall* be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

**Exo 19:6** And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

**1Pe 2:5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

1Sa 2:35 And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

This prophecy is about the throne of David, Jerusalem, and the Davidic Covenant. The 70 weeks of Daniel is talking about the Glory of God and where it will reside.

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

#### For Ever H5769

עוֹלם עוֹלם

'ôlâm 'ôlâm

o-lawm', o-lawm'

From H5956; properly *concealed*, that is, the *vanishing* point; generally time *out of mind* (past or future), that is, (practically) *eternity*; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare H5331, H570

**Dan 2:44** And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

#### H5957

עלַם

ʻâlam

aw-lam'

(Chaldee); corresponding to H5769; remote time, that is, the future or past indefinitely; often adverbially forever: - for([n-]) ever (lasting), old.

Hag 2:9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Psa 18:50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for

evermore.

1Ch 16:22 Saying, Touch not mine anointed, and do my prophets no harm.

**1Pe 2:5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Mat 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Mat 19:30 But many that are first shall be last; and the last shall be first.

Act 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Act 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Act 15:18 Known unto God are all his works from the beginning of the world.

**Rev 3:7** And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Amo 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amo 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them;* and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amo 9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Psa 132:13 For the LORD hath chosen Zion; he hath desired it for his habitation.

Psa 132:14 This is my rest for ever: here will I dwell; for I have desired it.

Psa 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

Psa 132:16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Psa 132:17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Psa 132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

Jer 23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Zec 3:7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Zec 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee; for they are men wondered at: for.

behold, I will bring forth my servant the BRANCH.

Zec 3:9 For behold the stone that I have laid before Joshua; upon one stone *shall be* seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Zec 3:10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Zec 4:14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Zec 6:11 Then take silver and gold, and make crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest;

Zec 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zec 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Dan 9:24 Seventy weeks

## H7620

שָׁבַעַ שַׁבוּעַ שָׁבוּעַ

shâbûa' shabûa' shebû'ah

shaw-boo'-ah, shaw-boo'-ah, sheb-oo-aw'

Properly passive participle of H7650 as a denominative of H7651; literally sevened, that is, a week (specifically of years): - seven, week.

are determined upon thy people (Abrahams seed by faith) and upon thy holy city, (Jerusalem/ Jerusalem above) to finish the transgression, (*revolt* (national, moral or religious) and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment ( **H1697** dâbâr, decree ) to restore and to build Jerusalem unto

**Exo 19:6** And ye shall be unto me a kingdom of priests, and an holy nation. "These *are* the words which thou shalt speak unto the children of Israel."

The decree in Daniel 9:25 is not the one Cyrus made, it's talking about the one Moses made.

the Messiah (King Priest)

#### H4899

משׁיח

mâshîyach

maw-shee'-akh

From H4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically the Messiah: - anointed,

nâgîyd nâgid

naw-gheed', naw-gheed'

From H5046; a *commander* (as occupying the *front*), civil, military or religious; generally (abstract plural), *honorable* themes: - captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler

The translators took extreme liberty in translating mashiyach as Messiah, all 37 other times they translated it "anointed" or "anointed one" When we translate it anointed one and apply the identity to David as he connects directly to Jerusalem and one step further to connect it to the sons af Zadok we can see the prophetic significance unfold. When it says "to build and to restore" we see build as it connects to the Kingdom of David and Restore as it connects to New Jeruslem and the 144,000 and the glorified Israel. The glory of the "Latter House" as Haggai fortold

(shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

The street and the wall are refering to New Jerusalem.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

## anointed

#### Total KJV occurrences: 39

<u>Lev\_4:3</u> If<sup>H518</sup> the priest<sup>H3548</sup> that is anointed do sin<sup>H2398</sup> according to the sin<sup>H819</sup> of the people; then let him bring do sin, do si

<u>Lev\_4:5</u> And the priest<sup>H3548</sup> that is anointed shall take shall take shall take shall take bullock's blood, shal

<u>Lev\_4:16</u> And the priest<sup>H3548</sup> that is anointed shall bring shall bring of the bullock's blood blood to tabernacle of the congregation: H4150

<u>Lev\_6:22</u> And the priest<sup>H3548</sup> of his sons<sup>H4480</sup> H1121 that is anointed in his stead in his stead half offer his sons half offer his a statute his highest for ever his highest his highest highes

 $\underline{1Sa}$   $\underline{2:35}$  And I will raise me up<sup>H6965</sup> a faithful<sup>H539</sup> priest, H3548 that shall do<sup>H6213</sup> according to that which<sup>H834</sup> is in mine heart H3824 and in my mind: H5315 and I will build H1129 him a sure H539 house; H1004 and he shall walk H1980 before H6440 mine anointed H4899 for ever. H3605 H3117

<u>1Sa\_12:3</u> Behold, H2009 here I *am:* witness H6030 against me before H5048 the LORD, H3068 and before H5048 his anointed: H4899 whose H4310 (H853) ox H7794 have I taken? H3947 or whose H4310 ass H2543 have I taken? H3947 or whom H4310 have I defrauded? H6231 (H853) whom H4310 have I oppressed? H7533 or of whose hand H3027 H4310 have I received H3947 any bribe H3724 to blind H5956 mine eyes H5869 therewith? and I will restore H7725 it you.

 $\underline{1Sa\_12:5}$  And he said $^{H559}$  unto $^{H413}$  them, The LORD $^{H3068}$  is witness $^{H5707}$  against you, and his anointed $^{H4899}$  is witness $^{H5707}$  this $^{H2088}$  day, $^{H3117}$  that $^{H3588}$  ye have not $^{H3808}$  found $^{H4672}$  ought $^{H3972}$  in my hand. $^{H3027}$  And they answered, $^{H559}$  He is witness. $^{H5707}$ 

- <u>1Sa 16:6</u> And it came to pass, H1961 when they were come, H935 that he looked on H7200 (H853) Eliab, H446 and said, H559 Surely H389 the LORD'S H3068 anointed h4899 is before H5048 him.
- $\underline{1Sa}$   $\underline{24:6}$  And he said H559 unto his men, H376 The LORD H4480 H3068 forbid H2486 that H518 I should do H6213 (H853) this H2088 thing H1697 unto my master, H113 the LORD SH3068 anointed, H4899 to stretch forth H7971 mine hand H3027 against him, seeing H3588 he H1931 is the anointed H4899 of the LORD. H3068
- <u>1Sa\_24:10</u> Behold, H2009 this H2088 day H3117 thine eyes H5869 have seen H7200 (H853) how H834 that the LORD H3068 had delivered H5414 thee to day H3117 into mine hand H3027 in the cave: H4631 and some bade H559 me kill H2026 thee: but mine eye spared H2347 H5921 thee; and I said, H559 I will not H3808 put forth H7971 mine hand H3027 against my lord; H113 for H3588 he H1931 is the LORD'S H3068 anointed. H4899
- <u>1Sa\_26:9</u> And David<sup>H1732</sup> said<sup>H559</sup> to<sup>H413</sup> Abishai, H52</sup> Destroy<sup>H7843</sup> him not: H408 for H3588 who H4310 can stretch forth H7971 his hand H3027 against the LORD'S H3068 anointed, H4899 and be guiltless? H5352
- $\underline{1Sa\_26:11}$  The LORD<sup>H4480</sup>  $\underline{H3068}$  forbid<sup>H2486</sup> that I should stretch forth<sup>H4480</sup>  $\underline{H7971}$  mine hand  $\underline{H3027}$  against the LORD'S<sup>H3068</sup> anointed:  $\underline{H4899}$  but, I pray thee,  $\underline{H4994}$  take  $\underline{H3947}$  thou now  $\underline{H6258}$  (H853) the spear  $\underline{H2595}$  that  $\underline{H834}$  is at his bolster,  $\underline{H4763}$  and the cruse  $\underline{H6835}$  of water,  $\underline{H4325}$  and let us go.  $\underline{H1980}$
- $\frac{15a\ 26:16}{are\ worthy^{H1121}\ to\ die,^{H4194}\ because^{H834}\ ye\ have\ not^{H3808}\ kept^{H8104}\ H5921}\ your\ master,^{H113}\ the\ LORD'S^{H3068}\ liveth,^{H2416}\ ye^{H859}\ anointed.^{H4899}\ And\ now^{H6258}\ see^{H7200}\ where^{H335}\ the\ king's^{H4428}\ spear^{H2595}\ is,\ and\ the\ cruse^{H6835}\ of\ water^{H4325}\ that^{H834}\ was\ at\ his\ bolster.^{H4763}$
- <u>1Sa\_26:23</u> The LORD<sup>H3068</sup> render<sup>H7725</sup> to every man<sup>H376</sup> (H853) his righteousness<sup>H6666</sup> and his faithfulness: H530 for H834 the LORD<sup>H3068</sup> delivered the toto *my* hand hand to day, H3117 but I would not H3808 stretch forth or mine hand against the LORD'S H3068 anointed. H4899
- <u>2Sa\_1:14</u> And David<sup>H1732</sup> said<sup>H559</sup> unto<sup>H413</sup> him, How<sup>H349</sup> wast thou not<sup>H3808</sup> afraid<sup>H3372</sup> to stretch forth<sup>H7971</sup> thine hand<sup>H3027</sup> to destroy<sup>H7843</sup> (H853) the LORD'S<sup>H3068</sup> anointed? H4899
- <u>2Sa\_1:16</u> And David<sup>H1732</sup> said<sup>H559</sup> unto<sup>H413</sup> him, Thy blood<sup>H1818</sup> be upon<sup>H5921</sup> thy head;<sup>H7218</sup> for<sup>H3588</sup> thy mouth<sup>H6310</sup> hath testified<sup>H6030</sup> against thee, saying, <sup>H559</sup> I<sup>H595</sup> have slain<sup>H4191</sup> (H853) the LORD'S<sup>H3068</sup> anointed. H4899
- <u>2Sa\_19:21</u> But Abishai<sup>H52</sup> the son<sup>H1121</sup> of Zeruiah<sup>H6870</sup> answered<sup>H6030</sup> and said,<sup>H559</sup> Shall not<sup>H3808</sup> Shimei<sup>H8096</sup> be put to death<sup>H4191</sup> for or H8478 this. H2063 because H3588 he cursed H7043 (H853) the LORD'S H3068 anointed? H4899
- $\underline{2Sa}$   $\underline{22:51}$  He is the tower H4024 of salvation H3444 for his king: H4428 and sheweth H6213 mercy H2617 to his anointed, H4899 unto David, H1732 and to his seed H2233 for evermore. H5704 H5769
- $\frac{2Sa\_23:1}{\text{(H1732)}} \text{ Now these}^{\text{H428}} \text{ be the last}^{\text{H314}} \text{ words}^{\text{H1697}} \text{ of David.}^{\text{H1732}} \text{ David}^{\text{H1732}} \text{ the son}^{\text{H1121}} \text{ of Jesse}^{\text{H3448}} \text{ said,}^{\text{H5002}} \text{ (H1732)} \text{ and the man}^{\text{H1397}} \text{ who was raised up}^{\text{H6965}} \text{ on high,}^{\text{H5920}} \text{ the anointed}^{\text{H4899}} \text{ of the God}^{\text{H430}} \text{ of Jacob,}^{\text{H3290}} \text{ and the sweet}^{\text{H5273}} \text{ psalmist}^{\text{H2158}} \text{ of Israel,}^{\text{H3478}} \text{ said,}^{\text{H5002}} \text{ or Israel}^{\text{H3478}} \text{ or Israel}^{\text{H3478}} \text{ said,}^{\text{H5002}} \text{ or Israel}^{\text{H3478}} \text{ or Israel$
- 1Ch\_16:22 Saying, TouchH5060 notH408 mine anointed,H4899 and doH7489 my prophetsH5030 noH408 harm.
- $\underline{\text{2Ch}}$  O LORD<sup>H3068</sup> God, H430 turn not away<sup>H7725</sup> H408 the face<sup>H6440</sup> of thine anointed: H4899</sup> remember H2142 the mercies H2617 of David H1732 thy servant. H5650
- $\underline{\text{Psa}\_2:2}$  The kings H4428 of the earth H776 set themselves, H3320 and the rulers H7336 take counsel H3245 together, H3162 against H5921 the LORD, H3068 and against H5921 his anointed, H4899 saying,
- Psa 18:50 Great<sup>H1431</sup> deliverance<sup>H3444</sup> giveth he to his king;<sup>H4428</sup> and sheweth<sup>H6213</sup> mercy<sup>H2617</sup> to his anointed, to David, H1732</sup> and to his seed<sup>H2233</sup> for evermore. H5704 H5769
- $\underline{\text{Psa}\_20:6} \quad \text{Now}^{\text{H6258}} \text{ know}^{\text{H3045}} \text{ I that}^{\text{H3588}} \text{ the LORD}^{\text{H3068}} \text{ saveth}^{\text{H3467}} \text{ his anointed;} \\ \underline{\text{H34899}} \text{ he will hear}^{\text{H6030}} \text{ him from his holy}^{\text{H6944}} \text{ heaven}^{\text{H4480}} \underline{\text{H8064}} \text{ with the saving}^{\text{H3468}} \text{ strength}^{\text{H1369}} \text{ of his right hand.} \\ \underline{\text{H3225}} \text{ has a saveth}^{\text{H3225}} \text{ has a saveth}^{\text{H3225}} \text{ has a saveth}^{\text{H3699}} \text{ his right hand.} \\ \underline{\text{H3699}} \text{ has a saveth}^{\text{H3699}} \text{ his right hand.} \\ \underline{\text{H3699}} \text{ has a saveth}^{\text{H3699}} \text{ his right hand.} \\ \underline{\text{H3699}} \text{ his right hand.} \\$
- Psa\_28:8 The LORD<sup>H3068</sup> is their strength, H5797 and he<sup>H1931</sup> is the saving H3444 strength strength of his anointed. H4899
- Psa\_84:9 Behold, H7200 O GodH430 our shield, H4043 and look uponH5027 the faceH6440 of thine anointed.
- Psa 89:38 But thou<sup>H859</sup> hast cast off<sup>H2186</sup> and abhorred, H3988 thou hast been wroth H5674 with H5973 thine anointed. H4899

- Psa 89:51 Wherewith H834 thine enemies H341 have reproached, H2778 O LORD; H3068 wherewith H834 they have reproached H2778 the footsteps H6119 of thine anointed. H4899
- Psa 105:15 Saying, TouchH5060 notH408 mine anointed,H4899 and do my prophetsH5030 noH408 harm.H7489
- Psa 132:10 For thy servant David's David's Sake H5668 turn not away H7725 H408 the face H6440 of thine anointed.
- Psa\_132:17 There H8033 will I make the horn H7161 of David H1732 to bud: H6779 I have ordained H6186 a lamp H5216 for mine anointed. H4899
- <u>Isa\_45:1</u> Thus<sup>H3541</sup> saith<sup>H559</sup> the LORD<sup>H3068</sup> to his anointed, to Cyrus, H3566 whose whose had right hand had have holden, H2388 to subdue had nations had nations had lateral him; and I will loose he loins had lateral him the two leaved gates; H1817 and the gates had not h
- <u>Lam\_4:20</u> The breath<sup>H7307</sup> of our nostrils, H639 the anointed of the LORD, H3068 was taken was taken britis, H7825 of whom H834 we said, H559 Under his shadow we shall live H2421 among the heathen. H1471
- <u>Dan\_9:25</u> Know<sup>H3045</sup> therefore and understand, H<sup>7919</sup> that from H<sup>4480</sup> the going forth H<sup>4161</sup> of the commandment to restore H<sup>7725</sup> and to build H<sup>1129</sup> Jerusalem H<sup>3389</sup> unto H<sup>5704</sup> the Messiah H<sup>4899</sup> the Prince H<sup>5057</sup> shall be seven H<sup>7651</sup> weeks, H<sup>7620</sup> and threescore H<sup>8346</sup> and two H<sup>8147</sup> weeks: H<sup>7620</sup> the street H<sup>7339</sup> shall be built H<sup>1129</sup> again, H<sup>7725</sup> and the wall, H<sup>2742</sup> even in troublous H<sup>6695</sup> times. H<sup>6256</sup>
- <u>Dan 9:26</u> And after<sup>H310</sup> threescore<sup>H8346</sup> and two<sup>H8147</sup> weeks<sup>H7620</sup> shall Messiah description be cut off, due to the prince of the prince
- <u>Hab\_3:13</u> Thou wentest forth<sup>H3318</sup> for the salvation<sup>H3468</sup> of thy people, H5971 even for salvation H3468 with H854 thine anointed; H4899 thou woundedst H4272 the head H7218 out of the house H4480 H1004 of the wicked, H7563 by discovering H6168 the foundation H3247 unto H5704 the neck. H6677 Selah. H5542

## **Prince**

- $\underline{1Sa}$   $\underline{25:30}$  And it shall come to pass, H1961 when H3588 the LORD H3068 shall have done H6213 to my lord H113 according to all H3605 (H853) the good H2896 that H834 he hath spoken H1696 concerning H5921 thee, and shall have appointed H6680 thee ruler H5057 over H5921 Israel: H3478
- 2Sa 5:2 Also<sup>H1571</sup> in time past, H865 H8032 when Saul<sup>H7586</sup> was<sup>H1961</sup> king<sup>H4428</sup> over<sup>H5921</sup> us, thou<sup>H859</sup> wast<sup>H1961</sup> he that leddest out<sup>H3318</sup> and broughtest<sup>H935</sup> (H853) in Israel: H3478 and the LORD<sup>H3068</sup> said<sup>H559</sup> to thee, Thou<sup>H859</sup> shalt feed<sup>H7462</sup> (H853) my people<sup>H5971</sup> (H853) Israel, H3478 and thou<sup>H859</sup> shalt be<sup>H1961</sup> a captain over<sup>H5927</sup> over<sup>H5921</sup> Israel.

- $\frac{1 \text{Ki} \quad 1:35}{1:35}$  Then ye shall come up H5927 after H310 him, that he may come H935 and sit H3427 upon H5921 my throne; H3678 for he H1931 shall be king H4427 in my stead: H8478 and I have appointed H6680 him to be H1961 ruler over H5921 Israel H3478 and over H5921 Judah. H3063
- $\frac{1 \text{Ki } 14:7}{\text{H834}} \text{ Go,} \\ \text{H1980 tell} \\ \text{H559} \text{ Jeroboam,} \\ \text{H3379} \\ \text{Thus} \\ \text{H3374} \text{ saith} \\ \text{H559} \text{ the LORD} \\ \text{H3068} \\ \text{God} \\ \text{H306} \\ \text{God} \\ \text{H307} \text{ of Israel,} \\ \text{H3478} \\ \text{Forasmuch} \\ \text{H3282} \\ \text{H33478} \\ \text{Thus} \\ \text{H3480} \\ \text{H3480}$
- 2Ki\_20:5 Turn again, H7725 and tellH559 H413 HezekiahH2396 the captain of my people, H5971 ThusH3541 saithH559 the

- LORD, H3068 the GodH430 of DavidH1732 thy father, H1 I have heardH8085 (H853) thy prayer, H8605 I have seenH7200 (H853) thy tears: H1832 behold, H2009 I will healH7495 thee: on the thirdH7992 dayH3117 thou shalt go upH5927 unto the houseH1004 of the LORD.H3068
- $\underline{1Ch}$  5:2 For H3588 Judah H3063 prevailed H1396 above his brethren, H251 and of H4480 him came the chief ruler; H5057 but the birthright H1062 was Joseph's:) H3130
- $\underline{1Ch}$ \_9:11 And Azariah<sup>H5838</sup> the son<sup>H1121</sup> of Hilkiah, H2518</sup> the son<sup>H1121</sup> of Meshullam, H4918 the son<sup>H1121</sup> of Zadok, H6659 the son<sup>H1121</sup> of Meraioth, H4812 the son<sup>H1121</sup> of Ahitub, H285 the ruler H5057 of the house H1004 of God; H430
- $\underline{1\text{Ch}}\underline{9:20}$  And Phinehas H6372 the son H1121 of Eleazar Was was Was Was Was With H5973 him.
- 1Ch 12:27 And Jehoiada<sup>H3111</sup> was the leader of the Aaronites, H175 and with were three th
- $\underline{^{1Ch}\_13:1}$  And David $^{H1732}$  consulted $^{H3289}$  with $^{H5973}$  the captains $^{H8269}$  of thousands $^{H505}$  and hundreds, $^{H3967}$  and with every $^{H3605}$  leader. $^{H5057}$
- $\frac{1\text{Ch}\_17:7}{\text{LORD}^{\text{H}3068}} \text{ Now}^{\text{H}6258} \text{ therefore thus}^{\text{H}3541} \text{ shalt thou say}^{\text{H}559} \text{ unto my servant}^{\text{H}5650} \text{ David}, \\ \text{H}1732} \text{ Thus}^{\text{H}3541} \text{ saith}^{\text{H}559} \text{ the LORD}^{\text{H}3068}} \text{ of hosts}, \\ \text{H}6635} \text{ I}^{\text{H}589} \text{ took}^{\text{H}3947} \text{ thee from}^{\text{H}4480} \text{ the sheepcote}, \\ \text{H}5116} \text{ even from}^{\text{H}4480} \text{ following}^{\text{H}310} \text{ the sheep}, \\ \text{H}6629} \text{ that thou shouldest be}^{\text{H}1961} \text{ ruler}^{\text{H}5057}} \text{ over}^{\text{H}5921} \text{ my people}^{\text{H}5971} \text{ Israel}; \\ \text{H}3478} \text{ H}3478}$
- $\underline{1\text{Ch}}\underline{26:24}$  And Shebuel<sup>H7619</sup> the son<sup>H1121</sup> of Gershom, H1648 the son<sup>H1121</sup> of Moses, H4872 was ruler treasures. H214
- <u>1Ch 27:4</u> And over<sup>H5921</sup> the course<sup>H4256</sup> of the second<sup>H8145</sup> month<sup>H2320</sup> was Dodai<sup>H1737</sup> an Ahohite, <sup>H266</sup> and of his course<sup>H4256</sup> was Mikloth<sup>H4732</sup> also the ruler: his course h
- <u>1Ch\_27:16</u> Furthermore over<sup>H5921</sup> the tribes<sup>H7626</sup> of Israel: H3478 the ruler of the Reubenites H7206 was Eliezer the tribes of Israel: H3478 the ruler of the Reubenites of the Reubenites H3601 the son H3121 of Maachah: H3601
- $\frac{1\text{Ch}}{28:4} \text{ Howbeit the LORD}^{\text{H3068}} \text{ God}^{\text{H430}} \text{ of Israel}^{\text{H3478}} \text{ chose}^{\text{H977}} \text{ me before all}^{\text{H4480}} \text{ H3605} \text{ the house}^{\text{H1004}} \text{ of my father}^{\text{H1}} \text{ to be}^{\text{H1961}} \text{ king}^{\text{H4428}} \text{ over}^{\text{H5921}} \text{ Israel}^{\text{H3478}} \text{ for ever:}^{\text{H5769}} \text{ for}^{\text{H3588}} \text{ he hath chosen}^{\text{H977}} \text{ Judah}^{\text{H3063}} \text{ to be} \text{ the ruler;}^{\text{H5057}} \text{ and of the house}^{\text{H1004}} \text{ of Judah,}^{\text{H3063}} \text{ the house}^{\text{H1004}} \text{ of my father;}^{\text{H1}} \text{ and among the sons}^{\text{H1121}} \text{ of my father}^{\text{H1}} \text{ he liked}^{\text{H7521}} \text{ me to make } me \text{ king}^{\text{H4427}} \text{ over}^{\text{H5921}} \text{ all}^{\text{H3605}} \text{ Israel:}^{\text{H3478}}$
- $\frac{1\text{Ch} 29:22}{\text{gladness.}^{\text{H8057}}} \text{ And did eat}^{\text{H398}} \text{ and drink}^{\text{H8354}} \text{ before}^{\text{H6440}} \text{ the LORD}^{\text{H3068}} \text{ on that}^{\text{H3931}} \text{ day}^{\text{H3117}} \text{ with great}^{\text{H1419}} \text{ gladness.}^{\text{H8057}} \text{ And they made}^{\text{H4427}} \text{ Solomon}^{\text{H8010}} \text{ the son}^{\text{H3121}} \text{ of David}^{\text{H1732}} \text{ king the second time,}^{\text{H8145}} \text{ and anointed}^{\text{H4886}} \text{ him} \text{ unto the LORD}^{\text{H3068}} \text{ to be} \text{ the chief governor,}^{\text{H5057}} \text{ and Zadok}^{\text{H6659}} \text{ to be} \text{ priest.}^{\text{H3548}}$
- <u>2Ch 11:11</u> And he fortified<sup>H2388 (H853)</sup> the strong holds, H4694 and put H5414 captains H5057 in them, and store H214 of victual, H3978 and of oil H8081 and wine. H3196
- <u>2Ch\_11:22</u> And Rehoboam<sup>H7346</sup> made<sup>H5975</sup> (H853) Abijah<sup>H29</sup> the son<sup>H1121</sup> of Maachah<sup>H4601</sup> the chief, H7218 to be ruler among his brethren: H251 for H3588 he thought to make him king. H4427
- $\frac{2\text{Ch}}{19:11} \text{ And, behold,} \\ \frac{\text{2Ch}}{\text{H}^{2009}} \text{ Amariah} \\ \frac{\text{H}^{508}}{\text{H}^{68}} \text{ the chief} \\ \frac{\text{H}^{7218}}{\text{H}^{218}} \text{ priest} \\ \frac{\text{H}^{3548}}{\text{Is over}} \text{ is over} \\ \frac{\text{H}^{5921}}{\text{Is over}} \text{ you in all} \\ \frac{\text{H}^{3605}}{\text{H}^{3605}} \text{ matters} \\ \frac{\text{H}^{3605}}{\text{H}^{3605}} \text{ of the house} \\ \frac{\text{H}^{3068}}{\text{H}^{3605}} \text{ of the house} \\ \frac{\text{H}^{3605}}{\text{H}^{3605}} \text{ of the house} \\ \frac{\text{H}^{3605}}{\text{H}^{360$
- <u>2Ch\_28:7</u> And Zichri, H2147 a mighty man<sup>H1368</sup> of Ephraim, H669 slew H2026 (H853) Maaseiah H4641 the king's H4428 son, H1121 and Azrikam H5840 the governor H5057 of the house, H1004 and Elkanah H511 that was next H4932 to the king. H4428
- 2Ch\_31:12 And brought in H935 (H853) the offerings H8641 and the tithes H4643 and the dedicated things faithfully: H530

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over<sup>H5921</sup> which Cononiah<sup>H3562</sup> the Levite<sup>H3878</sup> was ruler. H5057 and Shimei<sup>H8096</sup> his brother H251 was the next. H4932
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- 2Ch\_31:13 And Jehiel, H3171 and Azaziah, H5812 and Nahath, H5184 and Asahel, H6214 and Jerimoth, H3406 and Jozabad, H3107 and Eliel, H447 and Ismachiah, H3253 and Mahath, H4287 and Benaiah, H1141 were overseers H6496 under the hand H4480 H3027 of Cononiah H3562 and Shimei H8096 his brother, H251 at the commandment H4662 of Hezekiah H3169 the king, H4428 and Azariah H5838 the ruler H5057 of the house H1004 of God. H430
- 2Ch 32:21 And the LORDH3068 sentH7971 an angel,H4397 which cut offH3582 allH3605 the mighty menH1368 of valour,H2428 and the leadersH5057 and captainsH8269 in the campH4264 of the kingH4428 of Assyria.H804 So he returnedH7725 with shameH1322 of faceH6440 to his own land.H776 And when he was come intoH935 the houseH1004 of his god,H430 they that came forthH4480 H3329 of his own bowelsH4578 slewH5307 him thereH8033 with the sword.H2719
- <u>2Ch\_35:8</u> And his princes<sup>H8269</sup> gave<sup>H7311</sup> willingly<sup>H5071</sup> unto the people, H5971 to the priests, H3548 and to the Levites: H3881 Hilkiah H2518 and Zechariah H2148 and Jehiel, H3171 rulers of the house H1004 of God, H430 gave H5414 unto the priests H3548 for the passover offerings H6453 two thousand H505 and six H8337 hundred H3967 small cattle, and three H7969 hundred oven. H1241
- Neh 11:11 Seraiah<sup>H8304</sup> the son<sup>H1121</sup> of Hilkiah,<sup>H2518</sup> the son<sup>H1121</sup> of Meshullam,<sup>H4918</sup> the son<sup>H1121</sup> of Zadok,<sup>H6659</sup> the son<sup>H1121</sup> of Merajoth, H4812 the son<sup>H1121</sup> of Ahitub.<sup>H285</sup> was the ruler of the house H1004 of God. H430
- Job\_29:10 The nobles H5057 held H2244 their peace, H6963 and their tongue H3956 cleaved H1692 to the roof of their mouth. H2441
- <u>Job\_31:37</u> I would declare H5046 unto him the number H4557 of my steps; H6806 as H3644 a prince H5057 would I go near unto H7126 him.
- Psa\_76:12 He shall cut off<sup>H1219</sup> the spirit<sup>H7307</sup> of princes: H5057 he is terrible H3372 to the kings H4428 of the earth. H776
- <u>Pro\_8:6</u> Hear; H8085 for H3588 I will speak H1696 of excellent things; H5057 and the opening H4669 of my lips H8193 shall be right things. H4339
- <u>Pro\_28:16</u> The prince that wanteth understanding last also a great oppressor: that wanteth but he that hateth covetousness that shall prolong has been discussed in the prince that hateth last covetousness.
- <u>Isa\_55:4</u> Behold, H2005 I have given H5414 him for a witness H5707 to the people, H3816 a leader H5057 and commander H6680 to the people. H3816
- <u>Jer 20:1</u> Now Pashur<sup>H6583</sup> the son<sup>H1121</sup> of Immer<sup>H564</sup> the priest, H3548 who H1931 was also chief governor governor governor governor in the house H1004 of the LORD, H3068 heard H8085 that (H853) Jeremiah H3414 prophesied H5012 (H853) these H428 things. H1697
- <u>Dan 9:25</u> Know<sup>H3045</sup> therefore and understand, H<sup>7919</sup> that from H<sup>4480</sup> the going forth H<sup>4161</sup> of the commandment to restore H<sup>7725</sup> and to build H<sup>1129</sup> Jerusalem H<sup>3389</sup> unto H<sup>5704</sup> the Messiah H<sup>4899</sup> the Prince H<sup>5057</sup> shall be seven H<sup>7651</sup> weeks, H<sup>7620</sup> and threescore H<sup>8346</sup> and two H<sup>8147</sup> weeks: H<sup>7620</sup> the street H<sup>7339</sup> shall be built H<sup>1129</sup> again, H<sup>7725</sup> and the wall, H<sup>2742</sup> even in troublous H<sup>6695</sup> times.
- <u>Dan 9:26</u> And after<sup>H310</sup> threescore<sup>H8346</sup> and two<sup>H8147</sup> weeks<sup>H7620</sup> shall Messiah<sup>H4899</sup> be cut off, H3772 but not H369 for himself: and the people<sup>H5971</sup> of the prince H5057 that shall come<sup>H935</sup> shall destroy<sup>H7843</sup> the city<sup>H5892</sup> and the sanctuary; H6944 and the end<sup>H7093</sup> thereof *shall be* with a flood, H7858 and unto H5704 the end H7093 of the war H4421 desolations H8074 are determined. H2782
- $\underline{\text{Dan\_11:22}}$  And with the arms  $^{\text{H2220}}$  of a flood  $^{\text{H7858}}$  shall they be overflown  $^{\text{H7857}}$  from before  $^{\text{H4480 H6440}}$  him, and shall be broken;  $^{\text{H7665}}$  yea, also  $^{\text{H1571}}$  the prince  $^{\text{H5057}}$  of the covenant.  $^{\text{H1285}}$

### We are in the 120th Jubilee cycle from Adam.

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.